

Circulating File

BUDDHISM

**A compilation of Extracts
from the Edgar Cayce Readings**

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BUDDHISM CIRCULATING FILE

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Blessings, A.R.E. Member Services Team

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Extracts from the Edgar Cayce Readings

3285-2, F 27, 1/5/44

(Q) What line of study is best for me to concentrate on? By this I mean esoteric study such as Buddhism or Theosophy, etc.

(A) To be sure, as said, give the Christ-consciousness. No Yogi, no Buddha. Not that these haven't their place, but not in thy life in this consciousness....

(Q) Is Jiu-Jitsu helpful in spiritual development?

(A) Not much - this is for destruction, not construction. Read what has been thy experience through the earth and why ye are interested. Beware!

3360-1, M 67 (Osteopath), 11/12/43

(Q) Did I contact Jesus, if so, in what activity and under what conditions?

(A) Knew the man Jesus as He went about the countryside. As to the application, as just indicated, the entity blew hot and cold through the periods of development. With the Resurrection, when the entity saw Him again, the entity became very active in the churches established - first in Caesarea and then in Caesarea-Philippi.

(Q) Did I have any contact with Buddha?

(A) Not that you are to use in this experience! You had plenty of contact, but they are one and the same!

(Q) Were there other incarnations during Biblical History in which I took part?

(A) Not as we find that are applicable in the present.

(Q) Or as a Priest in the 15th century in Italy and France?

(A) These we have, but don't you use 'em right now - You'll get yourself sidetracked again! Stick to what you're doing if you want to make the success.

460-4, 23-year-old woman, 9/30/31

(Q) Would body be successful in writing a book on Jewish History?

(A) This line of endeavor would be well for the body, should there be taken the proper consideration as respecting the history as pertaining to the various RETURNS - if it may be termed so - of the Jewish people to the worship in and under its various circumstances.

Now, to be sure, this may be called that there has been many such an undertaking in the various periods of such writings - but this character of a presentation of the subject, coming at a period when there has been so much

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consideration given those that would return to the holy land, the persecutions and the rising of those of that race in the various lands, the activities of those in the various lands as respecting various religious influences in the LIVES of the people - and we will have a different book, see?

Begin as the basis of same, that [relating of those] as were the first promises to such a people when they were called, or he who became the father of same was called from the Ur, when he entered into Egypt, called again into the land - promise land - the descent again into Egypt, not as a history of THAT portion - see? That as a BACKGROUND! That PORTION as the history coming most as the history of the JEW in the religious life of the WORLD as a whole today! whether it pertains to Buddhism, Zoroastrianism, Confucianism, Mohammedanism, Christian or Jewish.

Search For God: Faith
: WHAT IS THY IDEAL?

Passage from Reading 262-14

This psychic reading given by Edgar Cayce at his office in Pinewood on Lake Drive, Va. Beach, Va., this 20th day of March, 1932, in accordance with request made by those present.

22. (Q) [333] & [602]: How may we as members of the group through cooperation grow stronger in faith, and through a knowledge of self attain to those ideals as are set in self for the part in this great work that each would accomplish with the help of all?

(A) Studying to show thyself approved unto God day by day, rightly dividing the words of truth, and keeping self unspotted from the world. There is builded in the meditations, and in the gathering of others here, there, to gain the understanding necessary to bring about a revolution, a revelation, an awakening in THIS place as HAS not been seen in many a day! Making those truths as are known in self LIVING truths, through the active force of the SPIRIT of TRUTH itself. Do that.

23. (Q) [255]: Is the faith of man in Buddha or Mohammed equal in the effect on his soul to the faith in Jesus Christ?

(A) As He gave, he that receiveth a prophet in the NAME of a prophet RECEIVES the prophet's reward, or that ABILITY that that individual spiritual force MAY manifest in the life of that individual. Hence, as each teacher, minister or seer, or prophet, receives that obeisance as is giving the life from that faith and hope as held by that as an individual, in the Christ is found that as the advocate WITH the Father and the spirit of the Father glorified in him that approaches through that manner, without that as is approached in the spiritual activity of any individual; for individuality is last lost, even as man in spirit overcomes death in the material; even as He overcame death in the material, and able to put on immortality in a material world, bringing to man not only of flesh that endowed WITH the ability to be one WITH the Father but magnifying the Father IN the individual yet in the material plane. Hence, as we find, each in their respective spheres are but stepping-stones to that that may awaken in the individual the knowledge of the Son in their lives.

24. (Q) How can I so strengthen my faith so as to become a fitting channel of help in God's healing of my daughter, [275]?

(A) Magnify in the words of mouth, the acts of the body and hand, that as is GIVEN day by day. As the ideal is a growth, as the activities of the physical and mental consciousness through confidence brings that seeking of the mental and material body to awaken to the spiritual activities, so may the GROWTH in faith BRING the activating forces of the spirit that makes alive in the flesh.

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TEXT OF READING 311-3 M 28 (Commercial Agent ... R.R. Co., Protestant, Rosicrucian Student)

This psychic reading given by Edgar Cayce at his office, 115 West 35th Street, Virginia Beach, Va., this 7th day of March, 1931, in accordance with request made by self - Mr. [311].

