

Circulating File

**ATLANTIS
Vol. 1**

**A compilation of Extracts
from the Edgar Cayce Readings**

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215 67th Street
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Printed in U.S.A.

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The Searchlight

May 1-15, 1951, Vol. III, Nos. 13-14

The Lost Continent Of Atlantis

by Hugh Lynn Cayce

In the opening chapter of "The Shadow of Atlantis," Colonel A. Braghine describes the legends of flying which come down to us from the ancient civilization of the Mediterranean island of Crete. He also describes clay dishes found in San Salvador which show crude drawings of "men flying over the palms on curious machines, exhaling flames and smoke." Did these legends come from some central point in the Atlantic where a great civilization once thrived?

In 1923, in the fifth horoscope reading given by Edgar Cayce (these horoscopes were later called life readings), we find this passage:

"Before this the entity was in that fair country of Alta, or Poseidia proper, when this entity was in that force that brought the highest civilization and knowledge that has been known to the earth's plane.... This, we find, was nearly ten thousand years before the Prince of Peace came." (No. 288-1)

This is the first recorded mention of Atlantis in Edgar Cayce's readings. In a recent survey three hundred and sixty seven references were found describing individual incarnations on this lost continent. Descriptions of these experiences covered periods of Atlantean history ranging from approximately 200,000 B. C. up to about 9,500 B. C., the date given as the time of the final destruction of the last island.

In 1932, a series of sixteen readings was given by Edgar Cayce on the history of Atlantis, its customs and people.

It is the purpose of this article to give a survey of information available from other sources in parallel with the data on Atlantis from the Edgar Cayce readings.

We seek an answer to the question, "If Atlantis existed, what bearing does its civilization have on the destiny of America?"

Plato's Story

One of the most interesting sources of information on this subject is the so-called fable found in Plato's "Critias." Here we find the story of Solon's trip to Egypt where he was welcomed by the priests who described an early Athenian victory over invaders from Atlantis about 9,000 years previous. As Solon lived in 600 B. C., this gives us the approximate date of the final destruction of the continent as 9,600 B. C. The following are a few extracts from this record as quoted in "Atlantis, The Antediluvian World" by Ignatius Donnelly.

"This power came forth out of the Atlantic ocean . . . and there was an island situated in front of the straits which you call the columns of Heracles : the island was larger than Libya and Asia put together. . . . Now, in the island of Atlantis there was a great and wonderful empire. . . . But afterward there occurred violent earthquakes and floods, and in a single day and night of rain all your warlike men in a body sunk into the earth, and the island of Atlantis in like manner disappeared, and was sunk beneath the sea."

Detailed descriptions of sections of the country and people followed, including references to Atlas, eldest of ten sons of Poseidon; magnificent cities and ports;

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beautifully decorated baths and recreation areas, such as race tracks; complicated canals and irrigation systems; a highly, developed system of government; and, a spiritually minded people who had begun to lose their ideals.

What the Ocean Reveals

The stories of Atlantis have been persistent. What evidence, besides this strange, unfinished story from Plato, is there to support the idea of its existence?

Consider first the records from the ocean. In 1933, in an annual report for the Smithsonian Institute, Professor Albert Gilligan, British geologist, described river deposits in North America, Scandinavia and Spitsbergen which, he claimed, could only have been caused by rivers flowing from a central point on a continental area in the Atlantic.¹

In 1898, a cable being laid from Brest to Cape Cod broke. In grappling for it lava was brought to the surface from a depth of over 10,000 feet which showed, under microscopic examination, that it hardened under atmospheric conditions; i.e., on a land area above water. Geologists claimed that estimates of its disintegration process showed that less than 15,000 years had elapsed since the eruption.²

Atlantic soundings made by crews of the Dolphin (American), Gazell (German) and Challenger (British), revealed a great volcanic ridge running from the British isles south between Africa and South America. This ridge rises about 9,000 feet above the ocean bed around it and reaches the surface in the Azores, St. Paul's and Ascension islands.

Major K. Bilau, German scientist, described the Cape Breton depression, north of the Azores and two and one-half miles below the ocean surface, as the result of a great river erosion.³

The movement of a great mass of the Atlantic Ocean bed was discovered in August 1923, when the Western Union Telegraph Company made soundings in looking for a lost cable. It was found that in twenty-five years the ocean bed had risen two and one-fourth miles.⁴

What Nature Reveals

Naturalists have long been puzzled over the existence of the seedless banana on both sides of the Atlantic. Wheat, oats, barley, rye, maize, cotton, tobacco and many other plants must have been domesticated in ancient times and a survey of the areas in which they are found seems to indicate a central source in the Atlantic.

A certain species of the monk seal, which lives only close to shore, is found in the Mediterranean and the West Indies; as are certain types of ants.

One of the most suggestive nature stories is that recorded by Braghine of European eels that swim in a mass to the area of the notorious Sargasso Sea in the South Atlantic where they spawn. Is it possible that by instinct these eels return to this area which was once a vast marshy delta of a great Atlantean river?

¹ Norfolk Ledger-Dispatch (AP) 1933.

² *Readers Digest*, March 1934.

³ "The Shadow of Atlantis," by Colonel A. Braghine.

⁴ *Readers Digest*, March 1934.

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“Atlantis and the Gods of Antiquity” is the title of the fourth chapter of Manly Hall’s magnificent encyclopedia of Masonic, Hermetic, Qabbalistic and Rosicrucian Symbology. He opens this chapter by quoting from the 1915 annual report of the Board of Regents of The Smithsonian Institute. This section of the report concerns a lecture given by M. Pierre Termier, a member of the Academy of Sciences and Director of Service of the Geologic Chart of France, before the Institute Oceanographique in 1912. Mr. Hall quotes him as follows:

“After a long period of disdainful indifference observe how in the last few years science is returning to the study of Atlantis. How many naturalists, geologists, zoologists, or botanists are asking one another today whether Plato has not transmitted to us, with slight amplification, a page from the actual history of mankind. No affirmation is yet permissible; but it seems more and more evident that a vast region, continental or made up of great islands, has collapsed west of the Pillars of Hercules, otherwise called the Strait of Gibraltar, and that its collapse occurred in the not far distant past. In any event, the question of Atlantis is placed anew before men of science; and since I do not believe that it can ever be solved without the aid of oceanography, I have thought it natural to discuss it here, in this temple of maritime science, and to call to such a problem, long scorned but now being revived, the attention of oceanographers, as well as the attention of those who, though immersed in the tumult of cities, lend an ear to the distant murmur of the sea.”

M. Termier went on to present geologic, geographic and zoologic data substantiating the Atlantis theory.

In the February-March 1950 issue of “Atlantean Research,” Egerton Sykes lists almost a hundred books and articles about Atlantis which have been written in Europe since 1914.

For anyone interested in the Atlantis theory “Atlantean Research” edited by Egerton Sykes will provide much thought provoking data. Here are three typical references:

In a brief article entitled “The Voyage of the Albatross,” by Francis Ashton in the November-December 1948 issue the deep sea findings of the Swedish schooner, the Albatross, directed by Professor Harg Pettersen, is recounted. The London Times published an article on September 11, 1948, mentioning the French and German findings in previous expeditions and confirming their statements that core samples of the Romanche Deep (an area of the Atlantic) show that the ridge (now at 4,175 fathoms-almost 5 miles deep) was once above water.

