

Circulating File

**EARTH CHANGES
VOL. 1**

**A compilation of Extracts
from the Edgar Cayce Readings**

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EARTH CHANGES, VOL. 1 CIRCULATING FILE

Earth Changes*

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Commentary on Earth Changes

Some of the most oft-repeated information contained in the Edgar Cayce readings is that which deals with the prospect of vast global change. The readings state that the period between 1958-1998 would be one of change and transition, ultimately resulting in an age of hope for all of humankind. Before we arrive at this New Age, however, some of these readings discuss the possibility of earthquakes, physical global changes, and political upheavals. Several different perspectives on possible earth changes can be gleamed from the readings -- for that reason much of the information can be easily misquoted, taken out of context, or misunderstood entirely. In addition, the number of readings themselves discussing this topic is fairly limited, and inevitable changes are not discussed. With these facts in mind, is it even possible to form any tentative conclusions about what Cayce had to say regarding earth changes and their underlying purpose?

Because of the notoriety of Cayce's earth change predictions, many individuals are surprised to learn that less than twenty of the readings even mention physical earth changes! Some of these readings suggest that the entire planet can expect major earthquakes and inundations before the turn of the century. A few, given concerning the period 1934-1938 are especially fatalistic. Oftentimes, these are the very readings which have been quoted out of context or have proven to be inaccurate. Just one example is the frequently quoted reading which states, "The earth will be broken up in many places. The early portion will see a change in the physical aspect of the west coast of America..." (3976-15) This reading has long appeared in publications and overviews of the Cayce information, but the question to which Cayce was responding actually dealt with the changes they might expect to occur in 1934!

The readings also pinpointed 1936 as a year of major cataclysmic change. The irony of this date is that although no major physical earthquakes resulted (nor did a predicted pole shift), 1936 did mark the outbreak of civil war in Spain, Chiang Kai-shek's declaration of war on Japan, and Hitler's reoccupation of the Rhineland -- an event which many pinpoint as the impetus for the eventual outbreak of World War II. Since the year did result in many changes (as suggested by the readings), one theory is that what Cayce had once foreseen in the vibrational future somehow took on a different manifestation. Rather than earthquakes, the changes expressed themselves through the outbreak of war.

Although the source of the reading's information was most frequently Edgar Cayce's own higher self, on a few occasions other "entities" identified themselves during the course of the reading. Interestingly enough, in several instances where another source was identified, these readings have proven incorrect. For example, reading #311-10 briefly mentioned physical earth changes that would occur in Norfolk, Virginia "nearer to '58." At the end of the reading the question was asked: "Who is giving this information?" and the response was "Zorain. Student with Zoroaster..." In one of the most foreboding readings on global cataclysmic change, the source identified itself with "I, Halaliel, have spoken" (3976-15) during the course of the information. However, it was extremely rare that such sources spoke through Cayce in any type of reading.

In other readings, Cayce's perspective of the events leading to the end of this century are much more positive. These readings suggest that the changes will be gradual not cataclysmic, resulting in the dawning of a "New Age" of hope and community for all of humankind. The underlying theme is that this period between 1958-1998 will be one

of great global transformation. These changes will enable us to move from the vibrational consciousness of the Piscean Age into that of the Aquarian. The readings suggest that the Piscean Age was the time period when there was the fulfillment of "God Consciousness" coming into full manifestation in the earth -- the pattern set by Jesus being the primary example. However, the real promise of the Aquarian Age is that all of humankind will eventually possess the awareness of its true relationship with God, *and be able to communicate directly with Him!* You may wish to see especially reading #1602-3 in the *Gradual Earth Changes* portion of this file.

Because of information given in reading #1152-11 (*Cataclysmic Earth Changes*) many people are also aware of Cayce's use of the phrase "safety lands" -- those areas he foresaw as relatively safe, should any cataclysmic changes occur. Instead of being a limited number of geographic locations, however, some students of the readings believe that a safety land is anywhere individuals have banded together in prayer, community, service to one another, and positive hope for the future. Together they would build spiritual safety for that locale. In addition, many individuals often refer to Edgar Cayce's dream of being born in the year 2158 A.D. on the coastline in the state of Nebraska as evidence of coming cataclysmic change. However, in a reading interpreting the dream #294-185 (*Gradual Earth Changes*) Cayce twice states that the proper interpretation is assurance that his work will survive in spite of his personal difficulties at the time. The dream was not necessarily a prediction of his rebirth nor of coming earth changes.

To be true to some individuals' interpretations of the material, however, there are readings which suggest the earth will receive major physical changes before 1998, with a shifting of the poles between 1998-2001. Reading #826-8 states that this shift will signify the beginning of a new cycle (or Age) on the planet. Undoubtedly, changes of this magnitude would have catastrophic effects upon all of humankind. Since these readings are fairly specific, should we expect the worst and anticipate their accuracy?

One challenge that arises when working with psychic predictions is that they are completely subject to the activities and the free will of those individuals about whom the prophecy is foretold. In fact, one of the World Affairs Readings -- those readings which explored global conditions during the Depression and the build up to War -- #3976-23 (*Miscellaneous Readings*), makes it clear that we are all individually responsible for what happens in the world about us. This means that a psychic makes predictions based only upon current events and thought-forms. These thoughts and events are then projected onto a future time-line, enabling an effective psychic to "see" the result.

However, because of the very nature of predictions, they are not set in stone, nor are they unavoidable. When enough individuals combine, utilizing their free will in a positive direction, the potential future is altered. An excellent example of this is the Old Testament story of Jonah. He foresaw the destruction of Nineveh because of the people's own negative thoughts and deeds. God was not destroying the city, rather the people were bringing about a destruction based upon their own selfishness and acts of hate toward one another. In order to help the people, Jonah predicted the city's downfall. As a result, the people banded together, changed their thoughts and actions, and -- through the use of unified free will -- altered their foreseen future *in less than forty days!* The destruction never came, and Nineveh was saved.

We might say that the people of Nineveh were destined to undergo profound personal change, giving them a greater opportunity to fulfill God's Will for their lives. It

was not that the destruction of the city was inevitable; instead it was that their own personal transformation was going to happen one way or another. Through the use of free will, these people were able to decide for themselves how their personal change was to be brought about. The people transformed themselves and, in turn, transformed the city, rather than having external events in the city force them to undergo personal change.

One of the most interesting dynamics of people working together is that they can raise the vibration of energy and thought to a higher level. Simply stated, this means that literal physical earth changes seen decades ago by Edgar Cayce could now be changes occurring on a different level. Certainly, some earthquakes will continue as part of the natural physical evolution of the planet. But potentially even more influential changes could come from world-wide political turmoil, economic challenges, wars, ecological disasters, climatic changes, and personal upheavals not necessarily geological in nature. In fact, one of the earth change readings states that the exact nature of what's coming is yet to be shaped: "As to the changes that are coming...these will, as indicated, depend upon what individuals and groups do about what they know respecting His will, His purpose with man." (reading #1602-6)

During this transitional period (1958-1998) we have become so accustomed to change that we often take it for granted. Ours is the age of computer communication, satellite programming, fiber optics, instant-access cable, and virtual reality. Our VCR's are voice-programmable, our grocery store check-out lines read prices with lasers, and a wafer-thin computer disk can hold the entire set of Cayce readings. Whether it's medicine, relationships, technology, ecological-awareness, or internationalism, the earth today is very different than it was even 10-15 years ago, let alone when Cayce was giving readings.

There are wars and rumors of war broadcast around the globe in the blink of an eye. We hear of floods and famine and hate-crimes as they occur; and a day doesn't pass when we don't see renewed evidence of gang-wars or drugs or our inhumanity to one another. But all of this information has become so common that we may often simply shrug our shoulders, change the channel, or turn the page. In many places, the world has become more fractured than ever before, as politics, race, sexuality, culture and especially religion divide us. Countless thousands of individuals have been killed, are dying, or have given up all sense of hope. The dis-eases of our time have crippled bodies, tortured minds, or imprisoned souls. And yet, in spite of the fact that CHANGE IS ALL ABOUT US, some of us continue to wait for the Big One as evidence of "changing times."

On a more positive front, our age of change has also had more life-affirming ramifications. Many events in the last few years have been hope-renewing: the reunification of Germany, the collapse of Communism, a greater sense of unity and focus within the United Nations, an annual global event that unifies untold millions of individuals in prayer every December 31, the formation of the European Economic Community, the awareness that we must bind together as one planet to heal the ecological world we call home. There has even been a renewed sense of faith in God for hundreds of thousands. We are now allies and friends with those we once fought. We have the technology and the desire to bind together in the face of natural or man-made disaster, helping those who have been adversely impacted with food lifts, medical

supplies, and restoring hope. Many changes are underway that seem to suggest our potential unity as one humanity.

Many of the changes Cayce foresaw seem to have taken on a different vibratory level. The changes are now affecting the economy, have resulted in political upheavals, or are helping to facilitate global transformations that are every bit as powerful as earthquakes. It's time for all of us to wake up and realize that THE CHANGES CAYCE PREDICTED ARE HAPPENING RIGHT NOW. Our world, our civilization, and our personal lives are all undergoing dramatic personal and collective change. And yet, this is sometimes hard for us to recognize because the changes have not been a single event. They have been a process. We must stop expecting the "Big One" any moment. We must avoid thinking that God is going to wipe the slate clean, allowing us to start over. We can't simply quote Cayce's earth changes predictions -- ones that some of us suppose are "going to happen no matter what" -- as our only response to his foreseen changes.

Cayce's predictions are not really about earthquakes. Instead they are about the fact that a new world is being born. The changes provide an opportunity to get our priorities back into focus. The promise of the Aquarian Age is that this refocus is indeed going to happen. Our actions and our attitudes alone will determine the course we take in order to arrive at this inevitable future. The experiences we require to get there are "changeable" -- they are open to choice -- but the destiny is not.

Somehow we've collectively lost track of our purpose in the earth. The changing events in our world and in our lives are to enable us to remember why we are here. If our faith is currently placed in money -- our finances will be tested because we're not in the earth for monetary gain. If we've placed all our hopes for the future in government, then we can expect political upheavals. If we put our security exclusively on the solid ground where we live, then we may need an earthquake or a cataclysm to redirect our lives. Whatever we've focused on previously may be taken from us. **Simply stated, the changes are the testing which will enable us to put God first in our lives.**

Ultimately, that's the only reason for this business of change, changes, and earth changes. Our planet is in the midst of upheavals that will enable individuals everywhere to eventually gain this realization: with God as our Creator we are all part of the same family. That understanding and experience is our collective destiny. That is the reason we are undergoing change. That is the promise of the New Age. By our thoughts and deeds as individuals, we contribute to how long it's going to take us to get there.

We don't want to fool ourselves: the geological condition of the planet makes some earth changes inevitable. *In other words, there will continue to be earthquakes.* But the purpose of the changes we are experiencing is not for the earth changes themselves, it is so that we will undergo personal transformation. Just as the people of Nineveh were faced with inevitable change, humanity today is in the midst of an unavoidable process. Our need to come together as one global community is greater than ever before. It is a necessary part of fulfilling our destinies as a human family; it is a necessary part of our heritage as spiritual beings manifesting in the earth.

Kevin J. Todeschi
Membership Division

READINGS DISCUSSING CHANGES FOR 1934-1938

3976-10

World Affairs Reading

2/08/32

1. GC: You will have before you the minds and entities of [943] and [2119], present in this room, seeking information regarding the most tangled financial and political crisis into which the world ever strayed. Please outline in detail a definite, workable, plausible and applicable financial and political plan for establishing peace on earth and good will among men. This information shall be given in such manner that it can be presented to mankind in book form, so that it can be understood by an ailing and panicky civilization.
2. EC: There are MANY statements in this that are PRESUMING beyond the abilities of individuals seeking the information. Not by a great deal is the present condition the most serious of even the present civilization, for this point was passed in the fall of '29 (twenty-nine) when there was given into the hands of two - yea three individuals - the FINANCIAL conditions and situations of the world. These represent as two upon the one side, ONE upon the dark side - or dark forces. There must be first the return to a STANDARD by which such IS to be judged, and then there may be gradually worked out that of a plausible, equitable, applicable situation in the affairs of the world. These must be considered (the world's affairs) as a UNIT, and NOT as a whole, for there are conditions and developments in the present that are of the UNIT MAKING conditions in the financial and political conditions of the earth. That which has been presented in the World Court [See 3976-10, Par. R5] in the present is the better or greater basis for the FINAL relief, of that that WILL make for the working out of the financial and the political powers that be. These may not be invested in the few, though they must be the standard of many - and will follow in that course that is exercised BY those that PRESENT the working basis for those conditions in the affairs of the earth.
3. (Q) Who are the three individuals controlling the financial world in the present?
(A) Warburg, Mellon, Morgan. [10/6/72 GD's note: President Hoover's efforts culminating in U.S. delegation sent to Geneva on 2/2/32: See Encyclopedia Britannica pages 226 and 802 re Mellon and Morgan; 1957 (cc) edition.]
4. (Q) Please forecast the principal events for the next fifty years affecting the welfare of the human race.
(A) This had best be cast after the great catastrophe that's coming to the world in '36 (thirty-six), in the form of the breaking up of many POWERS that now exist as factors in the world affairs. The first NOTABLE change will be the acceptance or rejection of the world's interference, or court of last resort FOR the world, in this present meeting as presented by France - and as rejected by America. Then, with the breaking up of in '36 (thirty-six) will be the CHANGES that will make the different MAPS of the world. [9/11/33 See 378-12, Par. 6 indicating changes in 3 yrs. GD's note: Perhaps referring to beginning of World War II? 1/19/34 See 3976-15, Par. 7.]
5. (Q) Name the powers that will be broken up in 1936.

(A) Rather by 1936. Will be Russia, United States, Japan and England, or United Kingdom.

6. (Q) Who will be the controlling power?

(A) That depends upon who is closer to those sources of power.

7. (Q) What will be the developments in the relations between China and Japan?

(A) The INTERNATIONAL interference will make for a re-peopling of portions of China, and the ultimate destruction of China or Japan as a nation.

8. (Q) What should be the attitude of so-called capitalist nations toward Russia?

(A) On Russia's religious development will come the greater hope of the world. [See 3976-10, Par. R4.] Then that one, or group, that is the closer in its relationships, may fare the better in the gradual changes and final settlement of conditions as to the rule of the world.

9. (Q) Should the United States recognize the present government in Russia?

(A) Many conditions should be considered, were this to be answered correctly. You could say yes and no, and both be right, with the present attitude of both peoples as a nation, and both be wrong; for there IS to come, there WILL come, an entire change in the attitude of both nations as powers in the financial and economical world. As for those of raw resources, Russia surpasses all other nations. As for abilities for development of same, those in the United States are the farthest ahead. Then these UNITED, or upon an equitable basis, would become - or COULD become - powers; but there are many questions, will take years to settle.