1. GC: You will have before you the body and the enquiring mind of [311], present in this room, and you will answer the questions which he will ask you regarding all phases of his own life, as well as Life as a whole.
2. EC: Yes, we have the enquiring mind, [311], present in this room, the various phases of the life and those conditions and circumstances that surround the body.
3. In the study of Life and its many varied phases, while the mental and mental aspects are the RULING factors in an individual entity's own development, well that those external conditions that INFLUENCE for urges IN the mental be studied also. Not that ANY ONE phase be exclusive or excluded from the rest, if the body would know and understand impulses in individual activities that MAY be controlled or made apparent in their actions BY these varying influences, as WELL as how such influence self; that is, as astrological influences, astronomical influences, numerological influences, AND such - for these are as SIGNS of that as has been builded in an entity's whole make-up. To be sure, where other individuals rather than self are concerned, their numerological, astrological or astronomical effects may have or may NOT have been influenced by THEIR reaction TO their immediate or their environmental conditions, or their hereditary conditions; yet knowing how or why, or WHERE such influences effect or AFFECT an influence in Life, or ON Life itself, and comparing same with SELF'S influence, gives ONE an insight into character, personality, individuality, and KNOWING same one is INDEED with an understanding that is worth while.
4. Now, if one becomes so accustomed to viewing life from such a standpoint WHOLLY, to be sure such an one may soon be termed a CRANK, yet these considered - Life as a whole considered - will CERTAINLY make for a much more INTERESTING and WORTH WHILE EXPERIENCE for all!
5. These intimations are given as an insight into THIS entity's - [311]'s - OWN experience.
6. In ANY influence, will - a self, the ego, the I Am - is the greater force TO be dealt with, but as numbers do influence, as astronomical and astrological conditions do influence, a KNOWLEDGE of same certainly gives an individual a foresight into relationships with individuals.
7. As to how such information is to be used, THAT [is] the climax or the development of an individual. Ready for questions.
8. (Q) Will I leave the employ of the ... Railroad within the next two years?
(A) Astrologically and numerologically speaking, this would be not before eighteen months - UNLESS there are some culminations, or some changes in COOPERATIVE forces that are outside the body's scope of experience at present were to come about. That would, then, depend upon the desire or the POSITION the entity or body WOULD make for self as respecting same.

9. (Q) Have any members of my immediate family been associated with me in the past?

(A) Most have been in one or another experience, as is seen in most of parenthood that has brought about conditions as related to the development of individualities that BROUGHT them INTO THEIR associations. As with this entity, there are two - at least - of the family, [sisters [630] & [768]?] other THAN that of the father and mother - [2843] that have been associated. ONE brother [2383?] in that of the former experience in the American, when with the developments about the new English speaking settlements and those surroundings, that which prompted or brought about in the entity itself a desire for the surrounding country, or this portion of American country - in the former, see? Then in that wherein those associations in the warring lands, those were the associations - not AS father and mother, but as associates, friends, aides and assistants - THESE brought about those relationships.

10. (Q) What is the next step in preparing myself to carry out my part in the [Edgar Cayce] work?

(A) Well has it been given, that where credence is given there interest is shown, [See [254] series] both as to helpfulness and as for aid to others. Then, the study of the phenomena in its relationships to individuals, as to the various phases or characters of information that is uplifting, helpful, hopeful or beneficial, and in the surety of credence given - THIS [is] the manner in which to prepare self for associations with the work and individuals whom the body-mind may contact; OR the body MAY throw self as a whole INTO the work, giving whole time, whole attention to the study, the distribution of, the handling of portions of same. That [should be] dependent upon the reaction of self TO the work itself.

Now that brings questions, to be sure, in the mind of the body - but, as application is made to the body, many are the phases or the manners of studying. Well were individual cases of individual natures and characters LISTED, as well as rates, routes, or such, and as to HOW individuals or groups arrived AT their receiving of benefits THROUGH contact or association WITH the work itself.

11. (Q) What shall I read and study in addition to my present studies to better prepare and acquaint myself with the [Edgar Cayce] work?

(A) There is not a better than the Scripture as a whole, and the INFORMATION given itself. [through the rdgs.]

12. (Q) Will my part in the [Edgar Cayce] work be in Norfolk or elsewhere?

(A) Norfolk AND elsewhere.

13. (Q) When [Edgar Cayce is] giving a reading, do the thoughts come from your [his] subliminal self, from a discarnate entity or entities, or from what source is the information derived?

(A) That [is] dependent upon the individual SEEKING the information, and may be by the desire of the individual made to APPEAR or be from either or ANY of the sources; that is, as is seen in this particular instance, or case [311-3], the channel here is a manner or means of the source as of the universal, or of that phase or portion of students IN the universal plane, as it may ALSO be of any COSMIC force, or an individual disincarnate force CAPABLE of ATTUNING to

those channels - or that ATTUNEMENT which ALLOWS an intercourse of expressions with the desire of one seeking same - see?

As may be given here, there have been those interests of this individual entity in the study of various forms of OCCULT or MYSTIC influences. An influence of the study of any particular system creates a SPIRIT of that force, partaking of all that would add TO that particular interest - as may be termed the "Spirit of America", that which includes all that is disincarnate or incarnate that is to the upbuilding, to the development OF that force itself in SPIRIT form, and MAY be had by one seeking same, as a whole or any portion thereof. Or, as in the study of those that the body mental itself has studied.

Now, there may be obtained such as is the spirit of Buddha, or Buddhism in its CRYSTALLIZED form, or as it touches upon any of the various characterizations that have incarnated into the earth's plane, or any in the Zoroastrian - which the entity or body has made a study of rather close in some form. THESE may be had from individual or from that as a WHOLE itself - see? This is deep, yes - but this IS the FORMATION in which one in THIS position, as THIS body, MAY understand. Few would!

14. (Q) What incarnations have I had other than those given in my life between the Egyptian period [10,500 B.C.?] and the present?

(A) Those as have been given in the EARTH'S plane are of the earth that made for either development or retarding of. Others the entity, as an entity, has entered the earth's plane only for a period of presenting self THROUGH the plane to enter in some OTHER - as of Venus, Jupiter, Uranus - HERE the entity has entered, but as to keeping in the solar forces of this particular solar force or system, the earth enters as an interchange, as does Saturn, for that of an earth's remoulding. These may be given from other directions or channels, as would be indicated by both the astrological and the numerological influence.

15. (Q) What is the present name of the section of India in which I lived as outlined in my life reading, and what was the period of time? [See 311-1.]

(A) That period when the SECOND development of that as has been termed as civilization, or an ATTEMPT of a local people or peoples to RAISE THEIR individual standards to or toward AN IDEAL! That's true civilization, to be sure! In the place, that now known as Astabuld [?] [Agra Cawnpore?], or that period just before the prophet or seer or sage that was called, or known as Asdod [Ashdod?], the beginner of that that became LATER as the sage of trees; [See Ex. 34: 13.] [See 311-3, Par. R4.] or in years, in periods, as measured in years as NOW, twenty THOUSAND years before the CHALDEAN message, or flood [10,000 B.C.], see?