In the June-July 1949 issue of the “Atlantean Research,” a letter was published from Hans Hain, commander of the German Navy research ship, Meteor, and leader of the North Atlantic Expedition of 1938. He tells of the discovery of the Great Meteor Bank. Where charts had previously shown depths of 5,000 metres, they discovered an area about 40 miles long which showed a sudden rise from 4,000 metres to only 262 metres.

The September 1950 issue contains an article entitled, “The African Bushmen and Atlantis.” Ernest J. Sawyer discusses the Hoerbiger theory in relation to meteorite findings in South Africa. Hoerbiger suggested that several moons have been destroyed and scattered over the earth. The destruction of one of these may have caused the sinking of Atlantis. We quote Sawyer briefly: “We do know that the land we call South West

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Africa has been the scene of terrible happenings in the far distant past. Geological phenomena point to destructions by volcanoes, floods and ice floes, and it would be strange if some of these happenings were not incorporated in the mythical legends of the Bushmen. Here it is well to remember the great number of meteorites that are scattered over the Bushmen lands. Could not these meteorites be portions of the moon that disintegrated and fell over this country?"

Sawyer mentions several Bushmen legends, among them the following: "There is another legend that deals with the origin of death. It tells us how the moon dies and returns again, thereby teaching all living beings that they, too, will die and live again. Has this any reference to ancient legends regarding a moon being totally destroyed and another coming in its place?"

Revelations from Legends

In the Mexican Toltec Codex Tira there is a record of an early landing from the east from a land called Aztlan. In the Codex Popul-Vech of Guatemala there is the story of paradise in the east.

Flood legends are found in almost every country's ancient stories. The Mayan's "Book of Chilán Balam" gives a complete account of a catastrophe. Our Delaware, Sioux and Iroquois Indian tribes have handed down from generation to generation stories of a great flood. The almost extinct Mandan Indians of Missouri held special services about a great war canoe, the ark which brought their ancestors from the east during a great flood.

A curious parallel may be found in the Iroquois Indian and Welch legends of the bird contest in which a small bird rides on the back of a larger one as it attains great height and then flies higher when the larger bird grows tired. Side by side these legends are identical. Was there a central source?

It is remarkable how the legends of ten great kings run throughout the traditional history of so many nations. There are the ten patriarchs of Genesis; ten ancient rulers of Chaldea; ten Brahmadivas of India; ten ancient emperors of China; ten ancestors of Odin; ten mythical kings of the Arabs; and, the story of ten kingdoms of Atlantis given in Plato's dialogue which may be the original legend.

The Atlas of the Greeks is duplicated in the new world in the old Aztec paintings of Quetzal-Coatl as a giant supporting the world. And the mythical hero of the Chibchas of Columbia, Bochica, likewise is represented as bearing the sky on his shoulders.

Both Braghine and Donnelly trace dozens of other legends which are found on both sides of the Atlantic.

Other Evidences of A Central Source of Civilization

The great pyramids of Egypt are well-known. Much has been written about the niceties of their construction and accuracy of their design. Only comparatively recently has the attention of archaeologists been centered on the pyramids of Mexico, even more extensive in their construction.

The magnificent halls of Karnak, within whose walls the most massive of our great cathedrals could be set easily, have long been the inspiration for descriptions of advanced ancient architecture. But the jungles of Yucatan and southern Mexico are yielding up almost equally fine examples.

Two thousand miles of well paved roads in Peru, along which were dotted hotels, were old when the conquering Spaniards arrived.

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On both sides of the Atlantic were found almost identical calendars more accurate than those developed in Europe for hundreds of years. The accuracy of the mathematical calculations as shown in both the architecture and knowledge of the heavens was remarkable in both Egypt and the early Mayan civilizations.

Let us mention here just one other arresting comparison. Here are the names of five cities in Asia Minor in 140 A.D., as given by Ptolemy and also five central American localities:

Armenian	Central America
Chol	Chol-ula
Colua	Colua-can
Zuivana	Zuivan
Cholima	Colima
Zalissa	Xalisco

In "Life's Riddle Solved" John H. Manas writes about the finding of an Orthodox Greek shaped cross by Sir Arthur Evans in the palace of Minos on Crete: "According to the famous English archaeologist, Sir Arthur Evans, who conducted these excavations over a period of thirty years, it is dated about 2500 B.C. I personally believe that his cross may be still more ancient, dating perhaps at the time when the now lost continent of Atlantis ruled the world. The pure monotheistic religion of the Atlanteans had as its symbols the cross, the triangle, the circle, the swastika, and many other symbols. These became universal emblems of philosophy, of religion, and of civilization throughout the earth even to the present day."

In "Isis Unveiled" H. P. Blavatsky mentions the legends of Atlantis and in "The Secret Doctrine" there are more than a hundred different references. One of these reads as follows:

"There was a time when the delta of Egypt and Northern Africa belonged to Europe, before the formation of the Straits of Gibraltar and a further upheaval of the Continent entirely changed the face of the map of Europe. The last serious change occurred some 12,000 years ago, and was followed by the submersion of Plato's little Atlantic island, which he calls Atlantis after its parent continent." (The Secret Doctrine, Adyar Ed. Vol. 3 p. 21.)

In "Moon, Myths and Man" by H. S. Bellamy we find this reference: "When the planet Luna was captured, the realm of Atlantis met its sudden end; Lemuria disappeared; and the land of which Easter Island is the lone and enigmatic remainder was lost. The peoples that lived in the vast basin now occupied by the Mediterranean were wiped out."

Atlantean Colonies

According to legends the Atlanteans sent out colonies to many parts of the world at various periods in the continent's history. The most notable of these were to Spain (the Basque language is unique in Europe), Peru, Central America, Egypt and the central portion of the Mississippi basin.

In checking through three hundred and sixty seven (367) life readings given by Edgar Cayce, which revealed Atlantean incarnations particularly affecting the present life, there were 27 references to migrations to Yucatan; 15 to Spain; 4 to the land of the Mound Builders (Mississippi basin); 22 to Peru; and 42 to Egypt.

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The records seem to identify two outstanding periods of migration, one just prior to the second great upheaval when the continental area was broken up into islands, and another one before the final destruction of Poseidia, the last large island. The following life reading reference deals with the last period when several expeditions were planned. As you will notice, guidance was being given the people from higher sources. This may refer to interplanetary travel, or communication with other levels of consciousness.

“There we find the entity was very close to those in authority; being that one who was the keeper of the portals as well as the messages that were received from the visitation of those from the outer spheres, in the latter part of the entity’s experience there.

“For it was the entity that received the message as to the needs for the dividing of the children of the Law of One for the preservation of the truths of same in other lands.

“Hence, we find the entity was among those who were as the directors of those expeditions, or the leaving for the many varied lands just before the breaking up of the Atlantean land.

“Hence, the entity outlined in the most part, it might be said, the expedition guided by Ax-Tell (to Egypt) and the ones to the Pyrenees and to the Yucatan and to the land of Og (Peru)...” (No. 1681-1)

We have selected two examples from each of the colonial areas mentioned.

Yucatan- “. . . in the Atlantean land, during those periods when there was the abandoning of land owing to the periods of destruction.