10. (Q) Will Italy adopt a more liberal form of government in the near future?

(A) Rather that of a more monarchical government than that of the liberal. Italy, too, will be broken by what NOW is an insignificant or small power that lies BETWEEN those of the other LARGER, or those of the MOMENT that are of the larger. These will not come, as we find, as broken, before the catastrophes of outside forces to the earth in '36, which will come from the shifting of the equilibrium of the earth itself in space, with those of the consequential effects upon the various portions of the country - or world - affected by same.

11. We are through for the present.

311-8

M 29

4/09/32

1. GC: You will have before you the body and enquiring mind of [311], present in this room, regarding information which has been given through these sources, and his material and mental affairs. You will answer the questions which he will ask regarding these, as I ask them.

2. EC: Yes, we have the body, the enquiring mind, [311], present in this room. Also information that has been given through these channels as respecting conditions and affairs, mental, physical and spiritual, of this entity, this body.

3. As we find respecting the information, there have - in the last few months - come many circumstances and conditions that have brought worryment, disappointment, anxiety; yet these in many respects have been in line with information that has been given; yet do not seem at times compatible with circumstances, or the material conditions that have existed through experiences of the body in some directions. There has been given also in the information through these channels that, that which the body desired sincerely might be builded by the attributes of the development of the body, would the body attune self to force such issues; and continued then to warn the body as to the manner of using or abusing influences that the body might wield in certain directions. No wonder, then, confusion has come at times! There have been many experiences of an unusual nature to the body since last information was given, as respecting the own mental and imaginative welfare; yet, as we find, much of the circumstances and the conditions as pertain to developments or changes for the body, in material, and in mental and spiritual welfare, REMAIN much in the position as has been outlined for the body.

4. Well that there be taken into consideration by the body, mentally, physically, materially, those experiences that have brought even the disturbances to the body, and the body recognize same as a force to be dealt with. While the mental and material balance has for the time appeared not to keep paralleled with those as the body has at times been led to expect, but expectancy and the ability to use are different things!

5. For the moment, then, Demetrius would philosophize on the situations - for the moment:

6. He that expects and puts his trust and faith in the Lord shall not be disappointed. He that would be double-minded may expect to be disturbed in the mental visions that are brought in the experience of such an one from time to time. The LAW is perfect. The flesh is weak. The spirit is willing. In making each compatible, then, an exercising of the prerogative that makes for the differentiation between an automaton and a living example is made manifest. He that has been faithful over a few things may be made ruler over many. Faint not because of disappointment. Rather use even failures as stepping-stones for gaining the greater vision of the light. The light that makes the path straight. Walk, then, in the light that is set by self as the ideal. Ye cannot serve God and mammon. Ye will be enjoined one to the other. Keep thine counsel in many things. Be a good listener, and an EXCELLENT worker.

7. Ready for questions...

11. (Q) How much longer will this general depression last and when will we begin to see a definite improvement?

(A) In the Spring of '33 will be the real definite improvements. There will be periods, to be sure, of much better - and periods of 'all gone to pot!' - but the definite periods, as we find in the present, would be in the Spring of '33.

12. (Q) What parts of the country will first show signs of a revival in business?

(A) The southern and southwestern will be the better for some commercial interests. Those of other interests, as the Railroads, must be considered as adjustments are made in not only the relative valuations in stocks and bonds, and the like, these must come from the motive and steel interests. Hence will be spotted in eastern and western Pennsylvania, Ohio, and the MIDDLE West, with a considerable change in the far western portion of the country. This in the immediate vicinity, as indicated from the port as supplied by those that come to this particular port, will gradually be on the advance;

for the safety, with the surety of not only shipping, but of the interests as will be represented in the foreign lands...

19. (Q) How soon will the changes in the earth's activity begin to be apparent?

(A) When there is the first breaking up of some conditions in the South Sea (that's South Pacific, to be sure), and those as apparent in the sinking or rising of that that's almost opposite same, or in the Mediterranean, and the Aetna area, then we may know it has begun. [See 5752-3 in re creation, etc.]

20. (Q) How long before this will begin?

(A) The indications are that some of these have already begun, yet others would say these are only temporary. We would say they have begun. '36 will see the greater changes apparent, to be sure.

21. (Q) Will there be any physical changes in the earth's surface in North America? If so, what sections will be affected, and how?

(A) All over the country we will find many physical changes of a minor or greater degree. The greater change, as we will find, in America, will be the North Atlantic Seaboard. Watch New York! Connecticut, and the like.

22. (Q) When will this be?

(A) In this period. As to just when -

23. (Q) What, if any, changes will take place around Norfolk area, Va?

(A) No MATERIAL, that would be effective to the area, other than would eventually become more beneficial - in a port, and the like.

24. (Q) Is the Rosicrucian Order, Amorc, fully aware of the impending changes in the earth's activities, and is it taking proper steps to meet these conditions?

(A) This, to be sure, would involve many of those that are secrets, or for many of only initiates for this particular order. There is being a concerted effort to warn those of that particular trend of thought in the direction, though the period as is mostly given, as we find, BEGINS then and goes on - rather than being the period of the greater change, as is being taught by these - see? Some of these, it's best not to give, for we would involve others; for some here are not initiates!

5748-5

Egypt/Prehistory Reading

6/30/32

1. GC: You will please give at this time detailed information regarding the origin, purpose and prophecies of the Great Pyramid of Gizeh near Cairo, Egypt. Please answer the questions asked.

2. EC: Yes. In the information as respecting the pyramids, their purpose in the experience of the peoples, in the period when there was the rebuilding of the priest during the return in the land, some 10,500 before the coming of the Christ into the land, there was first that attempt to restore and to add to that which had been begun on what is called the Sphinx, and the treasure or storehouse facing same, between this and the Nile, in which those records were kept by Arart and Araaraart in the period.

3. Then, with Hermes and Ra (those that assumed or took up the work of Araaraart) there began the building of that now called Gizeh, with which those prophecies that had been in the Temple of Records and the Temple Beautiful were builded, in the building of this that was to be the hall of the initiates of that sometimes referred to as the White Brotherhood.

4. This, then, receives all the records from the beginnings of that given by the priest, Arart, Araaraart and Ra, to that period when there is to be the change in the earth's position and the return of the Great Initiate to that and other lands for the folding up of those prophecies that are depicted there. All changes that came in the religious thought in the world are shown there, in the variations in which the passage through same is reached, from the base to the top - or to the open tomb AND the top. These are signified by both the layer and the color in what direction the turn is made.

5. This, then, is the purpose for the record and the meaning to be interpreted by those that have come and do come as the teachers of the various periods, in the experience of this present position, of the activity of the spheres, of the earth.

6. In the period that is to come, this ends - as to that point which is between what is termed in chronological time in present - between 1950 and '58, but there have been portions that have been removed by those that desecrated many of those other records in the same land. This was rejected by that Pharaoh who hindered in the peoples leaving the land.

7. (Q) Are the deductions and conclusions arrived at by D. Davidson and H. Aldersmith in their book on The Great Pyramid correct?

(A) Many of these that have been taken as deductions are correct. Many are far overdrawn. Only an initiate may understand.

8. (Q) What corrections for the period of the 20th century?

(A) Only those that there will be an upheaval in '36.

9. (Q) Do you mean there will be an upheaval in '36 as recorded in the pyramid?

(A) As recorded in the pyramid, though this is set for a correction, which, as has been given, is between '32 AND '38 - the correction would be, for this - as seen - is '36 - for it is in many - these run from specific days; for, as has been seen, there are periods when even the hour, day, year, place, country, nation, town, and individuals are pointed out. That's how correct are many of those prophecies as made. Oft may there be changes that bring periods, as seen in that period when there was an alteration in that initiate in the land of Zu and Ra that BROUGHT a change, but at a different point because of being driven by those that were set as the guides or guards of same. In this same pyramid did the Great Initiate, the Master, take those last of the Brotherhood degrees with John, the forerunner of Him, at that place. As is indicated in that period where entrance is shown to be in that land that was set apart, as that promised to that peculiar peoples, as were rejected - as is shown in that portion when there is the turning back from the raising up of Xerxes as the deliverer from an unknown tongue or land, and again is there seen that this occurs in the entrance of the Messiah in this period - 1998.

5748-6

Egypt/Prehistory Reading

7/01/32

1. EC: Much has been written respecting that represented in the Great Pyramid, and the record that may be read by those who would seek to know more concerning the relationships that have existed, that may exist, that do exist, between those of the Creative Forces that are manifest in the material world. As indicated, there were periods when a much closer relationship existed, or rather should it be said, there was a much better understanding OF the relationship that EXISTS between the creature and the Creator.
2. In those conditions that are signified in the way through the pyramid, as of periods through which the world has passed and is passing, as related to the religious or the spiritual experiences of man - the period of the present is represented by the low passage or depression showing a downward tendency, as indicated by the variations in the character of stone used. This might be termed in the present as the Cruciatarian Age [?]*, or that in which preparations are being made for the beginning of a new sub-race, or a change, which - as indicated from the astronomical or numerical conditions - dates from the latter portion or middle portion of the present fall [1932]. In October there will be a period in which the benevolent influences of Jupiter and Uranus will be stronger, which - from an astrological viewpoint - will bring a greater interest in occult or mystic influences.
3. At the correct time accurate imaginary lines can be drawn from the opening of the great Pyramid to the second star in the Great Dipper, called Polaris or the North Star. This * [From Webster's Standard Dictionary of obsolete words: cruciat: a crusade; also, a papal bull sanctioning a crusade or privileging participants in it; cruciatory torturing; tormenting] indicates it is the system toward which the soul takes its flight after having completed its sojourn through this solar system. In October there will be seen the first variation in the position of the polar star in relation to the lines from the Great Pyramid. The dipper is gradually changing, and when this change becomes noticeable - as might be calculated from the Pyramid - there will be the beginning of the change in the races. There will come a greater influx of souls from the Atlantean, Lemurian, La, Ur or Da civilizations. These conditions are indicated in this turn in the journey through the pyramid.
4. How was this begun? Who was given that this should be a record of man's experiences in this root race? for that is the period covered by the prophecies in the pyramid. This was given to Ra and Hermes in that period during the reign of Araaraart when there were many who sought to bring to man a better understanding of the close relationship between the Creative Forces and that created, between man and man, and man and his Maker.
5. Only those who have been called may truly understand. Who then has been called? Whosoever will make himself a channel may be raised to that of a blessing that is all that entity-body is able to comprehend. Who, having his whole measure full, would desire more does so to his own undoing.
6. (Q) What are the correct interpretations of the indications in the Great Pyramid regarding the time when the present depression will end?

(A) The changes as indicated and outlined are for the latter part of the present year [1932]. As far as depression is concerned, this is not - as in the minds of many - because fear has arisen, but rather that, when fear has arisen in the hearts of the created, SIN lieth at the door. Then, the change will occur - or that seeking will make the definite change - in the latter portion of the present year. Not that times financially will be better, but the minds of the people will be fitted to the conditions better.

7. (Q) What was the date of the actual beginning and ending of the construction of the Great Pyramid?

(A) Was one hundred years in construction. Begun and completed in the period of Araaraart's time, with Hermes and Ra.

8. (Q) What was the date B.C. of that period?

(A) 10,490 to 10,390 before the Prince entered into Egypt.

9. (Q) What definite details are indicated as to what will happen after we enter the period of the King's Chamber?

(A) When the bridegroom is at hand, all do rejoice. When we enter that understanding of being in the King's presence, with that of the mental seeking, the joy, the buoyancy, the new understanding, the new life, through the period.

10. (Q) What is the significance of the empty sarcophagus?

(A) That there will be no more death. Don't misunderstand or misinterpret! but the INTERPRETATION of death will be made plain.

11. (Q) If the Armageddon is foretold in the Great Pyramid, please give a description of it and the date of its beginning and ending.

(A) Not in what is left there. It will be as a thousand years, with the fighting in the air, and - as has been - between those returning to and those leaving the earth.

12. (Q) What will be the type and extent of the upheaval in '36?

(A) The wars, the upheavals in the interior of the earth, and the shifting of same by the differentiation in the axis as respecting the positions from the Polaris center.

13. (Q) Is there not a verse of scripture in Isaiah mentioning the rock on which the great pyramid is builded?

(A) Not as we find; rather the rock on which John VIEWED the New Jerusalem - that is, as of the entering in the King's Chamber in the Pyramid.

14. (Q) What is the date, as recorded by the Pyramid, of entering in the King's Chamber?

(A) '38 to '58.

15. (Q) If the Passion of Jesus is recorded in the Great Pyramid, please give the date according to our present system of recording time?

(A) This has already been presented in a fair and equitable manner through those students of same, and these descriptions have been presented as to their authenticity.

16. (Q) How was this particular Great Pyramid of Gizeh built?

(A) By the use of those forces in nature as make for iron to swim. Stone floats in the air in the same manner. This will be discovered in '58.

17. (Q) What is the significance of the character of the figure of the Sphinx, mentioned above?

(A) In this particular period of Araaraart and of the priest (that began those understandings - and passed through those of the hell in the misinterpretation of same), there was even then the seeking through those channels that are today called archaeological research. In those periods when the first change had come in the position

of the land, there had been an egress of peoples - or THINGS, as would be called today - from the Atlantean land, when the Nile (of Nole, then) emptied into what is now the Atlantic Ocean, on the Congo end of the country. What is now as the Sahara was a fertile land, a city that was builded in the edge of the land, a city of those that worshipped the sun - for the use of its rays were used for supplying from the elements that which is required in the present to be grown through a season; or the abilities to use both those of introgression and retrogression - and mostly retrograded, as we are in the present. The beginnings of these mounds were as an interpretation of that which was crustating in the land. (See, most of the people had tails then!) In those beginnings these were left. When there was the entrance of Arart and Araaraart, they begin to build upon those mounds which were discovered through research. With the storehouse, or record house (where the records are still to be uncovered), there is a chamber or passage from the right forepaw to this entrance of the record chamber, or record tomb. This may not be entered without an understanding, for those that were left as guards may NOT be passed until after a period of their regeneration in the Mount, or the fifth root race begins. In the building of the pyramid, and that which is now called the Mystery of Mysteries, this was intended to be a MEMORIAL - as would be termed today - to that counsellor who ruled or governed, or who acted in the capacity of the director in the MATERIAL things in the land. With the return of the priest (as it had been stopped), this was later - by Isis, the queen, or the daughter of Ra - turned so as to present to those peoples in that land the relationships of man and the animal or carnal world with those changes that fade or fall away in their various effect. These may be seen in a different manner presented in many of the various sphinxes, as called, in other portions of the land - as the lion with the man, the various forms of wing, or characterizations in their various developments. These were as presentations of those projections that had been handed down in their various developments of that which becomes man - as in the present.