16. (Q) What is the present name of the section of America in which I lived as outlined in the life reading and what was the period of time? [See 311-1.]

(A) That in the middle Atlantic [Middle Atlantic States?], and the period in the caledon [?] [calendarium - kalendae?] of 1607 to 1682. [See 311-10, Par. 39-A.]

17. (Q) What causes changes in sex and why do some change, others not?

(A) That is from the SPIRITUAL desire. Now - DESIRE may be given in a varied form or manner, and in some conditions appear only as wish, or as an expression of a SENSING from within.

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In this there is seen as to HOW that the desire of an individual would BRING them in under the environ of male or female, while one may appear in the earth as male or female as a regular or at intervals, according to the DEVELOPMENT. In the same SPHERE - that is, in other planets there may be an entirely different sex, BY the desire or that builded, see?

18. (Q) Are the principles of life and living by the Rosicrucian order in general true and correct?

(A) In general correct, very good. There are variations as to the development OF the individual, for ALL become sons of the first creative energy or force, and are individual in their aspects and capable of BEING the whole, yet not the whole - see?

19. (Q) How explain Richard Ingalese statement that sex changes with each incarnation?

(A) This [is] NOT true. As has been given, the sex change is more from desire than from PHYSICAL earth incarnation's influence - see? We are through for the present.

REPORTS OF READING 311-3 M 28

R1. 3/8/31 "It was very interesting to me and I certainly appreciate you giving me the opportunity of securing this information."

R2. 4/11/31 He obtained Physical Rdg. 311-4.

R3. 8/8/31 See 311-5 answering questions on all phases of his life.

R4. See Source File Key #311 for all current reports, supplements and professional commentaries on Tree-Worship re 311-3.

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TEXT OF READING 364-9

This psychic reading given by Edgar Cayce at his home in Pinewood on Lake Drive, Va. Beach, Va., this 28th day of April, 1932, in accordance with request made by those present.

1. GC: You will have before you the information given through this channel on the Lost Continent of Atlantis. You will please answer the questions which I will ask regarding this:

2. EC: Yes, we have the information that has been given as respecting the continent Atlantis; also the information that has been given through these channels as respecting same. Ready for questions.

3. (Q) In what country, and in connection with what religion or philosophy, did Jesus live as Ur? [As indicated in 364-7, Par. 8-A.]

(A) Ur was rather a land, a place, a city - and the thought, or intent, or the call was from Ur. Ur, then, as presented or represented in the experience of Jesus, as one that impelled or guided those thoughts in that period, or experience.

4. (Q) What part did Jesus play in any of His reincarnations in the development of the basic teachings of the following religions and philosophies? First, Buddhism:

(A) This is just one.

5. (Q) Mohammedanism, Confucianism, Shintoism, Brahmanism, Platoism, Judaism.

(A) As has been indicated, the entity - as an entity - influenced either directly or indirectly all those forms of philosophy or religious thought that taught God was One.

In the first, as one that associated with - in the meditation or spirit of - that one guiding same, and those things that have been added to are much in the same manner that was added to in Judaism. Whether in Buddhism, Mohammedanism, Confucianism, Platoism, or what - these have been added to much from that as was given by Jesus in His walk in Galilee and Judea. In all of these, then, there is that same impelling spirit. What individuals have done, do do, TO the principles or the spirit of same - in turning this aside to meet their OWN immediate needs in material planes, or places has made for that as becomes an outstanding thing, as a moralist or the head of any independent religious force or power; for, as has been given, "Know, O Israel, the Lord thy God is ONE!" whether this is directing one of the Confucius' thought, Brahman thought, Buddha thought, Mohammedan thought; these are as teachers or representatives, or to make more of the distinct change - as was in that as given by the apostle to the gentiles: "I hear there are divisions among you. Some say I am Paul, another I am Apollos, another I am of Caiaphas.

Paul may minister, Apollos may have watered, but it's GOD that gives the increase!" The Spirit of the Creative Force, and as such the Son represented in the spirit in that as was made manifest in the earth. Not as ONLY one, but THE

only one; for, as He gave, "He that climbs up any other way is a thief and a robber." As the Spirit of the Master, the Spirit of the Son, was manifest - as was given - to each in their respective sphere. As it is today. As it was of yore.

God calls on man everywhere to seek His face, through that channel that may be blessed by the Spirit of the Son - in whatever sphere this may take its form. Because there are contentions, because there is the lack of the giving and taking as to others' thought, does not change God's attitude one whit; neither does it make one above another; for, as has been given, there IS ONLY one - the others are as those acting in the capacity of the thought that was given to them through that same power, that "In the last days has He spoken unto us through the Son, as one born out of due season."

We find the same contentions arising in that called in the present denominationalism, and each one crying, "Lo, here is Christ - Lo, this is the manner of approach - Lo, unless ye do this or that ye have no part in Him." "He that loves me will keep my commandments."

What are the comandments? "Thou shalt have no other GOD before me", and "Love thy neighbor as thyself." In this is builded the whole LAW and gospel of every age that has said, "There is ONE God!"

6. (Q) What name was borne by Jesus in His reincarnations in France, England, America?

(A) Rather these have been as the Spirit of the Christ, or the Master walked among men, than incarnated in these different countries; for whether among the priest, as it were, in France - or among the lowly monk in England, or the warrior bold in America, the SPIRIT that "God is ONE! Prefer thy neighbor, thy brother, before thyself!" These, as we find, took possession of - or rather labored with, until their own PERSONALITIES were laid aside in individuals. Do thou likewise, would thou have Him walk with thee. "Not my will, O Lord, but thine, be done in me - this day, now!"

7. (Q) Was Atlantis one of the five points at which man appeared in the beginning, being the home of the red race?