“The entity was among those that came to what is now the southern portion of the land of the present nativity, or in what is called Yucatan . . . then it was called Yuk.” (No. 3823-1)

“For the entity was of the peoples of the Law of One, and with the breaking up of the land itself and the beginning of the exodus of those peoples, the entity was among those that journeyed to what is now called the Yucatan land ... at the time those portions of the land were discovered from what was left of Lemuria, or Mu, in what is now lower California . . . the entity journeyed there to see, to know.” (No. 1473-1)

Mississippi Basin- “. . . in the Atlantean land, during those periods when there were the beginnings of the exodus owing to the destructive forces that had been begun by the sons of Belial. . . . The entity was among those who assisted with the establishments in what later became the land of the Mound Builders.” (No. 1215-1)

“. . . the Atlantean sojourn when there were those turmoils from the second period of the separations in the land, and there began the first of the leavings of the peoples to other lands that were being prepared or were arising in their activities. And the entity was among those that were persuaded, through the relationships and through the activities, to leave the Law of One to join rather in the mysteries of that as might be accomplished among a strange people. And hence came into the land of Mayra (?) [Maya?] or that now called - in America Nevada and Colorado.” (No. 497-1)

Spain- “. . . the Atlantean land, in those periods when there were the beginnings of the breaking up of that land and the sojourning of those peoples to various other lands.

The entity was among those who took up their sojourn in what is now Spain ... or the Pyrenees . . .” (No. 931-1)

“In the Poseidian or Atlantean land, when there were the disturbances between the children of the Law of One and the sons and daughters of Belial.

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“The entity was among those who sought the preservation of the records of the peoples of the Law of One, and induced those divisions that were sent out as emissaries to establish in the various stages or spheres of human endeavor those places for the preservation of such; the entity went to the Pyrenees land, and did not reach the Egyptian, nor hear from the other expeditions which the entity had caused to be established. In the name Am-ee-Ice.” (No. 1782-1)

Peru – “. . . in the Peruvian land in the days of Ohums [Aymaras?], when there were the coming in of the peoples from the Poseidian land and from Eizen (?) land.” (No. 404-1)

“The entity then among those of the people - when the destruction to the land came - in trying to escape the entity lost in that experience - for with those who escaped to the land now known as South America the entity assisted in establishing selfish desires among the peoples with whom the entity abode. In the name Omlu.

“In the experience in the present will be the tendency to over ride opinion - and well that this be trained in direction as well as countenanced by authority. (No. 2857-1)

Egypt- “. . . for the entity was the one who conducted, as it were, those in authority of the Law of One to the Egyptian land for the sojournings of the peoples there, at he time of, or just previous to, the last destruction of the Atlantean land.” (No. 955-1)

“. . . in the Atlantean land when there were those journeyings from same into the Egyptian land.... The entity aided not only Ra but those of the land of Saneid (India), those from the land of Wu (?), those from the Pyrenees, and those from the Carpathian land.” (No. 1391-1)

Brief Historical Outline of Atlantis

When woven together with the extracts from the various life readings, the general readings given by Edgar Cayce on Atlantis provide a detailed and colorful historical pattern.

Atlantis was one of the oldest land areas and was also one of the places where man first made his appearance. The early continent occupied the greater part, of what is now the Atlantic, and our present eastern seaboard was then the coastal region, as were parts of Europe. At the time when the poles shifted and Lemuria in the Pacific was submerged, a great part of the continent was broken up. A large continental-size island was left in the central Atlantic. Several thousand years later a second major destruction left only comparatively small island areas. The largest of these was Poseidia.

After each destruction the civilization attained great heights in scientific achievements and at times the people perfected more ideal systems of government and had greater knowledge of spiritual laws than we now possess.

The last Atlanteans brought destruction on themselves through the misuse of their knowledge of the laws of nature.

The reading stated that records of the civilization were preserved In Egypt and Yucatan and that these records will be found following the changes which will take place as parts of the old continent again rise in the Atlantic between 1958 and 1998.

Atlantis and America

There are many ways in which the Atlantean civilizations influenced and continue to affect America’s destiny. We will mention at this time only two major directions of this influence.

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There are numerous references in the Edgar Cayce readings to periods in Atlantean history when one small group of men dominated their brothers, at times using occult powers of telepathy. Groups of men and women were enslaved for generations and bred like cattle for particular types of work. There are many individual references like the following:

“ . . . in the Atlantean land during those periods between the second and the last upheavals; when there were the great antagonistic feelings between the sons of Belial and the children of the Law of One. The entity was among the children of the Law of One who made the greater overtures to those peoples for the acknowledging of the laborers, and to make their experiences easier - those laborers that were considered by many as merely things rather than individual souls.” (No. 1744-1)

“ . . . as the Atlantean, during those periods when there were the questions arising much as may be termed in the land today, in a local section, as to the acknowledgement of the castes in a land where the untouchables are considered as but dogs among the higher castes.” (No. 333-2)

“ . . . in the Atlantean land, when there were those periods of the oppressions by the sons of Belial and the children of the Law of One, and those peoples in the lesser position or the laboring class.

“The entity assisted its companion then to stand for those that were being the greater taxed, the greater oppressed, those that were being given less and less privileges for the enjoyments of the associations of their own families, the associations of the fruits of their own labors. And the entity then, in Ai-jakn, made for those stands that became the Ajax, to Asanain (?), to Alta, the principles for the preservation of the records that were set by the entity then in its stand when even destruction came for the material things of the land.

“In this again, *stand fast* for that as is thy ideal. For choose today. For there is set before thee good and evil, life and death; choose thou. For the spirit of truth maketh alive. Fear, doubt, condemnation, bringeth doubt, illness, fear, and then dissolution (disillusion?); and the hill to be climbed again.” (No. 1261-1)

“ . . . in the Atlantean land, during those periods when there was the breaking up and the journeyings to the various lands.

“The entity was among those who came to what is now the Yucatan land, later journeying with many of those peoples to the south and west, or in portions of Arizona, as now known.

“Through the experiences the entity was among those who made use of spiritual laws for material affectation; not so much in the abuse as in the negligence in supplying or in aiding others . . . that were of the groups of ‘things’ to attain to a greater awareness.” (No. 2576-1)

“ . . . in the Atlantean, and in that period when there were the beginning of the peoples harkening to those influences wherein one controlled another by the mental being.

“The entity rebelled against the mis-application, t h e mis-use of those forces; gaining in part and losing mightily in that the entity used for self that of which she accused others. In this rebellion the entity lost, in that the entity turned same to self’s *own* interests.” (No. 428-4)

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There can be no question that slavery, and the racial problems coming from it which now face us in America, have become entangled in America's destiny, in America's karma, if you please.

Examine the American scene from the civil war through the growth of our vast industries, the rise of our labor unions, the development of our radical movements persecuting minorities, and our current Negro problems. By understanding our failures of the past we can build toward a better future. Did this heritage of evil purposes and selfishness come down to us from the ancient civilization of Atlantis? If so, a knowledge of this civilization might well bring us a better way of meeting the situation. Certainly it would bring us a warning of the "lower path."

Atomic Power

There is another more critical influence from Atlantis which is indicated in many individual readings. The Atlanteans built their civilization on remarkable advances in the scientific fields. Their misuse of nature's powers brought destruction. Are we facing the same destiny?