18. We are through.

311-9

M 30

8/06/32

18. (Q) What about the other changes mentioned which would make for my greater development?

(A) These are on the way. Just don't be over anxious, and keep on working on. These will be on the way.

19. (Q) Will these develop so that I can make this change before making the other changes mentioned?

(A) As we find, these would apparently be just preceding these changes. Not that they interfere, but there is the overlap - or the intermediate stage for these developments.

20. (Q) Am I to understand that all these changes are entirely beyond my control at present and depend on circumstances entirely?

(A) Most of these are entirely beyond control; that is, beyond perceptible control, but the activities of the body - and that attitude which may be had by the body in the various associations and connections - to be sure, would have much to do with the offer, or the changes as the conditions develop - see?

21. (Q) What can I do to bring about changes which will allow me to direct my energies into and give full time to work of a psychic nature?

(A) These, as we find, will require the necessity of some expansion in psychic fields, that are themselves - as it were - on the way, where there will be sufficient interest concentrated in the directing of some particular forces which are in the field, that will give an opportunity for the activities in this direction. These, as we find, should occur, GIVING the opportunity, within the next two to three years.

22. (Q) Explain what is meant by understanding the law before attempting to secure information, through psychic sources, as to dealing in stocks.

(A) These, as we find, are in many ways and manners of such natures that they give improper concept of valuations in their relations to individual activities. As this: As is seen in the present (this as an illustration), there is being formed a syndicate for the purchase of stocks in the various rails. If this is made possible, it will produce then a specific rise in those included in this group. These will make then for a general rise in all of utility conditions or propositions, but individual activities would make for those periods of flurry, or fluctuation, that - without understanding what causes or produces same - would make for such information to be more than problematical; unless an individual so changing was following same almost hour by hour - see? Hence, as is seen, when such conditions produce such activities that make for the close following of same through such channels, these become more often detrimental - unless a GENERAL condition is followed, and a GENERAL outlook considered only; for variations must occur, unless activities are followed very closely; for, as has been said - and as given here - the higher forces, or God Himself knows not what a man may do with his own will from day to day!

30. (Q) Is this the beginning of the end of the business depression?

(A) The beginning of the end of the business depression began, in actuality, about the twenty-fifth of May.

31. (Q) Will all three offers come about the same time?

(A) Near about the same time. There will be sufficient knowledge of the others, when these begin to come - see?

32. (Q) Are there to be physical changes in the earth's surface in Alabama?

(A) Not for some period yet.

33. (Q) When will the changes begin?

(A) Thirty-six to thirty-eight.

34. (Q) What part of the State will be affected?

(A) The northwestern part, and the extreme southwestern part. [8/13/41 See 1152-11, Par. 20-A in re Great Lakes, Miss. R. & Gulf.]

35. (Q) Is there any further advice for me at this time?

(A) As has been given, there are those usages of the knowledge that is within self's own activity, that may be put to advantage so that it is not used in DESTRUCTIVE manners - that is, in forcing issues, but rather assist those offers that may come

THROUGH the usages of these to be put in terms that would be satisfactory to the body.
Do that.

36. (Q) Will I have a better opportunity for doing that in Norwich?

(A) In Norwich.

37. We are through for the present.

311-10

M 30

11/19/32

17. (Q) Are the physical changes in Alabama predicted for 1936-38 to be gradual or sudden changes?

(A) Gradual.

18. (Q) What form will they take?

(A) To be sure, that may depend upon much that deals with the metaphysical, as well as to that people called actual or in truth! for, as understood - or should be by the entity - there are those conditions that in the activity of individuals, in line of thought and endeavor, keep oft many a city and many a land intact through their application of the spiritual laws in their associations with individuals. This will take more of the form here in the change, as we find, through the sinking of portions with the following up of the inundations by this overflow.

270-30

M 48

2/13/33

16. (Q) Will the earth upheavals during 1936 affect San Francisco as it did in 1906?

(A) This'll be a baby beside what it'll be in '36!

17. (Q) Will the Japanese concept of aggrandizement by militaristic aggression result in a declaration of war between Japan and the United States during the year 1936?

(A) There are too many conditions to be considered, that may be of greater import and more far-reaching in importance even than wars, during 1936! As to the militaristic attitude and activities of the Japanese and those countries in that particular portion of the sphere, as we find, there will be a great deal more militaristic movements BETWEEN now and '36 than during '36, in that particular field - unless there's some mighty changes in the affairs!

18. (Q) The belief is held that the aeroplane manufacturing and transportation industry will become the outstanding cornerstone to mark this country's return to prosperity, just as the automobile industry did in 1921 and the radio activity did in 1925. Is this correct?

(A) Partially so, yes. It may be given as the most OUTSTANDING change that would come, but the real basis of the change must come in the attitude of the classes with the masses, and the abilities for those in selective fields or positions to act more coordinately with the spiritual upliftment of ALL to a higher position as related to the affairs of groups, classes and masses.

19. (Q) Has time and the constant evolutionary changes corrected the mind of the people so that a statement on the business outlook for this year can be given?

(A) It will be on the improve in this year! for the definite change, definite turn of affairs! As may be seen from that which took place in Germany, Russia, Japan, on or about the 29th of January, and between the 29th of January and the 4th of February, the change will make for a leavening or a stabilizing (after many trials) to different conditions.

20. (Q) Any other advice for this body at this time?

(A) Many fields of thought may be considered by the body, and - as indicated from time to time - the abilities are such, as from the developments of the entity through his experience in the material planes, that holding to an ideal - working WITH same, FOR same, LIVING for same, willing to die for same if necessary - is the best policy!

21. We are through for the present.

3976-15

World Affairs Reading

1/19/34

12. (Q) What are the world changes to come this year [1934] physically?

(A) The earth will be broken up in many places. The early portion will see a change in the physical aspect of the west coast of America. There will be open waters appear in the northern portions of Greenland. There will be new lands seen off the Caribbean Sea, and DRY land will appear. There will be the falling away in India of much of the material suffering that has been brought on a troubled people. There will be the reduction of one risen to power in central Europe to naught. The young king son will soon reign [See Par. 13-A below]. In America in the political forces we see a re-stabilization of the powers of the peoples in their own hands, a breaking up of the rings, the cliques in many places. South America shall be shaken from the uppermost portion to the end, and in the Antarctic off of Tierra Del Fuego LAND, and a strait with rushing waters.

13. (Q) To what country is the reference made regarding the young king?

(A) In Germany.

270-35

M 50

1/21/36

28. (Q) What is the primary cause of earthquakes? Will San Francisco suffer from such a catastrophe this year? If so, give date, time and information for the guidance of this body, who has personal property, records and a wife, all of which it wishes safety.

(A) We do not find that this particular district (San Francisco) in the present year will suffer the great MATERIAL damages that HAVE been experienced heretofore. While portions of the country will be affected, we find these will be farther EAST than San Francisco - or those SOUTH, where there has NOT been heretofore the greater activity. The causes of these, of course, are the movements about the earth; that is, internally - and the cosmic activity or influence of other planetary forces and stars and their relationships produce or bring about the activities of the elementals of the earth; that is, the Earth, the Air, the Fire, the Water - and those combinations make for the replacements in the various activities. If there are the greater activities in the Vesuvius, or Pelee, then the southern coast of California - and the areas between Salt Lake and the southern portions of Nevada - may expect, within the three months following same, an inundation by the earthquakes. But these, as we find, are to be more in the southern than in the northern hemisphere.

29. We are through for the present.

READINGS SUGGESTING GRADUAL EARTH CHANGES

262-26

Study Group Reading

8/21/32

29. (Q) Compilers: What should we do regarding the paper on "Present World Conditions" which we sent to the Westerner, Calgary, Alberta, Canada?

(A) Patience; for this is on its way.

30. (Q) What is their attitude regarding this paper?

(A) With patience wait, that ye may know - for it worketh as the leaven.

31. (Q) [[69]'s husband]: Furnish the information concerning the disaster which has been predicted to happen around the last of this month, the results and location.

(A) As WE find, from those various channels through which such information has come, know rather that as was given by Him - "The hour ye know not, and the time ye know not. Not even the Son, but the Father." These are then rather those that shall be of the spiritual awakening, than material disasters in the present; for the time has not YET come - saith the oracle - for it is not yet fulfilled.

32. (Q) Is there any message for the group as a whole at this time?

(A) Ye have taken upon yourselves that as is worthy of the calling as set in Him. "Ye have chosen me, even as I have chosen you." Be faithful and patient, that ye may enter in.

33. We are through.

311-10

M 30

11/19/32

17. (Q) Are the physical changes in Alabama predicted for 1936-38 to be gradual or sudden changes?

(A) Gradual.

18. (Q) What form will they take?

(A) To be sure, that may depend upon much that deals with the metaphysical, as well as to that people called actual or in truth! for, as understood - or should be by the entity - there are those conditions that in the activity of individuals, in line of thought and endeavor, keep oft many a city and many a land intact through their application of the spiritual laws in their associations with individuals. This will take more of the form here in the change, as we find, through the sinking of portions with the following up of the inundations by this overflow.

19. (Q) When will the physical changes start in Norfolk and vicinity?

(A) This would be nearer to '58 than to '38 or '36, as we find...

27. (Q) Would it be well for me to make a study of astrology?

(A) Well for everyone to make a study of astrology! for, as indicated, while many individuals have set about to prove the astrological aspects and astrological survey enable one to determine future as well as the past conditions, these are well to the point where the individual understands that these act upon individuals because of their sojourn or correlation of their associations with the environs through which these are shown - see? Rather than the star directing the life, the life of the individual directs the courses of the stars, see? for was it not given when His star appeared? Is it not shown in all the studies of the positions that the earth occupies in its course through the spheres that every condition is as cause and effect? but that the scale has gradually been on the increase for the individuals as they passed through their various experiences in the cycles of position? This is not intended to indicate that (as some astrological reports have been made) there is a definite period when individuals enter a cycle, or that every two thousand or one thousand, or five hundred or twenty-four hundred years an individual re-enters the earth; but as a race, as a whole does the twenty-four hundred year period hold good, see? for in each period does the earth, do the planets, do all of those about space again revert to that it would begin over again. The individual activity is a thing of itself, see? for, as may be illustrated in Life - as of an individual: It may be said that the line of thought in the present is towards a change in the Aries age from the Pisces, or from the Aquarius, or to those various activities, see? but it doesn't mean that every individual changes, for each individual has its own development. As we look about us we see the various spheroids, spheres, planets or solar systems, and they have their individual activity. Look at the soul of man and know it may be equal to, or greater; for it must be man's ability to control one of such! Vast study, yes!

28. (Q) Who is giving this information?

(A) Zorain. Student with Zoroaster, yes.

270-32

M 49

6/12/34

23. (Q) Are details of the Earth's Eruptions in 1936 so fixed that you can give me an outline of the Pacific Coast area to be affected, along with precautionary measures to be exercised during and after this catastrophe?

(A) All of these are, as is ever on or in such an activity, dependent upon individuals or groups who are in or keep an attitude respecting the needs, the desires, the necessary requirements in such a field of activity. That some are DUE and WILL occur is WRITTEN, as it were, but - as we find - as to specific date or time in the present this may not be given.

24. (Q) Will the drought and heat in the farming area create a shortage of grain and food supplies, or is there ample surplus to meet requirements?

(A) As indicated in times past, the drought will create a shortage, but there is ample to meet the needs for this coming season; for the one following, well - that may be different.

For, will not only in this present year have a shortage in the area of grain in America and Canada, but in the coming season in the Argentine, in Australia and Africa will be the same character of shortage. Then in '35 and '36 it will be felt the more throughout the country.

25. We are through for the present.

416-7

M 29

10/07/35

11. As to the affairs of an international nature, these we find are in a condition of great anxiety on the part of many; not only as individuals but as to nations.

12. And the activities that have already begun have assumed such proportions that there is to be the attempt upon the part of groups to penalize, or to make for the associations of groups to carry on same.

13. This will make for the taking of sides, as it were, by various groups or countries or governments. This will be indicated by the Austrians, Germans, and later the Japanese joining in their influence; unseen, and gradually growing to those affairs where there must become, as it were, almost a direct opposition to that which has been the THEME of the Nazis (the Aryan). For these will gradually make for a growing of animosities.

14. And unless there is interference from what may be called by many the SUPERNATURAL forces and influences, that are activative in the affairs of nations and peoples, the whole WORLD - as it were - will be set on fire by the militaristic groups and those that are "for" power and expansion in such associations.

15. Ready for questions...

26. (Q) Kindly give me any advice that will benefit me spiritually, physically, mentally.

(A) Much might be given in these directions. These are not just as trite sayings, but rather make them as a portion of the inner self, as may be FELT by self in its associations with its fellow man day by day, in associations with those of organizations or corporations. These should be considered as a unit: Study to show self approved unto thy Maker, thy better self. Purposefulness, then, in that done or accomplished or thought, that brings CONSTRUCTIVE influence and experience into the hearts and minds and lives of individuals. It isn't the great things. No great deeds of valor are accomplished without AGES of preparation in the SOUL of one that accomplishes same. It is just being kind, just being gentle, just being patient, FIRST with self and self's relationships to thy fellow man. These are not principles that are for the church alone, nor for the lodge, nor social organizations; but more and more the principles to be applied in the experience of the business man, the social man, in the everyday life. Thus may better the glory of the Lord shine through thine experience. HOW MUCH greater in the experience of each soul to at the end of any given day have the satisfaction of the best within self say to thee, "Well done!" than to have all the GLORY of man that you have tricked or have overstepped in some manner that may have been for material gain! THESE, then, will keep thee in the right way.

27. (Q) Regarding the general world conditions, is it likely that changes in the earth's surface in the Mediterranean area will stop Italy's campaign against Ethiopia?

(A) Not at THIS particular period. This may EVENTUALLY be a portion of the experience, but not just yet.

28. (Q) When is this likely to occur?

(A) As to times and places and seasons, as it has indeed been indicated in the greater relationships that have been established by the prophets and sages of old - and especially as given by Him, "As to the day and the hour, who knoweth? NO ONE, save the Creative Forces." Tendencies in the hearts and souls of men are such that these may be brought about. For, as indicated through these channels oft, it is not the world, the earth, the environs about it nor the planetary influences, nor the associations or activities, that RULE man. RATHER does man - by HIS COMPLIANCE with divine law - bring ORDER out of chaos; or, by his DISREGARD of the associations and laws of divine influence, bring chaos and DESTRUCTIVE forces into his experience. For HE hath given, "Though the heavens and the earth pass away, my WORD shall NOT pass away!" This is oft considered as just a beautiful saying, or something to awe those who have been stirred by some experience. But applying them into the conditions that exist in the affairs of the world and the universe in the present, what HOLDS them - what are the foundations of the earth? The word of the Lord!