(A) One of the five points. As has been given, in what is known as Gobi, India, in Carpathia [?], or in that known as the Andes, and that known as in the western plain of what is now called America - the five places. In their presentation, as we find, these - in the five places, as MAN (Let's get the difference in that as first appeared in what is known as Atlantis, and that as MAN appearing from those projections in the five places - and, as has been given, from their environ took on that as became necessary for the meeting of those varying conditions under which their individualities and personalities began to put on form) - one in the white, another in the brown, another in the black, another in the red. These, as we find, taking that form - Would snow be the place for the black? or the sun the place for the white? or the desert and the hills for either the white or black? as were partakers of those things that brought about those variations in that which enters, or becomes as the outer presentation, or the skin, or the pigment that is presented in same.

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8. (Q) The center or beginning of these projections was in Atlantis?

(A) Was in Atlantis. Hence we have, as from the second incarnation there - or the story as is given in Judaism doesn't vary a great deal from that of the Chaldean; neither does it vary at all from that that WILL be discovered in Yucatan; nor does it vary a great deal from that as from the OLDER ones of the Indian (East Indian, of course - as it is from the present).

9. (Q) What was the greatest period of the development of the occult sciences in Atlantis and how did the people use them?

(A) This, as we will find, will require a great deal of an explanation even to bring to the consciousness of an individual, in the present day way of thinking, as to what is meant by occult or mystic science; for the NATURAL trend - or the NATURAL condition of individuals, or entities - was the USE of these; as it is natural to eat!

10. We are through for the present.

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TEXT OF READING 873-1 F 39 (Teacher of Physical Education, Christian Background)

This psychic reading given by Edgar Cayce at the David E. Kahn home, 44 West 77th Street, Apt. 14-W, New York City, this 31st day of March, 1935, in accordance with request made by the self - Miss [873].

1. EC: This is not right in Poland, in Warsaw; it's just outside here.
2. Yes, we have the entity here, and those relations with the universe and universal forces, that are latent and manifested in the personalities of the entity, [873].
3. In giving that from the records here as made by the entity in time or space, and those indwelling influences in or about the earth, we find:
4. The astrological aspects, with the changes as have come about in the present, have but little influence upon the entity, now known as [873], in this present experience or sojourn. While from the astrological aspects as ordinarily termed, we would find some influences of the Gemini as well as the other astrological forces APPARENTLY applying, as the entity will experience, these are but signs, inclinations. And it is what the entity does about the opportunities that come into the experience in its associations with its fellowman that makes for the development or retardment, as will be seen in the experiences of the entity in the earth. For each soul in its transition through the varied experiences in the astrological sojourn either makes, in that environment, an application of the lesson gained more for self, in self, or makes for self-indulgences or aggrandizements JUST as in the material or in matter as known in the earth. For the Lord thy God is One; and the soul, the entity, is that portion that may be - with the application of self - made one with the Creative Forces or God. Yet it is capable, with that gift of eternal force within self, to KNOW itself separate but one WITH the Creative Forces.
5. As to the appearances in the earth, we find these influencing the entity:
6. From those experiences in the earth the entity should, will be able, will have the opportunity in this expression, in this experience to offer, to give, to make for in the experience of others, that which will make for a realization more and more of that at-oneness with this Creative Force that manifests itself in the MENTAL consciousness of the entities and souls in the material plane.
7. The experience before this, then, was in the land of choice, or the land where the entity resides in the present; during those periods of the changes that came with the Uhlan's, those who came as hired individuals or peoples for a service in this land, regarding the relationships that were being builded between those peoples in that particular land.
8. And, though there were hardships, through those associations and activities the entity built during the experience for that which may be applied in the present in such ways and manners as to make for a greater understanding, especially between those individuals or peoples where differences in their associations, environs and surroundings, must in their inception or basis of activities emanate from the true source of light and understanding.

9. For, as the entity experiences in the present sojourn, it hears of, associates with, meets individuals where their varied appearances or activities in the environmental influences have made for differences of opinions in spiritual truths, relationships with individuals as to color, race, creed or activity. From the entity's experience in that sojourn these are understandable; yet the lesson that has been gained - or was experienced by the entity in that sojourn - is tolerance as related to individual activity, personality and individuality in all its walks of life. Yet these do appear as the entity is able to explain, yet making a portion in the experience to become rather the understanding of the parlance rather than the individual's feelings or expressions.

10. From the experience also comes the interest of the entity in the thought as pertains to the occult forces, as the occult sciences, as pertaining to the communication of disincarnate entities that have been a portion of the entity's experience; that makes for an ever abiding presence as with the entity from that sojourn.

11. We find the appearance before that was in the land now known as the Ukraine country, during those periods when there were the gatherings of peoples from many varied lines of thought as pertaining to the commercial associations, the spiritual associations, the moral and mental life as pertained to the periods when many of those in Germany, Teuton, France, England, gathered for the Holy War to many.

12. The entity was among those that, while not enjoining self wholly with what would be termed now the Moslem thought, became rather in sympathy with that thought, that teaching; and was an observer of those conditions that happened in the Second of those periods when there were the attempts to wrest the land from those that had taken - what was to many as propaganda - the Holy City.

13. Then in the name Shenkehi, the entity made for the experiences of development; yet the business, as would be termed in the present, the business acumen of the entity as to the manner in dealing with those peoples of various thought, of various activities in various portions of the country; or making for markets, as it were, for the various endeavors of individuals or groups in various portions of the world - such abilities were aroused and became as an active experience in those with whom the entity was associated in that experience.

14. From the material world, the entity gained much. In the mental application the entity gained much. In the spiritual and soul development, these were rather in the questionings of many as to the purposes, and as to whether or not - as to the entity at times in the present - these were influenced rather by the ease as brought to the bodies through material gains than the promptings of the inner man.

15. Hence in the present these may become questionings, but the understanding may come from the inner self through the experiences in the period just previous.