"The entity then was, among those rulers, the leaders of the peoples, and able in the period to bring into being, into activity - through a knowledge and an understanding of the aeromic, aero-electronic, aeriforms of life - the destruction of matter, or the changing of the form of matter in this material plane. The entity gained in the first portion, lost *miserably* when these abilities were turned to the gratifying of self's own interest at the expense of others." (No. 2682-5)

". . . in the Atlantean land, during those periods when there were those activities that brought destruction upon the land - by those who had turned, did turn, the advanced activities into destructive forces." (No. 1066-1)

". . . in the Atlantean experience when there was the breaking up of the land itself, through the use of *spiritual* truths for the material gains of physical power." (No. 1152-1)

". . . in the Atlantean land, when there were those disturbing forces ... or just previous to the first disturbing forces that brought the first destruction in the continent, through the application of spiritual things for self-indulgences of material peoples." (No. 1406-1)

". . . in the Atlantean land when there were the preparations of those things that had pertained to the ability for the application of appliances to the various elements known as electrical forces in the present day; as to the manners and ways in which the various crafts carried individuals from place to place, and what may be known in the present as the photographing from a distance, or the fields of activity that showed the ability for reading inscriptions through walls - even at distances, or for the preparations of the elevations in the various activities where there was the overcoming of the forces of nature, of gravity itself ; and the preparations through the crystal, the mighty, the terrible crystal that made for the active principles in these, were a portion of the activity of the entity in that experience. Much of it brought destruction. . . ." (No. 519-1)

"As indicated, the entity was associated with those that dealt with the mechanical appliances and their application during the experience. And, as we find, it was a period when there was much that has not even been thought of as yet in the present experience.

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“About the firestone that was in the experience did the activities of the entity then make those applications that dealt with both the constructive and destructive forces in the period.

“It would be well that there be given something of a description of this, that it may be better understood by the entity in the present, as to how both constructive and destructive forces were generated by the activity of this stone.

“It was in the center of a building, that today would be said to have been lined with non-conductive stone - something akin to asbestos - with the combined forces of bakelite or other non-conductors that are now being manufactured in England under a name that is known well to many of those that deal in such things.

“The building above the stone was oval, a dome which could be folded back, so that the activity of the stone was received from the sun’s rays, or from the stars; the concentrating of the energies that emanate from bodies that are on fire themselves . . . with the elements that are found and that are not found in the earth’s atmosphere. The concentration, through the prisms or glass, as would be called in the present, was in such a manner that it acted upon the instruments that were connected with the various modes of travel, through induction methods . . . that made much the character of control, as the remote control through radio vibrations as would be in the present day; though the manner of force that was impelled from the stone acted upon the motivating forces in the crafts themselves.

“There was the preparation so that when the dome was rolled back them might be little or no hindrance in the application direct to the various crafts that were to be impelled through space, whether in the radius of the visioning of the one eye, as it might be called, or whether directed under water. .

“The preparation of this stone was in the hands only of the initiates at the time, and the entity was among those that directed the influences of the radiation that arose in the form of the rays that were invisible to the eye but that acted upon the stones themselves as set in the motivating forces - whether the aircraft were lifted by the gases in the period or whether guiding the more pleasure vehicles that might pass along close to the earth, or what would be termed the crafts on the water or under the water.

“These, then, were impelled by the concentrating of the rays from the stone that was centered in the middle of the power station, or power house.

“In the active forces of these the entity brought destructive forces by the setting up - in various portions of the land - the character that was to act as producing the powers in the various forms of the people’s activities in the cities, the towns, the countries surrounding same. These, not intentionally, were *tuned* too high - and brought the second period of destructive forces to the peoples in the land, and broke up the land into the isles. Later there were periods when the further destructive forces were brought to the land.

“Through the same form of fire, the bodies of individuals were regenerated, by the burning - through the application of the rays from the stone, the influences that brought destructive forces to an animal organism. Hence, the body rejuvenated itself often, and remained in that land until the eventual destruction, joining with the peoples that made for the breaking up of the land - or joining with Baalilal [Baal? Belial?] at the final destruction the land. In this the entity lost. At first, it was not the intention nor desire for destructive forces. Later it was for the ascension of power itself.

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“As to describing the manner of construction of the stone, we find it was a large cylindrical glass [as would be termed today], cut with facets in such a manner that the capstone on top of same made for the centralizing of the power or force that concentrated between the end of the cylinder and the capstone itself.

“As indicated, [See No. 996-12] the records of the manners of construction of same are in three places in the earth, as it stands today: In the sunken portions of Atlantis, or Poseidia, where a portion of the temples may yet be discovered, under the slime of ages of sea water - near what is known as Bimini, off the coast of Florida. And in the temple records that were in Egypt, where the entity later acted in cooperation with others in preserving the records that came from the land where these had been kept. Also the records that were carried to what is now Yucatan in America, where these stones [that they know so little about] are now – during the last few months – *being* uncovered.” (No. 440-5)

In the light of occult and mystical knowledge - indicated through many readings by Edgar Cayce - Atlanteans are incarnating in the earth plane in larger and larger numbers. The influences from the Atlantean experiences are growing stronger. They are pressing through every open channel to influence the minds and purposes of men. The destructive influences are balanced by the forces for good, but our civilization - in our time - has been and will be the battle ground.

Whether you consider this a fanciful tale or an explanation of the source of some of the most powerful influences affecting American life today, it may interest you to know that Edgar Cayce’s readings, for over 23 years, brought to light information for individuals in various walks of life that fits into the vast mosaic pattern of the history of the lost continent of Atlantis.

It is significant that one always couples “lost” with Atlantis. In the past hundred years America’s strides in scientific and material achievements have been accelerated. Can these successes be based upon some vast storehouse of knowledge let loose through our new cycle? Certainly we must rise to our responsibilities if “lost” is not to be coupled with America in the future. This facing of our destiny begins where it is created, in the heart and mind of the individual.

*

SUGGESTED READING

“Atlantis, the Antediluvian World”

by Ignatius Donnelly

Harper & Brothers, New York, N. Y.

“The Shadow of Atlantis”

by Colonel A. Braghine

E. P. Dutton & Co., New York, N. Y.

“The Story of Atlantis and The Lost Lemuria”

by W. Scott-Elliot

The Theosophical Publishing House London, England

“The Coming of Man” Extracts from Readings by Edgar Cayce

Edgar Cayce Publishing Company Virginia Beach, Virginia

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Categorized Extracts from the Readings*

Animals: Atlantis

364-4, 2/16/32

5. Then, with the coming in or the raising up of Esai [?], with the change that had come about, began in that period when there were the invasions of this continent by those of the animal kingdoms, that brought about that meeting of the nations of the globe to PREPARE a way and manner of disposing of, else they be disposed of themselves by these forces. With this coming in, there came then the first of the destructive forces as could be set and then be meted out in its force or power. Hence that as is termed, or its first beginning of, EXPLOSIVES that might be carried about, came with this reign, or this period, when MAN - or MEN, then - began to cope with those of the beast form that OVERRAN the earth in many places. Then, with these destructive forces, we find the first turning of the altar fires into that of sacrifice of those that were taken in the various ways, and human sacrifice began. With this also came the first egress of peoples to that of the Pyrenees first, OF which later we find that peoples who enter into the black or the mixed peoples, in what later became the Egyptian dynasty. We also find that entering into Og, or those peoples that later became the beginning of the Inca, or Ohum [Aymara?], that builded the walls across the mountains in this period, through those same usages of that as had been taken on by those peoples; and with the same, those that made for that in the other land, became first those of the mound dwellers, or peoples in that land. With the continued disregard of those that were keeping the pure race and the pure peoples, of those that were to bring all these laws as applicable to the Sons of God, man brought in the destructive forces as used for the peoples that were to be the rule, that combined with those natural resources of the gases, of the electrical forces, made in nature and natural form the first of the eruptions that awoke from the depth of the slow cooling earth, and that portion now near what would be termed the Sargasso Sea first went into the depths. With this there again came that egress of peoples that aided, or attempted to assume control, yet carrying with them ALL those forms of Amilius [?] that he gained through that as for signs, for seasons, for days, for years. Hence we find in those various portions of the world even in the present day, some form of that as WAS presented by those peoples in THAT great DEVELOPMENT in this, the Eden of the world.