29. (Q) Will the League attempt to force OTHER THAN economic sanctions?

(A) As indicated. The economic sanction, and then the turmoil that arises from partisans - and questions picked here and there by those unions. Latvia, Greece, Turkey, Italy, Austria, Bulgaria, Japan - of these (and with German influence) be mindful!

30. We are through for the present.

294-185

M 58

6/30/36

1. GC: You will have before you the entity known as Edgar Cayce, present in this room. In order that we may better understand and interpret the various phenomena manifesting through him you will continue explanations given from time to time as to the laws governing his psychic readings, explaining what traits of personality now manifested in Edgar Cayce have been due to his psychic powers and their expressions. You will answer the questions which will be submitted.

2. EC: Yes, we have the entity here, now known as or called Edgar Cayce. In continuing with that which has been given respecting the sources and the manners of interpreting same, and those developments in the personality of the entity in its present experience, we find:

3. Oft there is confusion in the minds of those that may seek or may study, in that there is the lack of understanding that psychic IS of the SOUL; whether of groups or whether of individuals that manifest in any given experience.

4. In this particular entity, as has been indicated, these experiences these abilities, as in each and every soul, arise from desire and will; these making for that union of a manner, a channel, a way through which there may come from the unseen to materialization or activity in the material or matter plane.
5. As the experiences of the entity Edgar Cayce (now called) in the earth's plane in the varied activities have been rather in the most part for a universal service, or the thought of the others rather than self, these abilities arise above those infusions from the activities that have produced what may be termed as the periods of retrogression.
6. The activities in the Egyptian, the Persian, the Roman periods and the French and in the American, all vary according to the will; and desire becoming an earthly- mindedness made for the periods of variations. Yet when earthly-mindedness, that of self is laid aside, through the submerging of the physical consciousness and desire, it is then as a brain or as a universal force being what? As has been given, "to be absent from the body is to be present with the Lord." But who, what, is the lord of any soul? Of some, as is shown, it is self; of some it is power, of some it is fame, of some it is fortune.
7. In this entity's experience, to be absent is to be IN SERVICE for that as is constructive in the experience of the seeker. If the seeker seeks for what which is for self and not for the help, the cheer, the aid for others, this becomes - as the law - a stumblingblock in the experience; and thus confusion arises even in the EXPERIENCE of the entity attempting to aid.
8. For when physical consciousness again controls the experience, there is the suggestion, the desire on the part of self - or of selfish individuals who may seek - to belittle or to find fault, or to cause or to produce that which IS confusion in the experiences of others.
9. The abilities of this entity, then, arise from those experiences when the ego, the self, was submerged in a service for the fellow man.
10. The CONFUSION arises from those experiences when self- indulgence, self- aggrandizement, made for the purposes as with desire and will in its association with circumstance or conditions in the experience of the entity.
11. Then to what attainment, there is asked, have the experiences of the entity made in the present life or experience of the entity as a personality?
12. Here it would be well for a discussion or interpretation of personality and individuality. Sufficient for the moment: Individuality is the soul's relationship to that as its ideal in the measures of will and desire as is in accordance with what has been the ideal. Personality is that desire or purpose manifested that one desires others to see in self, rather than the development even having been in the material experience of the entity as a greater expression of the individuality. The personality is manifesting itself rather in accordance to that as set from the beginning of the experience; "the judgements, my son, of thy sincerity are ever according to thy SPIRITUAL life."
13. The personalities then, that have been developed, some might be questioned. For easy is the way of those that would find fault; greater is the sounding of the cymbal than the coo of the dove. Or as has been manifested in those of old, indeed in the storm, in the thunder, in the lightning is the POWER shown, but the activity is rather in the still small voice that speaks from within.
14. These then are judgements of those whom the entity may contact; and vary, as has been oft given, in the EXPERIENCES of individuals. For there be not two individuals who, meeting the entity as it manifests itself today, have the same reaction. Not that the

entity is different. Each SOUL is in accord or attune with that IT has done about, with, its desire, its will, in relationships to that which is CREATIVE in its essence.

15. So with each soul as it seeks for its expression; is it for self as an aggrandizement or for self as a channel through which the glory of the oneness of purpose, of the Creative Energies or God, may be glorified?

16. These are then the purposes, these are the desires of the entity, WHEN the consciousness is submerged; that the law of the Lord may be perfect in the experiences of each soul. When awake, when physically conscious, when in the realm of the material, it is as material-minded as those that seek for material self-preservation.

17. Ready for questions.

18. (Q) Is there any special preparation necessary for him to make, consciously, for his psychic work as it will develop within the next few years?

(A) There are many experiences that remain as those promises that are a portion of the entity's development in this material plane. These are as the steppingstones, the milestones along the path of efficiency or of the abilities in the experience of the entity to become more and more EFFICIENT as would be termed. But as for a preparation, is a sound apple prepared at once or does it GROW that way? Is the sun's light all of a glow or has it GROWN that way? The CONSCIOUSNESS of the ability to serve is only by service, not by just wishing. But how has it been given? Desire of such a nature as to act, as to will, and act with the fusion of will and desire towards that purpose! FEAR being cast aside by the very abilities of the self-submerging of the physical consciousness through those influences as has so oft been indicated, makes for an attunement to those sources sought by the individual seeker. The preparations, the DESIRE ever, the will to do, are ever present. Then the variations are only according to that purpose for which and through which the seeker is making the attunement for self. As to those influences for greater preservation, greater abilities; as those promises have come, and there are the fulfillments in the experience to that voice from within and that meeting constantly within the temples of the physical forces where there has been the consecrating of self for service, there comes that growth that may be more and more helpful. But keep the faith!

19. (Q) Interpret and explain the dream which Edgar Cayce has on March 3, 1936 in which he was born again over two hundred years in the future and traveled to various sections of this country where records of Edgar Cayce could be found. [Detailed dream not read:] [3/3/36 On train from Detroit to Va. Beach, following end of court action in re his arrest in 11/35 for "practicing medicine without a license". See 254-89 Reports of Court Trial.]: I had been born again in 2158 A.D. in Nebraska. the sea apparently covered all of the western part of the country, as the city where I lived was on the coast. The family name was a strange one. At an early age as a child I declared myself to be Edgar Cayce who had lived 200 yrs. before. Scientists, men with long beards, little hair, and thick glasses, were called in to observe me. They decided to visit the places where I said I had been born, lived and worked, in Ky., Ala., N.Y., Mich., and Va. Taking me with them the group of scientists visited these places in along, cigar-shaped, metal flying ship which moved at high speed. Water covered part of Ala. Norfolk, Va. had become an immense seaport. N.Y. had been destroyed either by war or an earthquake and was being rebuilt. Industries were scattered over the countryside. Most of the houses were of glass. Many records of my work as Edgar Cayce were discovered and collected. The group ret'd to Nebraska taking the records with them to study.

(A) These experiences, as has oft been indicated, come to the body in those manners in which there may be help, strength, for periods when doubt or fear may have arisen. As in this experience, there were about the entity those influences which appeared to make for such a record of confusion as to appear to the material or mental-minded as a doubting or fearing of those sources that made for the periods through which the entity was passing in that particular period. And the vision was that there might be strength, there might be an understanding that though the moment may appear as dark, though there may be periods of the misinterpreting of purposes, even THESE will be turned into that which will be the very proof itself in the experiences of the entity and those whom the entity might, whom the entity would in its experience through the earth plane, help; and those to whom the entity might give hope and understanding. This then is the interpretation. As has been given, 'Fear not.' Keep the faith; for those that be with thee are greater than those that would hinder. Though the very heavens fall, though the earth shall be changed, though the heavens shall pass, the promises in Him are sure and will stand - as in that day - as the proof of thy activity in the lives and hearts of those of thy fellow man. For indeed and in truth ye know, "As ye do it unto thy fellow man, ye do it unto thy God, to thyself." For, SELF effaced, God may indeed glorify thee and make thee STAND as one that is called for a purpose in the dealings, the relationships with thy fellow man. Be not unmindful that He is nigh unto thee in every trial, in every temptation, and hath not willed that thou shouldest perish. Make thy will then one with His. Be not afraid. That is the interpretation. That the periods from the material angle as visioned are to come to pass matters not to the soul, but do thy duty TODAY! TOMORROW will care for itself. These changes in the earth will come to pass, for the time and times and half times are at an end, and there begin those periods for the readjustments. For how hath He given? "The righteous shall inherit the earth." Hast thou, my brethren, a heritage in the earth?

20. (Q) Interpret the conscious experience which Edgar Cayce recently had of seeing a chariot and man in armor? [Detailed dream described 7/22/36 in EC's letter to Mr. [1196] in 1196-2 Reports.] I was in the garden here at work when I heard a noise like the noise of a swarm of bees. When I looked to see where they were, I saw that the noise came from a chariot in the air with 4 white horses and a driver. I did not see the face of the driver. The experience lasted only a few minutes. I was trying to persuade myself that it was not true, that it was only imagination, when I heard a voice saying, "Look behind you." I looked and beheld a man in armor, with a shield, a helmet, knee guards, a cape but no weapon of any kind. His countenance was like the light; his armor was as silver or aluminum. He raised his hand in salute and said, "The chariot of the Lord and the horsemen thereof." Then he disappeared. I was really weak, not from fright but from awe and wonder. [GD's note: I heard EC say that he dropped his hoe and when he reached up his hand to mop his brow his hand came down all red looking, as if he were sweating blood. HLC later said that EC ran against him in the front hall, white and shaking, on the way to his chair in the living room.] It was a most beautiful experience and I hope I may be worthy of many more.

(A) This was a vision. This is the interpretation: These are as emblems, these are as figures in the experience of the entity, that: As is builded in the conscious mind of those about the entity, as in the conscious entity itself, if there are not those encouragements from thy friend, if there is not a kind word or a smile, thou dost indeed feel that

something is amiss, something is awry! How well, then, those that have named the Name, those that would know the Lord - SMILE! For what else in God's creation can? In the experience there is shown that there is not only the whole armor of the Lord as a defense, but the chariot of the Lord that would take wings upon time to show - to make thee know - that His promises abide. Be faithful through those periods of oppression, as well as those periods that would soon come when the MATERIAL things of life would be as plenteous in thine experience. But keep the whole armor of the Lord that ye may stand even as He in that day when temptations of every nature, when trials of every sort, come upon thee and thy fellow man. For the Lord forgetteth not those to whom He hath given charge, "Feed my sheep, feed my lambs."

21. We are through.

1602-3

F 41

9/22/39

1. GC: You will have before you the inquiring mind of [1602], present in this room, who seeks guidance - impersonal guidance and light regarding the teachings of Jacob Boehme, the German philosopher and mystic of the 17th century who used the corresponding Principles of Nature - of the entire Astral, with man, as the true Spiritual approach to the Primal Light beyond the Circuit of Reincarnation. Will you clarify the answers to the following and help me to understand them in relation to Spiritual Evolution - as I ask them:
2. EC: Yes, we have the enquiring mind, and those tenets and teachings and illustrations as presented by Jacob Boehme; as respecting the relationships of man in his search for the Creative Forces or God.
3. In giving first those approaches as we find of same, much of that presented by Boehme, in illustrating the activities, the various phases of consciousness or awareness, the effect of the astral, the cosmic consciousness of same in its relationships to the emotions and activities of which the body is conscious in its various stages of development, - we find these are identical with those presented by John in Patmos.
4. And as the individual analyzes or studies the bodily forces and emotions as arise through the activities in a material sphere in relationship to the influences arising from without, these come to be the representations and interpretations of that presented by John in Patmos.
5. Here, though, we will find these are variations in some of those things presented. For here we find with Boehme more of the consciousness through which man has passed in his study and in his search for that as might be used as an illustration of same, as related to what has been termed by some as the consciousness related to the seasons and the changes and the zodiac, as well as the planetary forces and the activities of same.
6. All of these, as we have indicated through these channels from time to time, are relative as one to another; and as in those influences or forces indicated through the sojourns of the individuals in activities in the planetary forces and the astral aspects of the

individuality of an entity, - these become rather those manners in which the influences as indicated through the activities of an individuality as the motivating forces become expressed, or what may be said to have been the choice taken by an entity as regards that which is constructive or destructive in its experience; motivated, of course, by the spirit of that which becomes the impelling influence in the activity of the individual.

7. But ready for questions.

8. (Q) Three hundred years ago Jacob Boehme decreed Atlantis would rise again at this crisis time when we cross from this Piscean Era into the Aquarian. Is Atlantis rising now? Will it cause a sudden convulsion and about what Year?

(A) In 1998 we may find a great deal of the activities as have been wrought by the gradual changes that are coming about. These are at the periods when the cycle of the solar activity, or the years as related to the sun's passage through the various spheres of activity become paramount or Catamount [?] [Tantamount?] to the change between the Piscean and the Aquarian age. This is a gradual, not a cataclysmic activity in the experience of the earth in this period.

9. (Q) The "Primitive Man in Light" looked out from the earth and saw us within the sphere of the Universe with its constellations which combined to form his consciousness. He knew then, that a "Way of Escape" from the rounds of Reincarnation opened beyond this Universe - beyond the Galaxy - beyond the opening in the forehead of Cepheus. Will you explain this "Way of Escape"?

(A) We do not find it so. For we have this: These are the basis of - Let's get what is the first principle here. These are concepts, these are not the activities of individuals who look out upon that; not as the earth as the center of its activities, but as the own solar system, here. It is true that the activities so far as in this sphere or Galaxy of activities of the planetary forces within this present solar system, the earth first became as the indwelling of the consciousness of the race or the man in this particular sphere, but sin - the separation - that as caused the separation of souls from the universal consciousness - came not in the sphere of materiality first, but in that of spirit. For what IS that as just indicated that makes for the choice, or produces the saying by the teachers or sages that "no one may come except he be called of God"? That is, that the activities of the individuals through the various actions or consciousness or awareness in the various spheres of activity BECOME AS a part of the divine plan for the return, only THROUGH the reincarnation into the actions in which choices may be made by the individual for the alleviating or the satisfying or for the development of the individual entity or soul to be in the awareness of being itself and in relationship to the Creative Forces as become one with Him, - even as has been shown by the necessity of the first begotten, the only begotten of the Father to enter into the material plane as the first consciousness or awareness of its being able in itself to choose for its activity independent of materiality where those activities became, and become, manifest as a part of the whole consciousness. Hence the awareness of the soul as to its separateness, or its being separated, only comes through the manifestations of the principles of that cosmic consciousness in materiality. Hence it is as evolution in a part of the development of the whole of the universe; not this consciousness of our own solar system, but of that about all solar force, or which our own system is only a mere part of the whole consciousness. But in the earth and man's awareness into the three- dimensional consciousness, only those that have entered same may relieve or leave same through the awareness of there

being those influences through their various spheres of activity, including not only the earthly sojourns or material sojourns as we know in a physical consciousness, but the sojourns throughout the spheres of activity when they are absent from a physical or material consciousness.