16. For, before that the entity gained the understandings from the teacher Saneid in the Indian land, when there were the sojournings of those from the Caucasian land - where the entity then came into the active forces through the birth into the material plane, in the name Caunde. When sojourning in the lands in Poona (now known or called), the entity's name was changed to Tasmai; and the entity rose to be a priestess, or a teacher, or as an exemplary activity of those

teachings, of the combinations that had been gathered from Egypt, the hill land in India, and the understandings of those from the Mongoloid land - or what has since become the Gobi Desert.

17. In that particular land (to divulge for a second) the entity may aid those to locate, under the sands of the Gobi, a city to which the entity later became as a missionary; and the temple there the entity had built for self, as Tasmai, as the representative of the understandings in the moral, the mental, the religious and spiritual life of the peoples in that particular experience.

18. Hence we will find in the present those things that pertain to that interest during that sojourn or that period are of special interest to the entity, and are as the basis for that thought - if the entity will enter into the inner self for the deeper meditations. Remember the promises that have been given from the beginning, that may be the experience of every soul that sells not its birthright for the gratification of something within the material forces of self, that He - thy God - will meet thee within the temple of thine own soul, thy body, and there communicate with thee that understanding - that which was with thee from the beginning; that ye may indeed be the greater channel of blessings. Not only for self. Do not enclose or encompass self in thine understanding only. For as ye are in the flesh the agent, the representative of that thought, that which to thy soul is life, as ye manifest it to thy fellowman so may ye have life and understanding indeed. For he that would have life must give it; he that would give must give out of self. For the Father-God IS God in that He has given of self that the spirit MOVING in space becomes matter, that in time and in the evolution becomes aware of its oneness with the source of its energy and activity. And as one gives out, so may the growth come. For ye grow in grace, in knowledge, in understanding - as has been given.

19. As the entity there did rise to that position of power through the gentle ministry of the fruits of the spirit to the fellowman in that land, so may it in the present in giving out to others, not only by precept but by example. For "As ye do it unto the least of these, my little ones, ye do it unto me" has been said and set from the beginning. So, as ye make thyself a channel for the ministry of patience, hope, brotherly love, kindness, gentleness, making for those fruits in thyself, in thy experience in life, ye make for the growth in those understandings in Him.

20. The experience before that, we find, was in the Indian land to which the entity had come from the Caucasian, and then journeying to the Mongoloid land, now known as the Gobi. There the entity made for again an expression in what may be known as the Buddha or Brahma activities, that made for the separations of individuals in their seeking for the understandings of the expressions of the all-creative forces into materiality. And in seeking same the entity separated self, and became as a goddess; for the entity blossomed, as it were, in the activities in the land.

21. And these made for the services to many that the entity rendered, yet in its return did the entity give more of the greater expression in that not for self alone but that others, too, might know within their own experience the TRUE understanding of the Father-God - Abba Mena Henial [See 873-1, Par. R7] - O these are but words to some, but to thee mean that reckoning thou hast made in the temples of that land!

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22. As to the abilities of the entity in the present, and that to which it may attain, and how:

23. These offer themselves in more than one channel, yet ever would we approach rather from the spiritual development, the soul development; for these are the lasting ones. While the abilities of the entity from the material world are for the exchange of the various lands, various communities, for the needs of individuals in other vicinities or experiences, these may be a portion of the experience; but let thy inner self find those expressions from the knowledge of the creative forces working in and through thee in thy relationships to thy fellow man. And in giving same out will ever be the greater and more glorious experience, bringing harmony where there has been wonderment and turmoil, bringing peace where there has been no peace; bringing the voice, the song as of the spheres where there has only been din from man's misunderstanding.

24. Make thyself one, then, with those creative forces from within thine inner self. Then give to others THY measure of understanding.

25. Ready for questions.

26. (Q) What was [5764] to me in the past?

(A) An associate in the army in the United States.

27. (Q) Why do I feel so strongly that we should marry and what shall I do about it?

(A) WELL that it be consummated, if there are the material surroundings set in such ways and manners that this may be a consummation. For these were very closely associated in this present land, but remain in THIS - the American land.

28. (Q) How can I best fulfill God's purpose in this existence?

(A) As just been given. First in finding self, as may be accomplished through the turning within for those experiences that have been not only the lot but the development of the entity in those as indicated. Then by giving this new understanding, which is as old as the hills, as is the earth, as is the sun itself, to those about the entity in its daily walks, in its conversation, in its relationships to others. It is not what one says, but rather what one DOES that counts; for by this must ye judge YOURSELVES before the throne of grace.

29. (Q) How can I help my brother [1432] and what was he to me in the past?

(A) Help most by counsel, by advice; not as of making, but reasoning one with another. Associated in those periods when greater commercial activities were the influence about the entity, in the Ukraine - or what is now the Bosphorus country.

30. (Q) What was [5765] to me in the past?

(A) Associate in the temples in the East Indian land, known now, or about Poona, with Saneid, in those experiences there. Ten, nine - ten thousand to ten ten B.C.

31. (Q) Should I advise [5764] to leave his present firm and if so what other connections shall he make?

(A) We haven't him in this connection. Turn within and seek; for thine associations were such that together thou may accomplish much. Separate they make for each a stumbling stone.

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32. (Q) How can I be of help to Dr. Thind [Bhagat Singh Thind, East Indian teacher] through my physical culture work?

(A) In aiding others to comprehend more and more the necessity of the SPIRITUAL application of the physical forces or movements of the body, as well as the material or just the physical.

33. (Q) How can the entity best aid in the Gobi research? and what connections should be made for this?

(A) Any of those connections should be made where there are again and again those expeditions for the research in these particular lands. Not only from the governmental influence or through the Museum in Washington or Government, but in combination with Columbia or those in Pennsylvania - or those associated with the societies of research in England. For the ENTITY, turning within, may aid many in making the more marvelous discoveries; for there is a whole civilization above the entity's temple; yea, even its bed, which is almost of pure gold and onyx. We are through for the present.

REPORTS OF READING 873-1 F 39

R1. 11/27/36 She referred her cousin, Miss [1298], for a Life Reading.