364-6, 2/17/32

8. (Q) Was Atlantis one large continent, or a group of large islands?

(A) Would it not be well to read just that given? Why confuse in the questionings? As has been given, what would be considered one large continent, until the first eruptions brought those changes - from what would now, with the present position of the earth in its rotation, or movements about its sun, through space, about Arcturus, about the Pleiades, that of a whole or one continent. Then with the breaking up, producing more of the nature of large islands, with the intervening canals or ravines, gulfs, bays or streams, as came from the various ELEMENTAL forces that were set in motion by this CHARGING - as it were - OF the forces that were collected as the basis for those

* Extracts will be repeated if they are appropriate to more than one category.

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elements that would produce destructive forces, as might be placed in various quarters or gathering places of those beasts, or the periods when the larger animals roved the earth - WITH that period of man's indwelling. Let it be remembered, or not confused, that the EARTH was peopled by ANIMALS before peopled by man! First that of a mass, which there arose the mist, and then the rising of same with light breaking OVER that as it SETTLED itself, as a companion of those in the universe, as it began its NATURAL (or now natural) rotations, with the varied effects UPON the various portions of same, as it slowly - and is slowly - receding or gathering closer to the sun, from which it receives its impetus for the awakening of the elements that give life itself, by radiation of like elements from that which it receives from the sun. Hence that of one type, that has been through the ages, of mind - that gives the SUN as the father OF light in the earth. Elements have their attraction and detraction, or those of ANIMOSITY and those of gathering together. This we see throughout all of the kingdoms, as may be termed, whether we speak of the heavenly hosts or of those of the stars, or of the planets, or of the various forces within any or all of same, they have their attraction or detraction. The attraction increases that as gives an impulse, that that becomes the aid, the stimuli, or an impulse to create. Hence, as may be seen - or may be brought to man's own - that of attraction one for another gives that STIMULI, that IMPULSE, to be the criterion of, or the gratification of, those influences in the experience of individuals or entities. To smother same oft becomes deteriorations for each other, as may come about in any form, way or manner. Accidents happen in creation, as well as in individuals' lives! Peculiar statement here, but - true!

2749-1, Male 50, 5/15/26

16. In the one before this we find in the days when the peoples of the nations were gathered as one to defend self against the fowls of air and beast of field. The entity among those as would be called an envoy to such gatherings, and came to that gathering in what would NOW - this period - present, be called lighter than air machines, and the entity remained in that dwelling place, for the kingdoms were set within the bounds of that entity's rule, under the name of Duddil, and the entity allowed self's aggrandizement to lose much in the later days, for the attempt to rule, by the special privilege to some and those in friendships to the entity, this brought much consternation in the peoples, and divisions, and divisions, and divisions arose from same. In the urge as is seen, the entity rarely feels very sure of self.

2917-1, Male 33, 9/14/29

18. In the one before this we find in the period when the nations of the earth gathered for the way of destruction to the animals that overran the land, and the entity among those of the council, and in the household where the council held. Not the main leader, but the leader's next man, and COUNSELLING much in that period. In the name Boob. In this experience the entity gained, and the knowledge as innately makes for the understanding of peoples of many races, and tribes, and tongues, is INNATELY seen from this experience.

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Apparel: Atlantis

364-11, 4/29/32

8. (Q) Please give a few details regarding the physiognomy, habits, customs and costumes of the people of Atlantis during the period just before this first destruction.

(A) These, as we find, will require their being separated in the gradual development of the body and its physiognomy as it came into being in the various portions of that land, as well as to those that would separate themselves from those peoples where there were the indwelling of peoples, or man - as man, in the various areas of the land, or what we call world.

In the matter of form, as we find, first there were those as projections from that about the animal kingdom; for the THOUGHT bodies gradually took form, and the various COMBINATIONS (as may be called) of the various forces that called or classified themselves as gods, or rulers over - whether herds, or fowls, or fishes, etc. - in PART that kingdom and part of that as gradually evolved into a physiognomy much in the form of the present day may (were one chosen of those that were, or are, the nearest representative of the race of peoples that existed in this first period as the first destructions came about). These took on MANY sizes as to stature, from that as may be called the midget to the giants - for there were giants in the earth in those days, men as tall as (what would be termed today) ten to twelve feet in stature, and in proportion - well proportioned throughout. The ones that became the most USEFUL were those as would be classified (or called in the present) as the IDEAL stature, that was of both male and female (as those separations had been begun); and the most ideal (as would be called) was Adam, who was in that period when he (Adam) appeared as five in one - See? In this the physiognomy was that of a full head, with an extra EYE - as it were - in those portions that became what is known as the EYE. In the beginning these appeared in WHATEVER portion was desired by the body for its use!

As for the dress, those in the beginning were (and the Lord made for them coats) of the skins of the animals. These covered the parts of their person that had become, then, as those portions of their physiognomy that had brought much of the desires that made for destructive forces in their own experience; and these then were of those ABOUT them that were given as meat, or used as same - that partook of the herbs. These were those same herbs that the seed were to have been for food for the man in self, and only those that partook of same may be called even CLEAN - in the present day. Those that supply those same materials that are the proper building for the forces within the anatomical forces, or physiological forces, of a developing body; for these carry all the elements in their natural state. Little of minerals should ever be the properties within the system, save as may be taken through the vegetable forces, save where individuals have so laxed themselves as to require or need that which will make for an even balance of same.

Archaeology: Atlantis

364-1, 2/3/32

2. Atlantis as a continent is a legendary tale. Whether or not that which has been received through psychic sources has for its basis those few lines given by Plato, or the references made in Holy writ that the earth was divided, depends upon the trend of individual minds. Recently, however, the subject has taken on greater import, since some

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scientists have declared that such a continent was not only a reasonable and plausible matter, but from evidences being gradually gathered was a very probable condition.