10. (Q) What position does the Coal Sac of Centaurus hold in relation to the "Way out of Reincarnation"?

(A) Only the awareness of the influence or force in which there is made the awareness of the entity's being as an individual entity, and capable of being part or being the whole yet NOT the whole.

11. (Q) Do the Sages in the Reincarnation Circuit contact those without, via this channel?

(A) These are merely as one of the stations, as it were, along the way, through which contacts are made. You see, it is not that there is just a line or circuit. For as an individual entity or soul becomes aware of the full consciousness of being aware of its relationship or its position, it IS part of the law itself, it IS the law of that relationship, by the full awareness of it, and not merely an outlet, not merely a channel through which an activity or awareness or consciousness may be made as a manner or way.

12. (Q) In what way is Perseus representative of the Godly- feeling Consciousness?

(A) Only as a station along the way, a consciousness of, a place through which as each individual entity passes is illustrated in the manner in which their approaches come - they are then as aware OF that position or place. The name is the consciousness, not the name the way, see?

13. (Q) Will Humanity now turn back to en-rapport with Him?

(A) What does the Word say? "He has not willed that any soul shall perish but has with each temptation, with each condition that has arisen within the experience of the soul prepared a way," - and these are a constant change being wrought. Not that through activities - Of course, the time and the place and the position - but it is ever as the choice of the individual. It is that which makes or is the godly force within an individuality, or an entity or a soul, that makes it seek its level....

19. (Q) What will the Aquarian Age mean to mankind as regards Physical, Mental and Spiritual development? Is the Aquarian Age described as the "Age of the Lily" and why?

(A) Think Ye this might be answered in a word? These are as growths. What meant that awareness as just indicated? In the Piscean age, in the center of same, we had the entrance of Emmanuel or God among men, see? What did that mean? The same will be meant by the full consciousness of the ability to communicate with or to be aware of the relationships to the Creative Forces and the uses of same in material environs. This awareness during the era or age in the age of Atlantis and Lemuria or Mu brought what? Destruction to man, and his beginning of the needs of the journey up through that of selfishness. Then, as to what will these be, - ONLY those who accept same will even become aware of what's going on about them! How few realize the vibratory forces as create influences from even one individual to another, when they are even in the same vibratory force or influence! And yet ye ask what will the Aquarian age bring in mind, in body, in experience?

20. (Q) Is the Aquarian Age described as the 'Age of the Lily' and why?

(A) The purity. Only the purity as it represents will be able to comprehend or understand that awareness that is before those who seek the way.

21. (Q) Can a date be given to indicate the beginning of the Aquarian Age?

(A) This has already been indicated as the period when it should pass, but that is when it begins to affect. It laps over from one to another, as is the natural sources, as he holds to that which has been, which is. As has been indicated, we will begin to understand fully in '98.

22. (Q) Are there any thoughts along these lines, beyond these, that can be given at this time?

(A) Holy, holy is His name!

23. We are through.

1602-6

F 41

12/11/39

1. EC: Yes, we have the body, the enquiring mind, Mrs. [1602]; this we have had before; also that which has been indicated, which is an experience of each and every entity or soul that manifests in the material world, regarding predictions that have been made through various agencies and channels.

2. As has been indicated, much of that which has been given may be seen in the experiences of the political and economic conditions throughout the world in the present.

3. As to those changes that are to be wrought in these directions, - these, as we find, may best be interpreted from those premises that are known as the Holy Writ.

4. For, HE will not be mocked, - and whatsoever man soweth, that must he also reap.

5. As to the changes that are coming, - as in the fulfilling of time and space (which has been referred to), - these will, as indicated, depend upon what individuals and groups do about that they know respecting His will, His purpose with man.

6. The geographical changes, as we find, will not be of any appreciable change in the affairs of men, save as induced by those ACTIVITIES of men respecting their application of those laws pertaining to same, in this PARTICULAR generation.

7. That signs of changes are imminent is a matter of record in many directions, - yet these indicate only the general trend of what may eventually be the outcome. This again is proviso.

8. Ready for questions.

9. (Q) May 1941 is given, astrologically, as the time of the beginnings of riots, tumults, and revolution in and about New York City. Is this correct and what may be looked for?

(A) This, as we have indicated, will depend upon the activities of men. As to whether this is to be, so far as the ENTITY is concerned, will depend upon the attitude taken. If it is dwelt upon in the pessimistic manner, look for it! If it is dwelt upon in the optimistic manner, and acting in that way and manner, do not be disturbed!

10. (Q) May 3, 1942, is given as a period of earth disturbances; quakes and floods. If this is so, what territory will be affected and how? If these dates are not correct, when could such be expected?

(A) No - we do not find this of an especially unusual nature. This, again, as indicated, is provided there are such activities - as were in those influences indicated through the records - that the sin of man is such as to become a stench before his Maker.

11. (Q) Should my family and I remain in New York City?

(A) This is dependent upon just that as indicated.

12. (Q) Any advice or suggestions as to where and when we should locate?

(A) JUST as has been indicated! These things are DEPENDENT upon attitudes and activities taken! or ideals that are to be lived up to!...

21. (Q) Are there any directions for me at this time that will be of help to me as well as others?

(A) The great help for any soul - as well as for this - is to awaken, to arouse that individuality of self within, to the promises, purposes and intents of creative influence as found in Him, - who is the way, the truth, the light; making manifest such in the application of self towards individuals met day by day; being consistent, persistent in such activities. And then the growth such as is necessary will be manifested.

22. We are through for the present.

READINGS DISCUSSING CATAclysmic EARTH CHANGES

378-16

M 56

10/29/35

1. EC: Yes, we have those experiences of the soul-entity, the activities in the material, [378] - Hept-supht, in Egypt.
2. Much might be given respecting the activities of the entity who sealed with the seal of the Alta and Atlanteans, and the aid given in the completion of the pyramid of initiation as well as in the records that are to be uncovered.
3. At the completion of that called Gizeh, there was the mounting of that which completed the top, composed of a combination or fluxes of brass, copper, gold, that was to be sounded when all the initiates were gathered about the altar or the pyramid. And the sounding of same has become, as given, the call - in the varied lands - to prayer, or to arms, or to battle, or to service in any of the activities that became the guiding of influencing the masses in activity.
4. In describing, then, the ceremonies of dedication or of the activities that began with the keeping of the lines of the priests and the initiates in the order according to their adherence to the law of one that was initiated in the activities of Hept-supht in this period, the sounding of the head or the top was given to one that acted in the capacity of the headsman - as would be termed in some of those activities of such nature in other portions of the country, or as nations rose in their service of such natures. And the Priest, with those gathered in and about the passage that led from the varied ascents through the pyramid, then offered there incense to the gods that dwelt among those in their activities in the period of developments of the peoples.
5. In the record chambers there were more ceremonies than in calling the peoples at the finishing of that called the pyramid. For, here those that were trained in the Temple of Sacrifice as well as in the Temple Beautiful were about the sealing of the record chambers. For, these were to be kept as had been given by the priests in Atlantis or Poseidia (Temple), when these records of the race, of the developments, of the laws pertaining to One were put in their chambers and to be opened only when there was the returning of those into materiality, or to earth's experience, when the change was imminent in the earth; which change, we see, begins in '58 and ends with the changes wrought in the upheavals and the shifting of the poles, as begins then the reign in '98 (as time is counted in the present) of those influences that have been given by many in the records that have been kept by those sojourners in this land of the Semitic peoples.
6. Then, the SEALINGS were the activities of Hept-supht with Ra-Ta and Isi-so [Isis and Iso. See 294-152, Par. 3] and the king Araaraart, when there were the gatherings of all the peoples for this record sealing; with incense from the altars of the Temple and altars of the cleansings that were opened for their activities in the grounds about this tomb or temple of records; and many were the cleansings of the peoples from those things or conditions that separated them from the associations of the lower kingdoms that had

brought those activities in all lands of the worship of Baalilal [?] [Belial?] [Deut. 13:13] and of the desires as from carnal associations and influences.

7. The entity Hept-supht LED in the keeping of the records and the buildings that were put in their respective actions or places of activity at this time.

8. This was in the period, as given, of 10,500 years before the entering of the Prince of Peace in the land to study to become an initiate in or through those same activities that were set by Hept-supht in this dedicating ceremony.

9. Ready for questions.

10. (Q) If the King's Chamber is on the 50th course, on what course is this sealed room?

(A) The sealed room of records is in a different place; not in this pyramid.

11. (Q) Give in detail what the sealed room contains.

(A) A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the SOJOURNINGS of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis; for with the change it must rise (the temple) again. This in position lies, as the sun rises from the waters, the line of the shadow (or light) falls between the paws of the Sphinx, that was later set as the sentinel or guard, and which may not be entered from the connecting chambers from the Sphinx's paw (right paw) until the TIME has been fulfilled when the changes must be active in this sphere of man's experience. Between, then, the Sphinx and the river.

12. (Q) Should or will I have anything to do with the opening of the sealed room in the present?

(A) As we find, if the activities are carried forward by those associations and connections with the entity's or soul's activities (as an entity in material forces), there will be an association and a connection with same beginning in '48.

13. (Q) Am I the one to receive directions as to where the sealed room is and how to find it?

(A) One of the two. Two, with a guide. Hept-supht, El-ka (?), and Atlan. These will appear.

14. (Q) How were my wife [255] and I related at that time, which has an influence in the present?

(A) They were man and wife then! Chosen as the companion of the land! For, the ENTITY, Hept-supht, came as the emissary, the aid, from the other land, while the companion was of that land.

15. (Q) What help could be given from an incident at that time that will aid me in my development now?

(A) As there was in the temple service that was initiated by Ra-Ta in the period the losing of desire other than to be a channel of service or activity through the living God's forces in each individual, so may the soul - through laying aside all cares other than to be that channel through the activities in the earth in the present - become more and more aware of being of service, a channel, to the fellow man in the present. For, as must be known to all, God IS! And the soul that becomes more and more aware of His, God's use

of man, that all may know of His Presence, is becoming then in at-onement; as self was in the experience, and preserved that record for the future entering souls, that will be physically known when time has set its mark.

16. (Q) Name books I should read to help me develop now.

(A) Any that makes for the more and more awareness of that influence of Spirit in the earth among those that name the name of the One God. All that may be found pertaining to the gaining of that which has transpired in Atlantis, from whatever source. For, much may the entity in the reading of same CLARIFY, in the own consciousness, and gradually gain that connection, association, relation, that would bring about the influencing of those that must have such an influence upon the minds of man - men - everywhere!

17. (Q) Were there any musical instruments sealed in that room?

(A) Many; not only those used in the Temple Beautiful in the temple service but those that aided in the service for those that danced, in their show of service in the temple.

These, that were used then: The lyre, the harp, the flute, the viola.

18. We are through for the present.

3976-15

World Affairs Reading

1/19/34

1. HLC: We seek at this time such information as will be of value and interest to those present, including T. Mitchell Hastings, Jr. in the next room, regarding the spiritual, mental and physical changes which are coming to the earth. You will tell us what part we may play in meeting and helping others to understand these changes. At the end of each fifteen minute period you will pause, until I tell you to continue, while the recording instrument is being arranged. You will speak distinctly at a normal rate of speech, and you will answer the questions which we will ask.

2. EC: Yes; as each of you gathered here have your own individual development, yet as each seeks to be a channel of blessings to the fellow man, each attunes self to the Throne of universal information. And there may be accorded you that which may be beneficial, not only in thine own experience, but that which will prove helpful, hopeful, in the experience of others.

3. Many an one may question you as to the sources, as to the channel through such information that may be given you at this time has come. Know it has reached that which is as high for each of you in your respective development as you have merited, and do merit; and has accorded and does accord to the realm of light that which may be aidful and helpful in thine own experience, and in the experience of those that ye in your service to thy fellow man may give unto others.

4. Hence, in giving the interpretation, MANY are present; many of those whose names alone would bring to others awe - discredit, yet - even a wonderment. For, not only then must the information be instructive but enlightening; yet it must also be so given that it may be a PRACTICAL thing in the experience of thine own self and in the experience of life of thine fellow man. Not only must it be informative in nature, but it must also be

that which is constructive; though [pause] that which is informative and that which may be enlightening and constructive must at times overlap one another.

5. First, then: There is soon to come into the world a body [See Par. 6 below]; one of our own number here that to many has been a representative of a sect, of a thought, of a philosophy, of a group, yet one beloved of all men in all places where the universality of God in the earth has been proclaimed, where the oneness of the Father as God is known and is consciously magnified in the activities of individuals that proclaim the acceptable day of the Lord. Hence that one John, the beloved in the earth - his name shall be John, and also at the place where he met face to face [Peniel]. [GD's note: Could this mean that John, the beloved, had been Jacob? See 3976-15, Par. R2.]

6. When, where, is to be this one? In the hearts and minds of those that have set themselves in that position that they become a channel through which spiritual, mental and material things become one in the purpose and desires of that physical body! [GD's note: Beginning of new age of spiritual awakening? See 5749-5, Par. 5--7; 281-38, Par. 16]

7. As to the material changes that are to be as an omen, as a sign to those that this is shortly to come to pass - as has been given of old, the sun will be darkened and the earth shall be broken up in divers places - and THEN shall be PROCLAIMED - through the spiritual interception in the hearts and minds and souls of those that have sought His way - that HIS star has appeared, and will point [pause] the way for those that enter into the holy of holies in themselves. For, God the Father, God the Teacher, God the director, in the minds and hearts of men, must every be IN those that come to know Him as first and foremost in the seeking of those souls; for He is first the GOD to the individual and as He is exemplified, as He is manifested in the heart and in the acts of the body, of the individual, He becomes manifested before men. And those that seek in the latter portion of the year of our Lord (as ye have counted in and among men) '36, He [He, Christ Spirit?] will appear. [See 12/20/34 EC note in re '36, and 3976-10, Par. 4-A, 5-A on 2/8/32 in re '36 changes.]