R2. 8/17/36 She obtained a Life Rdg. for her brother, Mr. [1432], saying "I know the reading did [1298] a great deal of good, as mine did me. That is why I am so anxious for my brother to have one."

R3. 11/11/37 She referred Mrs. [1474] for a Life Rdg.

R4. 2/11/38 She referred her sister, Mrs. [1533], for a Physical and Life Rdg.

R5. 5/5/41 She referred Miss [2556] for a Life Rdg.

R6. 10/26/62 Cousin [1298] told GD that Miss [873] married about ten years ago but not to the one mentioned in the reading.

R7. See Source File Key #873 for Persian proper name, and interpretation, by Dr. Bhagat Singh Thind re 873-1.

R8. 6/29/35 Dr. Thind inscribed a picture of himself for Edgar Cayce's study.

R9. 7/15/35 Letter from Dr. Bhagat Singh Thind, founder and director of Institute of Applied Truth, 200 West 57th St., New York City to Edgar Cayce:

"May I express my genuine and heartfelt thanks for the courtesy, consideration and comradeship that I enjoyed while with you and yours. I can never forget the good people who love you so dearly and who came to see and hear me, while in Norfolk! I enjoyed swimming in your beautiful beach. I pray there will be more times and occasions when we could be together for more love, service and realizations. I enjoyed staying with the Andersons. They were all

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goodwill and kindness to me. Please express my thanks to them. Thanking you again and again, with blessing and love, Radiantly yours, Dr. B. S. Thind. P.S. Please remember me to Miss Gladys Davis."

R10. 11/18/36 Gladys Davis' letter to Mr. [877]:

"The questions not asked in the reading [877-14] I am returning, with the exception of two that were asked in your letter - regarding the Work of Edgar Cayce and regarding the South American trip.

"My delay in getting this reading to you has been caused not only by the length of the reading but by many interruptions (though interesting ones). I hope I have done justice to such a reading. I'm so glad you heard it.

"If you will refer to the list of the Gobi-period associations [See 877-12], you will find a Miss [873] - teacher of physical education, in whose reading it was given that she would have something to do with unearthing the temple of Gold, etc. We hadn't heard from her in two years, since she had her reading while we were here then. About a week ago I wrote her a note, telling her we were here again and would like to see her, also that I would like for her to meet someone (meaning you) whom I felt would be able to help her gain a great deal more from her Life Reading than she had heretofore - and with whom she must have been associated during the Gobi period, in the work there.

"Well, do you remember answering the phone during your reading? It was Miss [873], calling for the first time. Mrs. Kahn told me later that she and Mr. Kahn were listening for the phone downstairs so as to not let it disturb us, but never did hear it ring at all! Isn't that most peculiar? She called later and said she had a friend who wanted a Life Reading, a young lady [1298] who has been offered a position with archaeological research workers on an expedition to Siam - and wants to know whether to accept. So Miss [873]'s interest and connection in regard to archaeology is working out as per her Life Reading; also she said she had just started a course under a Dr. Gordon* who was able to read a sentence given in her Life Reading in another language. Naturally she is all enthused. [Urdu, mixture of Hindu & something else].

"I just give you all these details because we all think it is so remarkable that she just happened to phone while you were here. It shows how people are drawn in at the right time and place. As well as I can remember her life reading, I believe Miss [873] was also in the group associated with Mrs. [920] - in the American period, just before this. It is certainly very interesting to watch these things work out!" Sincerely, Gladys Davis

* [Dr. Gordon [A. E. Strath-Gordon?], astronomer, world traveler, lecturer, knows many languages, sees auras of individuals immediately (according to [873]).]

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INDEX OF READING 900-187 M 30

Bible: Books of: Romans 8: 16	Par. 4-A
: Characters: Paul	Par. 4-A

Business Advice: Investments: Stocks & Bonds	Par. 7-A
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DREAMS

Names: People Mentioned: Buddha	Par. 4-A
: Socrates	Par. 4-A
: Swedenborg	Par. 4-A

Psychic Experiences	Par. 4-A
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TEXT OF READING 900-187 M 30 (Stockbroker, Hebrew)

This Psychic Reading given by Edgar Cayce at his office, 115 West 35th Street., Virginia Beach, Va., this 20th day of January, 1926, in accordance with request made by self - Mr. [900].

1. GC: You will have before you the body and the enquiring mind of [900], of Apt. ..., ... St., New York City, and the experiences and dreams this body had on the dates which I will give you. You will give the interpretation and lesson to be gained from each of these, as I read same to you.

2. EC: Yes, we have the body, the enquiring mind, of [900]. Ready for experiences and dreams.

3. (Q) Friday Night, Jan. 15, 1926, while reading James' Religious Experiences. I submit this, as I can't tell whether it is a religious experience of my own, or whether it was purely a case of nerves - i.e. physical or pathological.

(A) (Interrupting) An EXPERIENCE - not nerves.

4. (Q) While reading, a sudden quivering came over me. I felt every pulsation of my heart, of the nerves, of the blood - I became conscious of a vibratory force moving everything within my body - even the chair upon which I was sitting seemed to be in motion. I was not asleep -

(A) (Again interrupting) This, as we see, is as to the entity that manifestation of the action of the Spirit Forces giving that vibration to the physical from within, and is as of the result of consecration of self, self's impulses, self's inner self, to that of the manifestation of force, as applies to this entity, and is the spiritual reaction, and the PHYSICAL EFFECT of same. An experience as some have been endowed with through the various ages of man's development, as may be seen in these illustrations:

Swedenborg, as he studied.

Socrates, as he meditated.

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Paul, the Apostle, as he meditated upon the happenings of the hour, with the purpose meeting that spiritual force in man that brought this self-conviction; the entity, then, being over-shadowed by the force as seen, see?

And as was by Buddha, in that position when meditation in the forest brought to the consciousness of the entity the At-Oneness of ALL FORCE manifested through physical aspects, or physical, in a material world.