364-3, 2/16/32

1. EC: Yes, we have the subject and those conditions. As has been said, much data has been received from time to time through psychic forces as respecting conditions in or through the period, or ages, of this continent's existence. That the continent existed is being proven as a fact.
2. Then, what took place during the period, or periods, when it was being broken up? What became of the inhabitants? What was the character of their civilization? Are there any evidences of those, or any portion of, the inhabitants' escape? The POSITION of the continent, and the like, MUST be of interest to peoples in the present day, if either by inference that individuals are being born into the earth plane to develop in the present, or are people being guided in their spiritual interpretation of individuals' lives or developments BY the spirits of those who inhabited such a continent. In either case, if these be true, they ARE WIELDING - and are to wield - an influence upon the happenings of the present day world.
3. The position as the continent Atlantis occupied, is that as between the Gulf of Mexico on the one hand - and the Mediterranean upon the other. Evidences of this lost civilization are to be found in the Pyrenees and Morocco on the one hand, British Honduras, Yucatan and America upon the other. There are some protruding portions within this that must have at one time or another been a portion of this great continent. The British West Indies or the Bahamas, and a portion of same that may be seen in the present - if the geological survey would be made in some of these - especially, or notably, in Bimini and in the Gulf Stream through this vicinity, these may be even yet determined.

364-4, 2/16/32

5. Then, with the coming in or the raising up of Esai [?], with the change that had come about, began in that period when there were the invasions of this continent by those of the animal kingdoms, that brought about that meeting of the nations of the globe to PREPARE a way and manner of disposing of, else they be disposed of themselves by these forces. With this coming in, there came then the first of the destructive forces as could be set and then be meted out in its force or power. Hence that as is termed, or its first beginning of, EXPLOSIVES that might be carried about, came with this reign, or this period, when MAN - or MEN, then - began to cope with those of the beast form that OVERRAN the earth in many places. Then, with these destructive forces, we find the first turning of the altar fires into that of sacrifice of those that were taken in the various ways, and human sacrifice began. With this also came the first egress of peoples to that of the Pyrenees first, OF which later we find that peoples who enter into the black or the mixed peoples, in what later became the Egyptian dynasty. We also find that entering into Og, or those peoples that later became the beginning of the Inca, or Ohum [Aymara?], that builded the walls across the mountains in this period, (continued)

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through those same usages of that as had been taken on by those peoples; and with the same, those that made for that in the other land, became first those of the mound dwellers, or peoples in that land. With the continued disregard of those that were keeping the pure race and the pure peoples, of those that were to bring all these laws as applicable to the Sons of God, man brought in the destructive forces as used for the peoples that were to be the rule, that combined with those natural resources of the gases, of the electrical forces, made in nature and natural form the first of the eruptions that awoke from the depth of the slow cooling earth, and that portion now near what would be termed the Sargasso Sea first went into the depths. With this there again came that egress of peoples that aided, or attempted to assume control, yet carrying with them ALL those forms of Amilius [?] that he gained through that as for signs, for seasons, for days, for years. Hence we find in those various portions of the world even in the present day, some form of that as WAS presented by those peoples in THAT great DEVELOPMENT in this, the Eden of the world.

Arts: Music: Atlantis

824-1, Male 20, 2/11/35

20. The entity then was among those who were the leaders into what is now known as the Egyptian land, bringing with same much of what may be made from the electron music where color, vibration, activities make for toning same with the emotions of individuals or peoples that may make for their temperaments being changed. And same may be applied by the entity in those associations with what may be called the temperaments of individuals, where they are possessed - as it were - by the influences from without, and those that are ill from diseases that have become of a nature or vibratory influence within the body as to set themselves as a vibration in the body. The entity may make such tones, colors, sounds, activities, as to be very beneficial to those whom the entity may desire to aid.

Atlantis

257-201, Male 45, 9/4/38

9. Hence we find the first preparation or estate, or manner in which those souls might through material manifestation acclaim - by the living, by the being - that which was and is and ever will be consistent with the purposes of creation - was given into the estate of man. [Atlantis?]

10. The entity was among those first who through those channels came into consciousness, awareness of the relationships of the material man to the Creative Forces; that came into material activity during the early portions of man's CONSCIOUSNESS of being an independent entity, or body, in a material existence. [Atlantis?]

275-38, Female 21, 1/16/34

5. In the establishing by the priest that of moral law, and the beginning of the undertakings of the establishing of what we term in the present as religious activities or

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as service in rote by individuals that join themselves to such activities - at this time there was the coming into the land the Atlantean peoples. These were going back and forth, for the periods of the rebellious influences, the activities of varied individuals in the Atlantean land were active in this period. Among those that came in and became native, we find [378]. He, with the modern ideas among a peoples that were attempting to adjust themselves to the varying conditions, joined with the priest in bringing something of order in the laws and in the direction of conditions in the period....

7. After the turmoils, the return first of the Atlantean through the political influences brought to bear by the numbers of Atlanteans that were sojourning and entering into the land, as there were evidences and prophecies of Atlantis being broken up, and Egypt was chosen as one of those places where the records of that activity or peoples were to be established. Hence the Atlantean or [378] returned after only three years in banishment. And the union with the instructor and teacher, as man and wife, began much of that which has been given of the messages sent to and from Egypt and Abyssinia during the exile of the priest.

378-16, Male 56, 10/29/33

16. (Q) Name books I should read to help me develop now.

(A) Any that makes for the more and more awareness of that influence of Spirit in the earth among those that name the name of the One God.

All that may be found pertaining to the gaining of that which has transpired in Atlantis, from whatever source. For, much may the entity in the reading of same CLARIFY, in the own consciousness, and gradually gain that connection, association, relation, that would bring about the influencing of those that must have such an influence upon the minds of man - men - everywhere!

958-3, Female 31, 6/28/40

43. This brought consternation to the entity, and also those influences the application or use of which brought destruction to the land. And Poseidia will be among the first portions of Atlantis to rise again. Expect it in sixty-eight and sixty-nine ('68 and '69); not so far away! [See 958-3, Par. R5.]

Atlantis: Crystals

263-4, Female 23, 3/6/35

25. The entity made for a foregathering with these for power, having been of the priestesses of the land; and through the activities of Belial became the priestess in the temple that was built in opposition to the ones - or the sons of the ONE. And in this the entity lost. When there were those destructive forces brought through the creating of the high influences of the radial activity from the rays of the sun, that were turned upon the crystals into the pits that made for the connections with the internal influences of the earth, the entity through turmoil again joined with those of the Law of One. Returning in those activities, the entity rose to one of power, in the name Ameene.

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519-1, Male 39, 2/20/34

28. Before that we find the entity was in the Atlantean land when there were the preparations of those things that had pertained to the ability for the application of appliances to the various elements known as electrical forces in the present day; as to the manners and ways in which the various crafts carried individuals from place to place, and what may be known in the present as the photographing from a distance, or the fields of activity that showed the ability for reading inscriptions through walls - even at distances, or for the preparations of the elevations in the various activities where there was the overcoming of (termed today) the forces of nature or gravity itself; and the preparations through the crystal, the mighty, the terrible crystal that made for the active principles in these, were a portion of the activity of the entity in that experience. Much of it brought destruction; hence was not for the glorifying of Him who gave the ability or who made for the activities in a material plane for the influences of the higher forces, or the higher laws of what is called nature in itself. Hence destructive forces and constructive forces were both as influences in the experiences of Elam in that sojourn.

820-1, Male 25, 2/8/35

23. The entity then, in the name Al-Aar, was the ruler of those forces of the Law of One; and those activities that were raised against the entity's activities by the Belzebubs (?) make for an influence in the PHYSICAL forces of the body of the entity in the present. Not that which may not be arighted, if the entity - as then - be not turned aside; irrespective of what may attempt to divert or to alter the purposes from the whole manifestation of the spirit of truth and light and love. Once lost in this direction, again those greater shadows of those impending forces that the entity saw in those mighty upheavals from the destructive forces used for the people from the prisms' activities and from the fires that were started for the fires of the deeper inferno that brought to the surface those destructive forces as from nature's storehouse itself. Yet the entity may, applying those same tenets that were held to in that period, make for the greater or farther advancement in the present. Much might and power are in thine inner self, my son.