8. As to the changes physical again: The earth will be broken up in the western portion of America. The greater portion of Japan must go into the sea. The upper portion of Europe will be changed as in the twinkling of an eye. Land will appear off the east coast of America. There will be the upheavals in the Arctic and in the Antarctic that will make for the eruption of volcanos in the Torrid areas, and there will be shifting then of the poles - so that where there has been those of a frigid or the semi-tropical will become the more tropical, and moss and fern will grow. And these will begin in those periods in '58 to '98, when these will be proclaimed as the periods when His light will be seen again in the clouds. As to times, as to seasons, as to places, ALONE is it given to those who have named the name - and who bear the mark of those of His calling and His election in their bodies. To them it shall be given.

9. As to those things that deal with the mental of the earth, these shall call upon the mountains to cover many. As ye have seen those in lowly places raised to those of power in the political, in the machinery of nations' activities, so shall ye see those in high places reduced and calling on the waters of darkness to cover them. And those that in the inmost recesses of themselves awaken to the spiritual truths that are to be given, and those places that have acted in the capacity of teachers among men, the rottenness of those that have ministered in places will be brought to light, and turmoils and strifes shall enter.

And, as there is the wavering of those that would enter as emissaries, as teachers, from the throne of life, the throne of light, the throne of immortality, and wage war in the air with those of darkness, then know ye the Armageddon is at hand. For with the great numbers of the gathering of the hosts of those that have hindered and would make for man and his weaknesses stumblingblocks, they shall wage war with the spirits of light that come into the earth for this awakening; that have been and are being called by those of the sons of men into the service of the living God. For He, as ye have been told, is not the God of the dead, not the God of those that have forsaken Him, but those that love His coming, that love His associations among men - the God of the LIVING, the God of Life! For, He IS Life.

10. Who shall proclaim the acceptable year of the Lord in him that has been born in the earth in America? Those from that land where there has been the regeneration, not only of the body but the mind and the spirit of men, THEY shall come and declare that John Peniel is giving to the world the new ORDER of things. Not that these that have been proclaimed have been refused, but that they are made PLAIN in the minds of men, that they may know the truth and the truth, the life, the light, will make them free.

11. I have declared this, that has been delivered unto me to give unto you, ye that sit here and that hear and that see a light breaking in the east, and have heard, have seen thine weaknesses and thine faultfindings, and know that He will make thy paths straight if ye will but live that YE KNOW this day - then may the next step, the next word, be declared unto thee. For ye in your weakness [pause] have known the way, through that as ye have made manifest of the SPIRIT of truth and light that has been proclaimed into this earth, that has been committed unto the keeping of Him that made of Himself no estate but who brought into being all that ye see manifest in the earth, and has declared this message unto thee: "Love the Lord thy God with all thine heart," and the second is like unto it, "Love thy neighbor as thyself." Who is thine neighbor? Him that ye may aid in whatsoever way that he, thy neighbor, thy brother, has been troubled. Help him to stand on his own feet. For such may only know the acceptable way. The weakling, the unsteady, must enter into the crucible and become as naught, even as He, that they may know the way. I, Halaliel, have spoken.

12. (Q) What are the world changes to come this year [1934] physically?

(A) The earth will be broken up in many places. The early portion will see a change in the physical aspect of the west coast of America. There will be open waters appear in the northern portions of Greenland. There will be new lands seen off the Caribbean Sea, and DRY land will appear. There will be the falling away in India of much of the material suffering that has been brought on a troubled people. There will be the reduction of one risen to power in central Europe to naught. The young king son will soon reign [See Par. 13-A below]. In America in the political forces we see a re-stabilization of the powers of the peoples in their own hands, a breaking up of the rings, the cliques in many places. South America shall be shaken from the uppermost portion to the end, and in the Antarctic off of Tierra Del Fuego LAND, and a strait with rushing waters.

13. (Q) To what country is the reference made regarding the young king?

(A) In Germany.

14. (Q) Is America fulfilling her destiny?

(A) Rather should the question be sought, my children, are individuals fulfilling those channels to which they have been brought through their own application of the

knowledge within themselves to fulfill their position? For each and every one, each and every nation, is led - even as in heaven. For that ye see in earth is a PATTERN of that in the MIND, as ye well know, and is as a shadow of spiritual truth, life and light. Is America as a whole? This is as has been given. If there is not the acceptance in America of the closer brotherhood of man, the love of the neighbor as self, civilization must wend its way westward - and again must Mongolia, must a hated people, be raised. It is filling its destiny? Is it filling, rather, its place, that destined in the experience of peoples, of a nation? What have ye done with the knowledge that ye have respecting the relationships of thy Creator to thy fellow man? and hast thou made known that ye know of His ways, God's ways, among thy fellows? Yea, here and there, as ye have seen, America has become not only the greater of these that have sent those that would make known secular ways but has also - does harbor within its bosom those things of other lands that are making, as it were, a leaven to the whole. And here, there - for, as given, His messenger shall appear there. Hence, is finding those that make the paths straight.

15. (Q) Explain the relation between the information just given regarding Germany and the changes for this year, and the information already given through this channel on Hitler.

(A) Read that, my children, that has been given; that there was the destiny for the man, if he did not allow Imperialism to enter in - and it is entering. Hence must be called into question.

16. (Q) Who will uncover the history of the past in record form which are said to be near the sphinx in Egypt?

(A) As was set in those records of the law of One in Atlantis, that there would come three that would make of the perfect way of life. And as there is found those that have made, in their experience from their sojourn in the earth, a balance in their spiritual, their mental, their material experiences or existences, so may they become those channels through which there may be proclaimed to a seeking, a waiting, a desirous body, those things that proclaim how there has been preserved in the earth (that as is a shadow of the mental and the spiritual reservation of God to His children) those truths that have been so long proclaimed. Those, then, that make themselves that channel. For, as He has given, who is to proclaim is not mine to give, but they that have made of themselves such a measure of their experiences as to be worthy of proclaiming.

17. (Q) Is Roosevelt right?

(A) WHO is right? He that will be guided by that spirit of truth. He, Roosevelt, has been raised for a privilege; and as to whether he - as others - is to use those privileges in His ways that make for right, or error in the lives of those that are influenced by the activities of the body, is within HIS relationship to that God WE as individuals, as souls, both in the earth, in heaven, in air, ARE measured to that as he proclaims. His basis in that he has done thus far has been founded in the spirit of truth. As to what will be done, as it was with him who sat at the peace table and proclaimed a way, yet was rejected among men, even in his own land, when he stood in the position as Roosevelt does to his people. What will the people do with the spirit of truth that is being proclaimed by him (Roosevelt), is rather the question. He has been called. He has been given. What will ye do with this man?

18. (Q) Will he live out his term?

(A) The greater period for destructive forces to enter in as respecting the life in this experience has passed. It will come again not in this year, but when there are changes in the next session. As to what will be the final outcome, depends - as ever - upon what is done ABOUT that period. What may ye as individuals gathered here do respecting same? Make known that his ways are WORTHY of being considered, and pray ye with him that if it be His will his hour will pass. If he falters, than he must be removed.

19. (Q) Is there any further counsel or advice for us gathered here, which will enable us to understand better our responsibility?

(A) All gathered here in the name of God who is the Father, to those that seek to know His ways - and who is as something outside the veil of their understanding unless sought, even as the counsel of the Father, of that God-Mother in each soul that seeks to know the biddings; not as one that would reap vengeance but rather as the loving, MERCIFUL Father. For, as ye show mercy, so may the Father show mercy to thee. As ye show the wisdom, as ye show the love of thy fellow man, so may the love be shown, so may the wisdom, so may the guiding steps day by day be shown thee. Be ye joyous in the Lord, knowing that He is ever present with those that seek His face. He is not in heaven, but makes heaven in thine own heart, if ye accept Him. He, God, the Father, is present and manifest in that ye mete to your fellow man in thine own experience. Would ye know the Father, be the father to thy brother. Would ye know the love of the Father, SHOW thy love to thy faltering, to thy erring brother - but to those that seek, not those that condemn.

20. We are through.

826-8

M 35

8/11/36

9. (Q) Must each soul continue to be reincarnated in the earth until it reaches perfection, or are some souls lost?

(A) Can God lose itself, if God be God - or is it submerged, or is it as has been given, carried into the universal soul or consciousness? The SOUL is not lost; the INDIVIDUALITY of the soul that separates itself is lost. The reincarnation or the opportunities are continuous until the soul has of itself become an ENTITY in its whole or has submerged itself.

10. (Q) If a soul fails to improve itself, what becomes of it?

(A) That's why the reincarnation, why it reincarnates; that it MAY have the opportunity. Can the will of man continue to defy its Maker?

11. (Q) What great change or the beginning of what change, if any, is to take place in the earth in the year 2,000 to 2,001 A.D.?

(A) When there is a shifting of the poles. Or a new cycle begins.

1152-11

F 66

8/13/41

1. GC: You will have before you the body and enquiring mind of [1152], present in this room, who seeks information, advice and guidance as to her health, her life and work. Feeling that a new life of service to humanity is calling her, you will please give the entity definite information as to just what this work is, and where she should live in order to best carry out this work. The entity submits herself to these sources for guidance, being perfectly willing to give up all personal belongings and to follow in the way that HE leads. You will give the entity that needed in order to be in the right place and at her right work. Then you will answer the questions she submits, as I ask them:
2. EC: Yes, we have the body, the enquiring mind, [1152], present in this room. This in part and in various phases we have had before.
3. As to counsel and advice, conditions that are existent and that are to be might well be given at this time to the entity. However, the choice as to place and activity should be within self. For, the individual entity is a free-willed individual. Circumstances, vibrations, individuals and varied activities alter those things to which the body does respond. And as there are changing conditions, changing in the group and the universal thought as in relation to those conditions to be met, all of these should be taken into consideration.
4. It is evident that there are strenuous conditions imminent in the affairs of the land, owing to thought as respecting the relationships in varied portions of the world.
5. And, as has been and is indicated, unusual combinations are being made; and those individual groups or nations that have heretofore manifested friendly or brotherly relationships are now soon to be as enemies.
6. It is self-evident that there will be the attempt to use a great deal of propaganda as regarding conditions in France, Italy, Germany, Russia, Spain, Norway, Turkey, the Holy Land and India.
7. A great number of individuals formulated into groups who have declared specific or definite policies will be questioned as to purpose and as to the ideal. Some of such will be drawn into coalition with questionable groups.
8. Hence this is not, in the immediate, the time for the joining definitely with any individual group's activity other than that which stands alone on Christ and Christ's principles.
9. For, with those changes that will be wrought, Americanism - the ism - with the universal thought that is expressed and manifested in the brotherhood of man into group thought, as expressed by the Masonic Order, will be the eventual rule in the settlement of affairs in the world.
10. Not that the world is to become a Masonic order, but the principles that are embraced in same will be the basis upon which the new order of peace is to be established in '44 and '45.
11. When these things are considered, then, it is self-evident that individuals should be up and doing. Especially the entity, with its abilities, has definite work to do in the present.
12. The entity has the ability to work with or through individual groups, - not as a propagandist, but - as has been so oft indicated - do not magnify the differences of

various groups, but rather UNIFY the sameness as expressed in many of them that hold to the principles as given in Him.

13. For, the time is at hand when individuals who have - as this entity - seen and given so much, and experienced so much as to the meaning of the advent of the Son of man, the Prince of Peace, the Lord of Lords, the King of Kings, must now more than ever magnify and glorify Him in the relationships of individuals one to another.

14. There are so many groups that have such as a background, yet their working hypothesis, their working labels are under influences that belie that principle in its APPLICATION to individuals.

15. All of these should be taken into consideration by this entity; and its abilities as a speaker, its abilities as a writer should be directed in those conditions and affairs that will more and more unite seekers in every phase of life, in every position, in every portion of the country, to that standard set by Him. Not as in a church, not as in an ism or cult, but in that every soul does the best he can where he is - and all with one ideal: "I am my brother's keeper - Christ the Lord is my brother!"

16. As to conditions in the geography of the world, of the country, - changes here are gradually coming about.

17. No wonder, then, that the entity feels the need, the necessity for change of central location. For, many portions of the east coast will be disturbed, as well as many portions of the west coast, as well as the central portion of the U.S.

18. In the next few years lands will appear in the Atlantic as well as in the Pacific. And what is the coast line now of many a land will be the bed of the ocean. Even many of the battle fields of the present will be ocean, will be the seas, the bays, the lands over which the NEW order will carry on their trade as one with another.

19. Portions of the now east coast of New York, or New York City itself, will in the main disappear. This will be another generation, though, here; while the southern portions of Carolina, Georgia - these will disappear. This will be much sooner.

20. The waters of the lakes will empty into the Gulf, rather than the waterway over which such discussions have been recently made. It would be well if the waterway were prepared, but not for that purpose for which it is at present being considered.

21. Then the area where the entity is now located [Virginia Beach for rdg.] will be among the safety lands, as will be portions of what is now Ohio, Indiana and Illinois, and much of the southern portion of Canada and the eastern portion of Canada; while the western land - much of that is to be disturbed - in this land - as, of course, much in other lands.

22. Then, with the knowledge of these, - first the principles, then the material changes.

23. The choice should be made by the entity itself as to location, and especially as to the active work.

24. To be SURE there is work to be done by the entity, DEFINITE work.

25. Join with all of those who declare that the Lord has come and that His day is again at hand.

26. Ready for questions.

27. (Q) Should this work start by early fall?

(A) Start today!

28. (Q) I have for many months felt that I should move away from New York City.

(A) This is well, as indicated. There is too much unrest; there will continue to be the character of vibrations that to the body will be disturbing, and eventually those destructive forces there - though these will be in the next generation.

29. (Q) Will Los Angeles be safe?

(A) Los Angeles, San Francisco, most all of these will be among those that will be destroyed before New York even.

30. (Q) Should California or Virginia Beach be considered at all, or where is the right place that God has already provided for me to live?

(A) As indicated, these choices should be made rather in self. Virginia Beach or the area is much safer as a definite place. But the work of the entity should embrace most all of the areas from the east to the west coast, in its persuading - not as a preacher, nor as one bringing a message of doom, but as a loving warning to all groups, clubs, woman's clubs, writer's clubs, art groups, those of every form of club, that there needs be - in their activities - definite work towards the knowledge of the power of the Son of God's activity in the affairs of men.

31. (Q) Are there special groups with which I should become affiliated, in doing the work that God is urging His people to do now, impersonally?

(A) Rather as indicated, use that wherein there is the likeness, see? Magnify those things that are the virtues in all, minimizing the faults that are there. Not as a member of a group. May be member of an organization, but rather than as a member of a group be a helpmeet to ALL groups! As just indicated, clubs of every nature. Arouse them to THEIR abilities; by writing as well as speaking. For the entity has the abilities in these directions, as has been indicated.