Then, this entity, [900], SEES, EXPERIENCES, through this, as a personal baptism of that "My spirit beareth witness with Thy Spirit, whether ye be the Sons of God or not," and as this consecration of self, in every way and manner, brings to the entity that ability of, when applied aright, to gain an insight into higher, nobler, more glorious conditions; and from this day, the entity will experience as these:

More will seek the counsel of entity regarding the interpretation of self's (individuals, you see, approaching) condition, as relating to forces manifested in the earth's plane. The next -

5. (Q) Voice: "Come Monday."

(A) This the call to the entity of that experience as is manifested in the life through the happenings of Monday, see?

6. (Q) Saturday Morning, Jan. 16. I was in bed with my father and in this manner he appeared to me. I cannot recall the reference except that it pertained to [136]. Recall this all important vision and explain.

(A) The importance of this vision, this experience, must be realized by the entity, rather than recalled from the Within through other forces, for this relates to that of those conditions, as have been given, as to HOW the forces may bring those spiritual entities into the earth's plane. Then, when this is presented again, the entity will gain that knowledge, that necessary, for entity to experience, for the development of this entity, in this phase of its study.

7. (Q) A man by the name of Neilson came into our office, Saturday Morning, Jan. 16, 1926, and said to me: "I had a dream last night, Jan. 15, or morning of 16, as follows: Mr. Half (member of Block, Maloney & Co.) said to me (Neilson doing talking to me), "Do you want to make a fortune, young man?" "Yes," I replied. "Then buy Universal Pipe Stock." "You insult my intelligence to recommend such a poor stock to me," I replied. When Neilson completed telling me the above, both of us went to Mr. Meyer Half and asked him what he knew of Universal Pipe Stock. He told us he was intimate with the president of the company and knew all about it, and that we should by no means buy it now, as it had all assets and no earnings. He said there might be a fortune in it later on, and that he would tell us when to buy it. Mr. Neilson had never met Mr. Meyer Half and never gave Universal Pipe Stock a thought. Now I ask you - what is this? Here a man, Neilson, dreams Meyer Half, a man he doesn't know - has seen but never met, tells him to buy Universal Pipe Stock, and it turns out Half is on the inside of this stock and intimate with the president. Should we wait for Half? Should we buy when Half tells us to?

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(A) This experience is as to the entity that which may be used as an illustration of that relativity of vibratory forces are set in motion that relate to physical and spiritual conditions in the earth plane, as relating to the manifestations through phenomenized forces in material world. Here we find an entity (Neilson) that is susceptible, even in physical, to the suggestions of those whom entity (Neilson) feels KNOW the Truth, or one of a worshipful intent toward Truth, rather than fame or position; yet cognizant of the condition of each. In the subconscious the entity gains, then, the vision of that presented to same, through that spiritual telepathic force, of presenting conditions to the mind that is turned to that point of finding the way and means of gaining monies, at once, or in a certain manner. Same, then, presented to the entity in a positive, definite manner. Taking in, then, all those elements of purpose, in the inner self of the real man, as is seen (Neilson, see?), presenting, then, an individual; knowledge physically known, yet not intimate; a stock that's known by individual, though not conscious of same, see? telepathically; yet the knowledge is found.

Then, as to apply this in the life of [900]: Study WELL before ANY action taken in same, see? Give the lessons to the entity presenting this, for in this one may be found many responding vibrations to the studies being made by [900].

In the physical, WHEN this is given to purchase, PURCHASE, for with the orders that are in the way of being presented to Universal Pipe Stock will advance, for they will make money. We are through with this.

INDEX OF READING 5091-3 F 43

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: Selfishness	Par. 13-A
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BACKGROUND OF READING 5091-3 F 43

B1. See 5091-1.

B2. A Life Reading was also given 5/13/44. All questions submitted for this reading at end of 5091-3.

TEXT OF READING 5091-3 F 43 (Interdenominational)

This psychic reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 15th day of May, 1944, in accordance with request made by self, Miss [5091].

Born July 17, 1900, in York, Pennsylvania.

1. GC: You will have before you the entity [5091], born July 17, 1900 at ..., Pennsylvania, who is now at Hotel ... Room 503, ..., Pennsylvania. The entity seeks a Mental and Spiritual Reading with information, advice and guidance dealing with the development of psychic faculties and the meeting of problems arising in the mental and emotional life of the entity. You will answer the questions, as I ask them:
2. EC: Yes. In analyzing the mental and spiritual entity:
3. First the entity should study well the ideals and purposes of self as related to the entity as a whole; that is, analyzing each period of the entity's manifestation in the earth and what the entity did as respecting the ideals which were and are a part of the entity's activities in that period and in the present.
4. For, mental and spiritual guidance should be related to what an individual entity chooses as its ideal, and what it will or should do about that ideal, not ideas but ideals.