Keep those inviolate, if ye would be directed in that whereunto thou may indeed explore those fields of service and activity that may bring not only pleasure, comfort and ease but - most of all - to thy fellow man the greater knowledge of the love of the divine that would free each soul, if it will but acknowledge His presence as the motivative influence in all its associations and dealings with its fellow man. Not for self, but less and less of self, and more and more for the glory of Him that came to His own and His own received Him not. But as thou hast heard Him, even as Al-Aar, as thou directed those in bringing for thy fellows in the varied lands the knowledge of the Law of One, so may thou in thine activities in the present rise not only to the greater cause of satisfying those innate longings, but may rise to the power - not for self, but for thy fellow man - such as to bring to thee thine greater development, thine own illumination and thine own understanding. And in all thy getting, get love - with the deep understanding.

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Atlantis: First Mentioned

288-1, Female 18, 11/20/23

20. In the one before this we find in that fair country of Alta, [See 339-1 on 5/27/33 saying Alta was a ruler, a scribe, just before the third destruction of Atlantis.] or Poseidia [GD's spelling based on Poseidon in Greek Mythology.] proper, when this entity was in that force that brought the highest civilization and knowledge that has been known to the earth's plane, and this entity was one of those who lent much assistance to the developing of those forces that made the common peoples that they became the assistance in the knowledge as obtained. Again we find the entity in that sex as given, and was in the household of the ruler of that country. [This body (not physically) will be present when the earth is changed again, see? See 288-29, Par. 8-A expanding on "when the earth is changed again."] This we find nearly ten thousand years before the Prince of Peace came, and this entity then found the destructive forces to life in the misapprehension of those who were attempting to be of assistance, and not by their fault was the catastrophe brought; yet not until the entrance into the land of the unknown did this entity come to the realization of this as truth, and in the affliction as brought to the physical were the personalities and manifestations of same brought through to the sphere at present. [See 288-10 and 288-27, Par. 22-A--25-A.]

Atlantis: Flood

281-42, 11/1/39

14. WHY Egypt? This had been determined by that leader or teacher (not physical leader, but spiritual interpreter or guide) as the center of the universal activities of nature, as well as the spiritual forces, and where there might be the least disturbance by the convulsive movements which came about in the earth through the destruction of Lemuria, Atlantis, and - in later periods - the flood.

15. What were the factors, ye ask, which determined this in his mind? or from what concept did the entity gain that knowledge? Was it just a concept, just a revelation, just a physical analysis, or what?

16. When the lines about the earth are considered from the mathematical precisions, it will be found that the center is nigh unto where the Great Pyramid, which was begun then, is still located.

17. Then, there were the mathematical, the astrological and the numerological indications, as well as the individual urge....

29. Then there followed the nine years in banishment; as well as the periods of the uprisings of the Natives in rebellion, and also those of the King's own household in the Ibex; as well as the entrance into Egypt of the peoples from the Atlantean land, which had begun the breaking up - as had been told by that entity, the Priest.

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Atlantis: General

255-12, Female 51, 11/23/33

9. (Q) Did the entity develop at that time any psychic abilities?

(A) INTUITIVE influences, that were the greater thought or activity. Words here fail to express just what is intended to give, but the Atlanteans were a THOUGHT people, those of an intuitive influence. In the associations in the teachings, in the relations at the time, combined with those efforts of the regenerated or renewed priest (which received, which gave, which meted out to the peoples in the period the tenets, the lessons that become practical laws in the experience), the entity then developed that which is today termed intuition. By the mere mention of an incident or fact, the entity in the present the more often sees the end of same without knowing just how, where, or being able to give any definite details. But more OFTEN it is correct. Intuition. The faculty. It is so often misunderstood. Psychic forces, psychic development, are so often misunderstood. Psychic should be applied rather to the soul mind or soul body, than merely to - as is the more often deduced - the MENTAL activities of an entity, a soul, a body.

877-26, Male 46, 5/23/38

TEXT OF READING 877-26 M 46 (Corporation Lawyer, Protestant)

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia, Virginia Beach, Va., this 23rd day of May, 1938, in accordance with request made by the self - Mr. [877], Active Member of the Ass'n for Research & Enlightenment, Inc.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Time of Reading 4: 10 to 4: 40 P. M. Eastern Standard Time. New York City.

(Earthly existence in Poseidia, Atlantis, during first destructive influences used by the sons of Belial; when the influences of the sun were crystallized through the crystal that then controlled the motivative forces in the experience.)

1. EC: Yes, we have the records here of that entity now called or known as [877]; those experiences in that sojourn in the earth environment in what is called Poseidia, in Atlantis.

2. In giving the interpretation of the records as we find them, it is well that there be given something of the background - or the variations; that there is not confusion.

3. For in giving the experience of an entity's sojourn in a period as remote as the early destructive influences in that land called Atlantis, or in Poseidia, there is oft a confusion in the interpretations of the records - as to whether Poseidia was the land or Atlantis was the land.

4. There were also other centers that were developing. For in the projections they began as many, and in creating influences they began as five - or in those centers where crystallization or projection had taken on such form as to become what was called man.

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5. Hardly could it be said that they were in the exact form as in the present. For there were more of the influences that might be used when necessary; such as arms or limbs or feet or whatnot.

6. So, in following or interpreting the Poseidian period - or in Atlantis - let it be understood that this was only ONE of the groups; and the highest or the greater advancement in the earthly sojourning of individual entities or souls at that particular period - or the highest that had been save that which had been a part of the Lemurian age.

7. Hence we find there had been the separating into groups (as we would call them) for this or that phase of activity; and those that were against that MANNER of development.

8. The Sons of Belial were of one group, or those that sought more the gratifying, the satisfying, the use of material things for self, WITHOUT thought or consideration as to the sources of such nor the hardships in the experiences of others. Or, in other words, as we would term it today, they were those without a standard of morality.

9. The other group - those who followed the Law of One - had a standard. The Sons of Belial had no standard, save of self, self-aggrandizement.

10. Those entities that were then the producers (as we would term today), or the laborers, the farmers or the artisans, or those who were in the positions of what we would call in the present just machines, were those that were projections of the individual activity of the group.

11. And it was over these then, and the relationships that they bore to those that were in authority, that the differences arose.

12. Then we find the entity, now known as or called [877], was among the children of the Law of One; entering through the natural sources that had been considered in the period as the means of establishing a family. However, they were rather as a group than as an individual family.

13. For those who were of the ruling forces were able by choice to create or bring about, or make the channel for the entrance or the projection of an entity or soul, as the period of necessity arose.

14. Then such were not as households or as families, like we have today, but rather as groups.

15. Their STANDARD was that the soul was given by the Creator or entered from outside sources INTO the projection of the MENTAL and spiritual self at the given periods. THAT was the standard of the Law of One, but was REJECTED by the Sons of Belial.

16. But this entity, [877], is the one whom we are to follow in the present; as for its application of those innate tenets, that are a portion of the aroma (continued on next page)

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of the innate being, as it were, or the influence that is as the rate of vibratory force of the entity in its relationships to the universal activity or vibratory forces.