MISCELLANEOUS READINGS

3976-8

World Affairs Reading

1/15/32

1. GC: You will have before you the entity Edgar Cayce, present in this room and the subject of the lecture he desires to give tonight, "Present World Conditions." Please indicate the approach he should make and outline in detail the data for this talk. Please answer the questions regarding this which will be asked.
2. EC: Yes, we have the entity here. In approach to such an universal subject, there is the necessity for the signifying of the approach that is to be made, and if [is] same to be of value in the experience of others, what may be done about same.
3. In the beginning when chaos existed in the creating of the earth, the Spirit of God moved over the face of same and out of chaos came the world - with its beauty in natural form, or in nature.
4. With man's advent into the world, then personalities, individualities, began to find expressions in SUBDUING the earth, and man - with his natural bent - not only attempted to subdue the EARTH, but to subdue one another; and the result was the differences of opinions, the various sects, sets, classes and races.
5. As the earth was peopled, and the abilities of expansion were able to bring the various groups, or associations of groups or nations, they COULD - and DID - withdraw into themselves, and build for themselves in the various portions of the world that known as the periods of advancement of some particular group of peoples.
6. As the world has advanced, all the various phases of man's developments have entered to make a different phase, either in the political, economic, or religious aspect of man's experience. In the various portions, then, of the world there has been builded those necessary developments for that particular group or portion of those peoples, or those developments of those peoples in their particular line.
7. With the advent of the closeness of the worlds coming into being, so that the man upon the other side of the world is as much the neighbor as the man next door, more and more have been the turmoils that have arisen in the attempt of individual leaders or groups to induce, force or compel, one portion of the world to think as the other, or the other group to dwell together as brethren with one bond of sympathy, or one standard for all.
8. With the present conditions, then, that exist - these have all come to that place in the development of the human family where there must be a reckoning, a one point upon which all may agree, that out of all of this turmoil that has arisen from the social life, racial differences, the outlook upon the relationship of man to the Creative Forces or his God, and his relationships one with another, must come to some COMMON basis upon which all MAY agree. You say at once, such a thing is impractical, impossible! What has caused the present conditions, not alone at home but abroad? It is that realization that was asked some thousands of years ago, "Where IS thy brother? His blood CRIES to me from the ground!" and the other portion of the world has answered, IS answering, "Am I my brother's keeper?" The world, AS a world - that makes for the disruption, for the

discontent - has lost its ideal. Man may not have the same IDEA. Man - ALL men - may have the same IDEAL!

9. As the Spirit of God once moved to bring peace and harmony out of chaos, so must the Spirit move over the earth and magnify itself in the hearts, minds and souls of men to bring peace, harmony and understanding, that they may dwell together in a way that will bring that peace, that harmony, that can only come with all having the one Ideal; not the one idea, but "Thou shalt love the Lord Thy God with all thine heart, thy neighbor AS thyself!" This [is] the whole law, this [is] the whole answer to the world, to each and every soul. That is the answer to the world conditions as they exist today.

10. How shall this be brought about? As [they] each in their own respective sphere put into action that they know to be the fulfilling of that as has been from the beginning, so does the little leaven leaven the whole lump.

11. Man's answer to everything has been POWER - Power of money, Power of position, Power of wealth, Power of this, that or the other. This has NEVER been GOD'S way, will never be God's way. Rather little by little, line upon line, here a little, there a little, each thinking rather of the other fellow, as that that has kept the world in the various ways of being intact - where there were ten, even, many a city, many a nation, has been kept from destruction. Though ye may look upon, or feel that that which was given to Abram - as he viewed the cities of the plain and pled for the saving of same - was an allegorical story, a beautiful tale to be told children - that it might bring fear into the hearts of those that would have their OWN way - may it not come into the hearts of those now, today, wilt THOU, thine self, make of thine OWN heart an understanding that thou must answer for thine own brother, for thine own neighbor! and who is thine neighbor? He that lives next door, or he that lives on the other side of the world? He, rather, that is in NEED of understanding! He who has faltered; he who has fallen even by the way. HE is thine neighbor, and thou must answer for him!

12. Ready for questions...

16. (Q) What can be expected in the trend of events in the political and economic conditions in Europe?

(A) Europe is as a house broken up. Some years ago there was the experience of a mighty peoples being overridden for the gratification and satisfaction of a few, IRRESPECTIVE of any other man's right. That peoples are going through the experience of being born again, and is the thorn in the flesh to many a political and financial nation in Europe, in the world - but out of same, with the prayers and supplications of those that may pray - even as Abram, or Abraham - "If there be fifty, will it not be spared?" "O, if there be ten faithful, will it not be spared?" Then, the hope of Europe depends upon YOU! in your own home TODAY! In not the same WAY, but the same MANNER as did the life of Lot, or of the other peoples in Sodom and Gomorrah.

17. (Q) What is the name of that nation referred to?

(A) Russia!

18. (Q) Considering the general trend of events, will prohibition be lost in America and about when?

(A) No one may ever LEGISLATE GOODNESS into the heart of the soul of anyone! When there is builded in the souls of men that as would be called prohibiting, that satisfies that of a physical desire, this will make for the right character of prohibition - but

it has ALREADY lost in America, and only waits the decisions of those as to whether the peoples will stand as a law abiding, or a law breaking peoples.

19. (Q) Upon what religious thought will fall the greatest responsibility in leading the world toward the light of understanding?

(A) That as is comprised in that as has been given, whether it be the Greek or the barbarian, whether it be from the bond or from the free, "Thou shalt love the Lord thy God with all thine heart, and thy neighbor as thyself!"

20. We are through.

416-2

M 28

4/29/34

1. GC: You will have before you the body and enquiring mind of [416], present in this room; also the information which has been given him through this channel, upon which he seeks expansion, clarification, and further information, advice and guidance as to how he may make practical application of such in his present life. After giving such a reading, you will then answer the questions he submits, as I ask them:

2. EC: Yes, we have the body, the enquiring mind, [416], present in this room, and the information that has been given respecting this body and the soul activity in the varied environs that influence the body in its present experience.

3. Then, in aiding the body to make a practical application of that which has been or may be given in information of such a nature or through such a channel, it would be well that the body understand as to how and from what sources such information may come; that there may be seen as to how practical that which may be given may be made in the self's own experience in this particular period.

4. When there is the thought or the activity of the body in any particular environ, this very activity makes for the impressions upon the soul. For, the soul is that body which lives on into infinity, and is the companion of the particular body only in a particular or individual experience.

5. As to the records made by such an activity, these are written upon what is known as time or space; much in the form or manner as are the messages that are of a familiar nature to the body in its present activity. As the instruments of recording are used, so does the activity of ENERGY expended leave its imprint upon the etheric wave that records between time and space that DESIRED to be put, as to that impelling or producing. Just as the figures or characters make for communications between individuals, so does the soul upon the pages or records of time and space.

6. Then, this body through whom the information comes being in accord or attune, by the subjugation of consciousness into materiality, becomes the channel through which such records may be read.

7. The interpretation of the records, then, depends upon how good a reader the body is, or how well in accord with the varied experiences through which the entity seeking has passed - or the records that have been made by that soul. Hence, there may be much more

of a detailed record read of an experience through which both souls passed, than of environs that were not a portion of that soul so interpreting the activities.

8. But each soul as this, [416], has made a definite record just as clear as that which may be written with ink and pen or with any other type, style or form of transmitting or recording that activity of an individual soul.

9. Then, in using that which has been given respecting this soul's activity in the earth, that there may be the greater influences in the experience in the present, it is just the same activity as the training of a mind into those fields of activity that may be used by the entity or soul or body in its relations and dealings with others.

10. As to the particular field of activity of the entity in the present, then, we have given that its preparation should deal with communications and activities of both land and water. And, as is seen, the means, the modes, the manners of communications are gradually being changed. Then, keep abreast of those things. For, as given, the particular training of the entity in each of its activities in the earth has been in those fields where he has acted in the capacity of being used for such conditions; and the training was for the varied communications between individuals for specific activity that dealt with the lives and the activities of individuals, of nations, and of many, many individuals. These, then, particularly fit or suit the entity for its dealings with those conditions that have been as failures on the part of others. And for this effort or this activity does the training in EVERY action make for SUITING of the self for those things.

11. Then, through these types of activity may the entity make himself a practical application of those things that the very nature of the training cause to arise in the experience as to such relations; and the entity has the abilities innately, materially, mentally, to cope with same, for the activities have brought such relationships to the self. Then, through such may there come to the experience the greater material gains, the greater soul activity, the greater abilities for making self and for others the good that may be able to be of greater strength to the activities in such fields.

12. So, as the body goes about such things, using those environs and relationships in the present, they build for themselves that which will bring into its relationship, into its activity, the OPPORTUNITIES for the greater expansion in every field in the present relationships.

13. Understandest thou these activities? For, it is the same as one having knowledge of a machine that is a recorder between, or for making communications; but without the knowledge of how to OPERATE same LITTLE can be accomplished in the material actions. Yet, if the activities are such as to have made for an awareness of the purposes and the manners in which it is to be used, then there may be a service performed by such a knowledge that is not only practical but reasonable - and a service that will bring for all about the body a GROWTH in spiritual, in mental, in material relationships.

14. Ready for questions.

15. (Q) Am I progressing according to the instructions in my Life Reading?

(A) As indicated, progressing. For, as the self becomes more and more aware of POSSIBILITIES, more and more do OPPORTUNITIES come for application of that which is a part of self's expression, self development.

16. (Q) Give details as to how I may further make these applicable in my life now.

(A) As indicated. Knowing that in certain activities and fields of endeavor there are the innate and manifested abilities for the training in certain given directions, as to

relationships and the possibilities of the varied activities, make the application day by day. For, by the use of an activity does one become more and more aware of that possibility in such an activity. But this should ever be considered: There has been pointed the way in which self may become more and more aware of possibilities and opportunities. If one in error practices that error, the ERROR becomes more and more prominent in the activity of that soul; whether in thought, in faith or in practice. As one is pointed out, and through such information that has been and is being given, then does it offer a soul an opportunity for the expansion of self in a direction where GROWTH may be expected - and DOES come, see?...

27. (Q) Is it true that I will have a serious accident around the age of thirty-five, as predicted through palmistry?

(A) There are builded in each entity's experience in the earth, and through those signifying influences in the activity of the body, those periods when the entity or soul passes through certain influences or experiences; yes. But that the self may apply self in LOOKING for such helps bring it about, as indicated. Then, forget it! And train self in this direction: "I will meet today those things necessary for today." For, "sufficient unto today is the evil thereof." Yet, if these things do arise, provided there has been the proper precaution and preparation, fine! For, as given, there will also come into the experience of the body those opportunities of not only handling the mediums of exchange between individuals or nations in large quantities, or in groups or corporations, but this very activity will bring to self much of this world's goods for handling in self's own activity. Of course, in the process of action, it may be that the body unfits self for the use of same; then it will only pass through as an experience.

28. (Q) What value is there in palmistry? To what extent may it be relied upon?

(A) As we have given in regard to any and every omen, it is an indication - yes. As to whether or not it will come to pass depends upon what the body, the mind of such an one does ABOUT that it knows in relationship to itself. It may be depended upon, then, about twenty percent as being absolute - and about eighty percent "chance" or what a body does with its opportunities. The same as may be said about an individual that has prepared himself to be a medium through which there may be expressed in excellent executive. How much does the preparation have to do with the body being an excellent executive? About twenty percent, and the application is the rest! It is just so with all activities. For, the will of a soul, of a body, is supreme - even as to whether it makes of itself a channel for the spiritual influences in its experience or for the selfish desires of its own body and its aggrandizing of those influences. O if souls, bodies, everywhere, would gain that knowledge that the abilities to be sons of God or of the devil lie within self's own individual will! For, as has been given of old, "I am persuaded that neither principalities nor souls, individuals nor conditions, may separate me from the love of God save myself." To be that He would have thee be, in all that thou doest and hast done from day to day, is being then a channel - and being used by Him, rather than using the blessings He has given thee for thine undoing.

29. (Q) How should I proceed to improve myself mentally and spiritually?

(A) By making application day by day of that thou knowest to do as in relationships to thy fellow man, day by day. For, it is ever as in the training for any activity in the material or commercial life; personal application of that thou knowest brings about those experiences in the lives of individuals that some call "luck" or "chance." For, when the

will to do is ever present and not faltered by doubts and fears that may arise in the experience of all, then does it build, then does it attract that which builds and builds and IS the constructive force in the experience of all.

30. (Q) Just how can I affiliate myself with those fostering the Association work, that we may be of the greatest mutual help to ourselves and others?

(A) Speak kindly, speak in convincing ways and manners of that which is thine own experience. For, each soul must apply - especially spiritual, but also mental - truths in its own experience. With all of those that are sincere in their endeavors to make known that which is the birthright of every soul through such information, that not only makes for the less and less of self but the more and more of that Christ Spirit that gives life, light and understanding to those that seek Him, then - in the closer relationships, in an aid here, in an aid there - these will bring about contentment in the experience, that makes peace and harmony in the souls of all.

31. We are through for the present.

3976-22

World Affairs Reading

6/13/39

1. GC: You will give at this time a discourse on World Affairs which may be presented by Edgar Cayce on Thursday evening, June 15th, the opening meeting of the Eighth Annual Congress of the Association for Research & Enlightenment, Inc.

2. EC: In giving a dissertation upon World Affairs of today, it may be well to look, for a moment, upon that which has come to pass in the affairs of the nations of the earth since the records have been kept of man's doings. Also it may be well to look at those promises, as well as the warnings that have been a record of those peoples in their attempts to present a manner of moral, religious and secular life of the various peoples.

3. These to become illustrative in the minds of individuals must be referred, then, to individual attainment or individual application of those things which have been and are still ruling factors.

4. Man finds himself endowed with body, mind and soul; and each phase of his consciousness is seeking for the satisfying or gratifying of the longings of those phases of his nature.

5. Hence we find there are in the experience of man three desired purposes, or three natural laws pertaining to his material existence: survival of his species, or the preservation of life; to give expression of his own concept of life; and (third) to be heard, to be noticed in his activity.

6. Out of this individual purpose grows that position or condition known in various groups or countries as nationalism, patriotism, and the ability to rule - or force his concept upon others.