5. In choosing and in analyzing self and the ideal, do not merely carry these in mind but put them, as it were, upon the paper in a manifested form. Write PHYSICAL. Draw a line, write MENTAL. Draw a line, write SPIRITUAL.
6. Put under each, beginning with the spiritual, (for all that is in mind must first come from a spiritual concept) what is thy spiritual concept of the ideal, whether it be Jesus, Buddha, mind, material, God or whatever is the word which indicates to self the ideals spiritual.
7. Then under the MENTAL heading write the ideal mental attitude, as may arise from concepts of the spiritual, in relationship to self, to home, to friends, to neighbors, to thy enemies, to things, to conditions.
8. Then write what is thy ideal spiritual, mental, material. What is the ideal material, then? Not of conditions but what has brought, what does bring into manifestation the spiritual and mental ideals. What relationships does such bring to things, to individual, to situations?
9. Thus an individual entity analyzes itself.
10. Then set about to apply the knowledge ye have attained, for ye will get ideas and that ideal. Ye may change them from period to period, as ye study them over. For as ye apply them they become thy ideals. To be just as theories they do not belong to thee, they are still theories so far as thy personal being is concerned. It's the application of same that counts. What do they bring into thine experience? These are well if ye will apply them.
11. Ready for questions.
12. (Q) For years I had the feeling of not being wanted. However, I had a strong belief that there was a definite job for me to do, but recently, even though I am supposed to be in definite Light guidance, I find an indifferent and doubting attitude cropping up (not in God, but in myself). What is wrong?
(A) These, as we find, in analyzing thyself as to thy feeling, are a reflection of how or what ye have felt as to conditions, or as to individuals, or as to places. But as ye have applied them in constructive, creative thinking, or creative activity, these feelings disappear.
For the ideal in its last analysis will find God alone, or Christ manifesting God should be the answer to each. But don't begin with those. Let them be, in thy own experience, the answer in that, as ye apply self for Creative Forces, ye will grow in grace, in knowledge, in patience.
For it is in patience, as the Master of masters gave, "ye possess your souls."
13. (Q) I have been given a keen sense of perception of people's abilities and failures - how can I overcome being impatient with persons who are slow on the "pick-up?"
(A) First learn to be patient with self. For as ye analyze these ideals ye will come first to this as a concept: What would have been thy end had God grown impatient with thee? It is the manner in which ye treat thy fellow man, whom ye would teach, whom ye would direct, with whom ye would work. This is the manner ye would have thy God treat thee.
For thy prayer should ever be: "Lord forgive me, as I forgive my fellow man." And then how forgiving will ye be? Just as forgiving as ye desire the lord to be who can forgive as the image of the God in thee can forgive: When ye grow

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impatient ye know ye are minus just that much of Godliness. Thy self-righteousness has come between thee, and thy selfishness has overcome thee.

14. (Q) How can I best learn impersonal love (in the broad sense?)

(A) Stand aside and watch yourself pass by. Analyze thine own self and ye will find the whole of the commandments are bound up in one. "Love ye one another, even as I have loved you."

15. (Q) What must I do to gain spiritual insight and vision?

(A) We have been telling you that for the last twenty-three minutes. Just do that. We are through with this reading.

REPORTS OF READING 5091-3 F 43

R1. 5/19/44 Letter: "Thanks a million, and then again, another million for all the marvelous readings. I wish I could adequately express my feelings about same; they are mixed, a feeling of overwhelming gratitude to you and your co-workers, and to the powers that be for permitting same to come through. My only regret is that I am so terrible, but I will strive to the best of my ability to do His bidding, for my one desire is to do His will. Regarding the Physical Readings... Am sorry I can't express to the fullest my deep appreciation, and hope that I may learn to see my fellowmen through the eyes of Christ, walk more closely in His way."

R2. 9/21/44 Letter: "Although my health has improved, I am in a quandary about the Spiritual Reading of May 15, and how to go about setting down my ideals spiritually, mentally and physically, and I am wondering whether I could have a Check Reading on this particular phase, for I want to come into the awareness of Christ - consciously - more than anything else in the world... You will never know fully what knowing you and your works means to us. Thanks for everything."

R3. Note: For further comments, etc., see final reading [Check Physical, 5091-4].

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SPIRIT: CREATION

SPIRITUALISM

WORK: E.C.: POLICIES: SPIRITUALISM
 : SPIRIT COMMUNICATION

TEXT OF READING 5756-10

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 24th day of October, 1933, in accordance with request made by those present.

1. GC: Psychic phenomena of every kind is so closely associated with the many varied concepts and ideas of spiritualism or spiritism that there seems a need for this Association to present its findings through this channel on this subject. You will please advise us in regard to the preparation of such a paper and give at this time such data as will clarify that already received and be in keeping with the ideals of our work.

2. EC: Yes. In preparing that which may be presented through these channels as the concept of the Association regarding Spiritism or Spiritualism, isn't it rather well that the varied phases or concepts of manifestations that are accredited to psychic influences, occult or mystic forces, be separated or designated by those seeking such information? that there may be the proper stress or proper accent upon the varied or numerous phases of such phenomena, and how same has played a part in that which has been left or presented to the various groups of a thought or purpose? THEN there may be gained through these channels the proper relationships, the proper conditions.

3. For, to begin: For, were one to take any form of phenomena that may present itself, this would be ONLY the concept of an individual influence; unless there was then the reaching into the realms of the unknown (from the finite mind) and correlate that which has been presented in that taken as Scripture, whether from the Christian viewpoint, the Jew, the Parthian, or the various isms or schisms that have been presented through the ages. For, the philosophy presented by Confucius, Tao, Buddha, Brahma, the concept reached by any of these, is necessary for the finite mind to gain the proper concept of how same has influenced, does and will influence, the mind of man as it has delved and does delve into the regions of the mind.

4. What, then, would be the approach? As is seen (from that we have presented through these channels, or here and there a reference made), there must have been a beginning of matter as it is conceived or recognized in the material earth. For, the influence of such forces must be as well applied to the associations or beings of Jupiter, Mars, Uranus, Neptune, Mercury, the Sun, the Moon, or any of the constellations or other worlds. Hence the proper approach, the proper concept or proper conception of questions would be:

5. HOW DID THE INFLUENCE KNOWN AS SPIRIT MOVE UPON THE VARIOUS MATTERS THAT CAME INTO EXISTENCE? AND HOW DID THE INFLUENCE MANIFEST ITSELF UPON THE BEINGS THAT SEPARATED INTO THE VARIED KINGDOMS THAT INHABIT SUCH AS THE EARTH?

6. For (This explanation, not a question), when the proper concept is gained, there may be found that which is as applicable to the gaseous forces that constitute the Sun as to that which constitutes the single cell in the great bodies of water upon the earth, or to that which constitutes the formation of that which becomes organic matter in stagnant water and becomes pests to the human family.

7. When we are dealing with Spirit, Spiritism, Spiritualism, we must deal with same from the first principles. Hence we begin with that as the first question.

8. When that is answered, WE will give you the next question to ask.

9. The forces gathered here may be used in gaining this concept. As ye seek, ask first if all these are present: Lamech, Confucius, Tamah, Halalial, Hebe, Ra, Ra-Ta, John. We are through.