7. These are conditions which exist in man's experience today.

8. Then look, for the moment, upon those standards that have been proclaimed in the varied lands.
9. To us here, as individuals, we have accepted, we do accept those tenets of the Nazarene, Jesus of Nazareth, whose whole gospel was combined in that message, "Ye shall love the Lord thy God with all thy heart and mind, and thy neighbor as thyself." And then, as to make this become a more practical experience in the lives of individuals, He gave "A new commandment I give unto you, that ye love one another."
10. That we as individuals may make compatible, then, those relationships of Creative Forces or God upon the one hand, and the nature of man in materiality upon the other hand, is the need of THIS day, this age. For He WILL indeed come again, - and woe be unto him who is found wanting!
11. In the experiences of the earth, of the nations, since those periods of the war to outlaw war, there has grown more and more the desire and the purposes for PEACE. Not as a peace at any cost, or any price, but a peace that is compatible with man's nature, man's purposes, when that purpose, that aim, that desire is made compatible with the spiritual law as given by that Teacher.
12. When this is compared with all the varied experiences of groups, of nations that have had, that DO have a following of some other teacher, we have found, we will find that the BASIC principles "Ye shall love the Lord" are at the core, the heart of every one. The manner of its application to the fellow man has been and is that variation, that has made for the application of man's desire in the relations to the other two phases of man's consciousness.
13. But since those periods when man has been made to THINK - THINK, - not only of the sources of man's spiritual but his mental and material desires, - more and more has gone up the prayer from individuals, groups, - yea, whole nations have joined almost as one; and more and more of the secular things are being put aside.
14. Hence we find at this present time, NOW, the conditions or the circumstances throughout the nations of the world, or in the earth, are a challenge to every thinking person; that ye are not alone to pray for peace but are to PURSUE peace - by LIVING the second phase of the divine injunction, "thy neighbor as thyself."
15. Then, today, we are to answer within our individual consciousness, "Am I my brother's keeper?" Not "What does the world owe me?" but "What contribution can I, as an individual soul seeking God, seeking to know His face, make that may hasten the day of the Lord?"
16. For we as individuals, as we look about us, realize more and more that indeed we all live and move and have our being in Him, - and we are becoming mindful also OF "from whence we came." And we realize that as He has given, "If ye will be my people, I will be thy God" applies to me, to you, to each soul that has been blessed with the consciousness, the awareness of life.
17. For Life itself in all its forms and phases is indeed a manifestation of that we worship as God.
18. We realize that selfishness, jealousies, those things that make people afraid must gradually be put away.
19. First, then, as an individual, self must be conquered. Rather than raising thy voice, then, that YE may be heard, raise thy voice that HE, thy God, may be heard!

20. WHO, then, is thy God? Is it thyself, thy body, thy ego? Rather look, then, to Him who is able to keep you from falling, but is able to keep you in strength of His might by thy desire, by purpose, thy aims being "Others, Lord! Others!"

21. We are through for the present.

3976-23

World Affairs Reading

6/13/39

1. GC: You will continue the discourse begun this morning on World Affairs which Edgar Cayce will present at the opening meeting of the Eighth Annual Congress of the Association for Research and Enlightenment, Inc. Please comment fully on the conditions which exist in each of the principal countries.
2. EC: Many will ask, "What has the foregoing to do with conditions which exist in the various countries? What has it to do with those countries that are called democracies; or Fascism, Communism, or any of the totalitarian countries?"
3. As everyone should see from that which has been indicated, it is that there must be first the individual conviction of the need to trust God for the needs of His people at all times and under every circumstance, whether this is under democracy or any other form of government.
4. The disturbance has ever been, since the first disagreement as to what sacrifice and as to the character of sacrifice was to be offered, that someone is to set a rule by which all others are to be judged, or to which all are to conform, - when the RULE is - and should ever be - that as was proclaimed from the beginning, "Know, O Israel, the Lord thy God is ONE!"
5. And while each soul seeks to manifest in a material world, the purpose, the idea, - yea, the ideal is that all are to work in unison for the good of all.
6. What, think ye, has caused or did cause that meeting of the democratic countries, or the democracies and the totalitarian states? Was it because of the wisdom of the men that met, or that either of the four there had their own way? Rather was it not the prayers of the mothers and the fathers of each nation represented there, that there might not be that destruction of human life which would be the natural outcome of open conflict? [Versailles Treaty?, Munich Agreement?]
7. It is, then, still the challenge to each country, to each nation, - that while there is, to be sure, the natural instinct or purpose of self-preservation, it is to be less and less of self and more and more for that which was from the beginning.
8. Then, there needs be that not so much be set as to this ritual, or this form, or the other, for any given peoples or any nation, but rather that the individuals in each nation, EVERYWHERE, are to turn again TO the God of the fathers and not in self-indulgence, self-aggrandizement, but more and more of self-effacement.
9. For as the people of each nation pray, AND then live that prayer, so must the Spirit work.

10. Then - each of you here - GIVE GOD A CHANCE to show what great blessings He will give to those who love Him. This does not mean that ye, or ANYONE, would condone persecutions anywhere or in any form. For, know ye, His laws fail not, - "As ye sow, so shall ye reap."

11. Man can only begin, then, within himself. And as he applies that he knows, that he understands of God, in his daily life, so may there be given him the next step to make.

12. Then ye ask, "What is to be the outcome of England and France in their efforts to join hands with Russia as an encirclement of the totalitarian regime?" These, so long as they are in keeping with God's purposes with man, will succeed. When they become active for self-preservation without the thought or purpose of their fellow man, they must fail.

13. So it is with the endeavors of Germany, Italy, Japan. As they attempt to preserve their own personalities, their own selves, without thought of their fellow man, they may succeed for the moment, but "God is not mocked," and whatsoever a man, a country, a nation sows, that it must reap.

14. "What then," ye ask, "is to be the outcome? What is there that I can do about it?"

15. Let thy daily life be free from criticism, from condemnation, from hate, from jealousy. And as ye give power to the Spirit of Peace, so may the PRINCE OF PEACE, the love of God, manifest.

16. So long as ye turn thy thoughts to the manners and means for meeting and overcoming those destructive forces, ye show forth that which may bring to the world that day of the Lord. For the promise is that in the latter days there shall be the purposes in the HEARTS of men, everywhere!

17. There IS in every land today - through the prayers that have gone up for the last two years - a more seeking for that at-onement with Creative Forces, a more seeking for the knowledge and the purposes of God, than there has been for ages.

18. Then, rest not on those things that become as quicksand about thee, but on the true, the tried arm of God. For the earth is His, and the fulness thereof.

19. To each of you, then: Give God a CHANCE! Know that no man is in authority or in power in the earth today save as has been granted of God, the He, the Father, may be better known. Man sees only for the moment. When man has purposed in his heart, God hath seen the end thereof.

20. And what is the will of the Father? That no soul should perish! And ALL will be, all ARE, tried so as by fire.

21. The fires of nature are what? Self-indulgence, self- glorification.

22. Then, turn ye - every one - to the Law of Love, and love thy neighbor as thyself.

23. We are through for the present.

1602-5

F 41

11/28/39

1. HLC: You will have before you the entity, [1602], also her mental and material affairs. It has been indicated, thru various sources, that the period immediately ahead, is

one of change in many fields - politically, economically, and geologically. Will you clarify these predictions for me, and give directions for me at this time? answering questions which have been prepared?

2. EC: Yes, we have the entity here.

3. As in relationship to changes, - these are indicated not only through prophecies but through astrological aspects, as well as the thought and intent of persons and groups in high places; bringing about these things, these conditions, in what might be said to be the fullness of time.

4. However, - since the advent of the Son of Man in the earth, giving man an advocate with the Father, there has been an influence that may counteract much of that which has been indicated that would come as retribution, or in filling the law of an evolution of ideas and the relationship of material things to the thoughts and intents of individuals and groups.

5. Then, as to whether the hearts and minds of individuals or souls (who were given authority concerning the laws of the universe) are fired with the thoughts of dire consequences or those things that bespeak of the greater development of a spiritual awakening, is still in the keeping and in the activities of individuals who - as this entity - have caught a glimpse, or an awareness, of that which is in the making, in the affairs of state, nation, and nations, and the universe, as related to the conditions upon the face of Mother Earth.

6. There enters much, then, that might become questions as respecting that which has been foretold, or prophesied, as well as respecting the activities of groups and individuals who have acted and who are to act as a counterbalance to these happenings in the earth.

7. In the first premise, - know what was the cause of indifference, or sin, entering material manifestations. Was it the purpose by God that such should be, or by the Godhead? or was it that this force or power seeking expression found - with the expression - that there came the forces of positive and negative?

8. And with same the awareness of one influence or force, taking certain courses or directions, became negative.

9. The others became the greater positive.

10. Thus in the experience of souls through their evolution in the material things of the earth, there has been brought just that same effect in the material affairs of the souls active in expressing or manifesting at this particular period or sphere of development.

11. Much of just this comprehending is indicated in some of those records that are now becoming more and more a part of man's experience, or awareness; in that the cosmic or universal or spiritual laws are bringing same into that category or phase of experience where they become a part of individual experience.

12. This may be indicated from the records in the rocks; it may be indicated in the pyramids, - man's attempts to leave a sign to those who, in the spiritual comprehension of material associations in spirit, would interpret that which had been, that which is, and that which was to be.

13. Hence it is seen that there are interpretations that become a matter of the consciousness of the individual so making same.

14. Or, to return to the first premise, it depends upon which line is taken by such an individual making such interpretation; whether a pessimistic or an optimistic, or a positive or a negative; or (by negative we mean) one that sees the world, as related to the

earth and its position in the universe, being damned irrespective of what souls do about same, - taking little or no account of the words, the promises, yea the activities of Him. HE manifested in the earth that as would bring to the seeker an awareness of the constructive influence of same.

15. This may be indicated or seen in the record according to the Book, - which is as a sign, a guide to those who seek to know His ways, His purposes to man.

16. These interpretations of the promises, the pledges taken and given in the lives and activities - or during the phases of a sojourn of an individual soul, must be taken into account.

17. And then these indicate as to what is to come to pass, even through these periods of the earth's journey through space; "catching up," as it were, with Time.

18. And then the soul realizes - in his search for his Maker - the patience that was, is and will be manifested in Him; He that is the way, the truth and the light.

19. AGAIN the interpretation of the signs and the omens becomes an individual experience. And each soul - as this entity - then is given the privilege, the opportunity to LIVE such an activity in its relationships to its fellow man; filling, fulfilling, and interpreting that which has been indicated, in such measures and such manners as to bring hope and not fear, peace and not hate, that which is CONSTRUCTIVE and NOT destructive, into the lives and minds and hearts of others.

20. We will rest for the period.

3976-26

World Affairs Reading

4/28/41

1. GC: In the light of the information given through this channel this morning, April 28, 1941, [for Mrs. [2550]] regarding astrological aspects for the next two weeks, and our desire to use this for the good of all, you will please advise us as to the character of changes to take place and how we may constructively meet them. You will then answer the questions, as I ask them.

2. EC: Yes, we have the information that has been indicated through these channels regarding astrological influences and their effect upon the future thought of each soul now manifesting in the earth.

3. As is understood by many, in the earth manifestation and the cycle of time much repeats itself; and those in authority, in high and low places, have the opportunity for individual expression - that wields an influence upon those who are directed in body, mind or thought or spirit by the activities of those manifesting in the earth.

4. As to those experiences paralleling the cycle of astrological activity now, - beginning on the morrow, - there will be the Sun, the Moon, Jupiter, Uranus and Venus all in the one sign.

5. When last this occurred, as indicated, the earth throughout was in turmoil, in strife.

6. There are still influences indicated in the lives of groups banded as nations, banded as peoples, still influenced by those happenings.

7. What then, ye ask, is the influence that makes for this great change that may be expected?
8. The powers of light and darkness, as then, as sixteen hundred (1600) years before. As in those periods, so today, - we find nation against nation; the powers of death, destruction, the wrecking of that which has been and is held near and dear to the hearts of those who have through one form or another set ideals.
9. These are not to be questioned, in that as may be a helpful force; but what is coming to pass? and how may ye as individuals help?
10. As indicated in that given, to each it will become a personal thing, a personal condition. Thus it will require, - yea, demand, - that there be an expression on the part of each as to that given thirty-two hundred (3200) years ago: "Declare ye today WHOM ye will serve! As for me and my house, we will serve the living God."
11. If there is sufficient, then, of those that will not only declare this in mind and in purpose but by deed and word of mouth, there may come then an enlightening through that which has been promised of old; that the young men shall dream dreams, the old men shall have visions, the daughters or maidens may know the spirit of truth, - yea, that all may come to the greater knowledge of the indwelling of the Prince of Peace.
12. Strifes will arise through the period. Watch for them near Davis Strait in the attempts there for the keeping of the life line to a land open. Watch for them in Libya and in Egypt, in Ankara and in Syria, through the straits about those areas above Australia, in the Indian Ocean and the Persian Gulf.
13. Ye say that these are of the sea; yes, - for there shall the breaking up be, until there are those in every land that shall say that this or that shows the hand of divine interference, or that it is nature taking a hand, or that it is the natural consequence of good judgments.
14. But in all of these, let each declare Whom ye will serve: a nation, a man, a state, or thy God?
15. For to Him ye must look for comfort that ye know that comes. All that is of a temporal nature, this - too must pass away; yet there remains the comfort for those who declare themselves, "Let others do as they may, but as for me, I will serve the living God."
16. In the period, too, there will be the breaking of agreements, the declaring of stands by groups will be known, and bring - to some - consternation.
17. But FEAR NOT ye that influence that may destroy the body. Rather give praise and glory to Him who may SAVE BOTH body AND soul to everlasting joy.
18. Let thy prayer then be:
19. LORD, HERE AM I! USE ME IN THE WAY, IN THE MANNER THOU SEEST FIT; THAT I MAY EVER BE THAT THOU HAST PURPOSED FOR ME TO BE - A LIGHT SHINING AS IN DARKNESS TO THOSE WHO HAVE LOST HOPE, FROM ONE CAUSE OR ANOTHER.
20. Ready for questions.
21. (Q) Is it indicated that America will enter the war during this two weeks?
(A) There may be committed those aggressivenesses that may cause the leading to the breaking up of that determination which has been set, that may come about during this period; but not a declaration in the period. As we have indicated, more may come as disturbance to America from within than from without.

22. (Q) Will serious civil strife in the United States result, and how soon, and of what nature?

(A) As we have indicated through these channels before, this depends upon whether or not those who have seen the light, those who understand the situations between labor and capital, the employee and the employer, pray and live consistent one with the other. As to how soon, this - too - may be determined by the happenings in the next two weeks; but as to the breaking up, this will depend on conditions, on developments farther along.

23. (Q) What can we do to counteract such serious happenings?

(A) Make known the trouble - WHERE IT LIES; THAT THEY WHO HAVE FORGOTTEN GOD MUST RIGHT ABOUT FACE!

24. (Q) How can Milton W. Harrison be helpful, through his series of conferences?

(A) By the awareness of the disturbances, that God must not be left out of the purposes of men! For, as indicated, point to the happenings as divine direction.

25. (Q) Or have you other suggestions?

(A) Read that indicated. Let each and every soul call on not their God but the ONE God!

26. We are through for the present.