17. These are the abilities to which the entity may attune self, through all the various phases of its application in those directions in other experiences.

18. But that was among the first entrances, or the second entrance of the entity FROM the without, into that form which became encased as an entity, an INDIVIDUAL body, see?

19. The name then, as we would term in the present, was Deui (pronounced Dar, or D-R); and the entity was active in the recording of the messages, the directing of those forces that came with the use of the light that formed the rays upon which the influence from without was crystallized into what would become as the sound from the outer realm to the static or individual realm.

20. These were not only the rays from the sun, set by the facets of the stones as crystallized from the heat from within the elements of the earth itself, but were as the combination of these.

21. For it was these gases, these influences that were used for what we call today the conveniences as for light, heat, motivative forces; or radial activity, electrical combinations; the motivative forces of steam, gas and the like for the conveniences.

22. Then this entity, Deui, was among those who attempted to make such influences a part of the experience of those who were - as indicated - the producers of that used for food, clothing; for the MACHINES as it were for the producing of these - as we would call them today; rather than the machines used for the sources of the correlating or centralizing or crystallizing of the activity in their very forms.

23. The use of these influences by the Sons of Belial brought, then, the first of the upheavals; or the turning of the etheric rays' influence FROM the Sun - as used by the Sons of the Law of One - into the facet for the activities of same - produced what we would call a volcanic upheaval; and the separating of the land into SEVERAL islands - five in number.

24. Poseidia, the place or the settlement of that particular sojourning of the entity - Deui - at the time, then became ONE of these islands.

25. Hence the confusion that at times is seen by those who would interpret such records.

26. As to the application of that the entity experienced, and the urges received - or that are applicable in the present, we find:

27. The entity knows innately the RELATIONSHIP of the soul - or the first cause of self - with infinity; the relationship of infinity to each entity; and that there is no respecter of persons except as to how and why each entity, as a spark of infinity, magnifies or uses its

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relationship NOT for self-indulgence or gratification but for the GLORY of that which is the source of light, of all that pertains to light. For every spark of light, whether in the spiritual, the mental or the material sense, must have its inception in infinity.

28. Ready for questions.

29. (Q) Was there any relationship in that incarnation with my present wife, [920]?

(A) Because of the very relationship, and for the characterization of same, there is the necessity that there be the comparison - rather than the drawing from the individual.

30. (Q) With my friend, [1301]?

(A) The same would be applicable here.

As has just been indicated, ALL who were of the Law of One were associated, see? If they were of that group, then they were associated. Draw the comparisons, you see, from the information given for each.

31. (Q) With my friend, Edgar Cayce.

(A) Just as indicated. These relationships are NOT to be drawn from those experiences that were merely two or three thousand years back, but remember - this sojourn was nearer to fifty or five hundred thousand years before we even have the beginning of the LAW as the Law of One manifested!

32. (Q) What was the fundamental basic principle of metaphysics and religion?

(A) As has been indicated.

33. We are through for the present.

3667-2, Female 43, 2/17/44

31. (Q) Did I have an experience in Atlantis?

(A) This is not affecting the entity. Most all have passed through Atlantis. But it is not affecting the entity in the present. This has just passed.

Atlantis: Records

378-14, Male 56, 9/26/33

6. (Q) Was the entity the one that, at the completion of the pyramid, clanged the sheet of metal? [See 294-131, 8-A, 1/25/32.]

(A) Clanged the sheet of metal at the completion of Gizeh, that sealed the records in the tomb yet to be discovered.

7. (Q) Please describe incident and ceremony.

(A) This is rather unreasonable, and may be best given with the entity present; for it would prolong much at the sitting here. (continued on next page)

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The apex (that has been long since removed by the sons of Heth [?] [Gen. 10: 15.]), the crown or apex, was of metal; that was to be indestructible, being of copper, brass and gold with other alloys that were prepared by those of the period.

And, as this was to be (Gizeh we are speaking of) the place for the initiates and their gaining by personal application, and by the journey or journeys through the various activities - as in the ceremonial actions of those that became initiates, it became very fitting (to those as in Ra, and those of Ra-Ta Ra) that there should be the crowning or placing of this symbol of the record, and of the initiates' place of activity, by one who represented both the old and the new; one representing then the Sons of the Law in Atlantis, Lemuria, Oz and Og. So, he that keeps the record, that keeps shut, or Hept-supht, was made or chosen as the one to seal that in the tomb.

The ceremony was long; the clanging of the apex by the gavel that was used in the sounding of the placing. Hence there has arisen from this ceremony many of those things that may be seen in the present; as the call to prayer, the church bell in the present, may be termed a descendant; the sounding of the trumpet as the call to arms, or that as revelry; the sound as of those that make for mourning, in the putting away of the body; the sounding as of ringing in the new year, the sounding as of the coming of the bridegroom; all have their inception from the sound that was made that kept the earth's record of the earth's building, as to that from the change. The old record in Gizeh is from that as recorded from the journey to Pyrenees; and to 1998 from the death of the Son of Man (as a man).

378-16, Male 56, 10/29/33

2. Much might be given respecting the activities of the entity who sealed with the seal of the Alta and Atlanteans, and the aid given in the completion of the pyramid of initiation as well as in the records that are to be uncovered....

5. In the record chambers there were more ceremonies than in calling the peoples at the finishing of that called the pyramid. For, here those that were trained in the Temple of Sacrifice as well as in the Temple Beautiful were about the sealing of the record chambers. For, these were to be kept as had been given by the priests in Atlantis or Poseidia (Temple), when these records of the race, of the developments, of the laws pertaining to One were put in their chambers and to be opened only when there was the returning of those into materiality, or to earth's experience, when the change was imminent in the earth; which change, we see, begins in '58 and ends with the changes wrought in the upheavals and the shifting of the poles, as begins then the reign in '98 (as time is counted in the present) of those influences that have been given by many in the records that have been kept by those sojourners in this land of the Semitic peoples....

11. (Q) Give in detail what the sealed room contains.

(A) A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the SOJOURNINGS of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the

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activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis; for with the change it must rise (the temple) again.

This in position lies, as the sun rises from the waters, the line of the shadow (or light) falls between the paws of the Sphinx, that was later set as the sentinel or guard, and which may not be entered from the connecting chambers from the Sphinx's paw (right paw) until the TIME has been fulfilled when the changes must be active in this sphere of man's experience.

Between, then, the Sphinx and the river.

Attitudes & Emotions: Earth Sojourns: Atlantis

364-1, 2/3/32

7. Be it true that there IS the fact of reincarnation, and that souls that once occupied such an environ are entering the earth's sphere and inhabiting individuals in the present, is it any wonder that - if they made such alterations in the affairs of the earth in their day, as to bring destruction upon themselves - if they are entering now, they might make many changes in the affairs of peoples and individuals in the present? Are they, then, BEING born into the world? If so, what WERE their environs - and will those environs mean in a material world today?

364-3, 2/16/32

2. Then, what took place during the period, or periods, when it was being broken up? What became of the inhabitants? What was the character of their civilization? Are there any evidences of those, or any portion of, the inhabitants' escape? The POSITION of the continent, and the like, MUST be of interest to peoples in the present day, if either by inference that individuals are being born into the earth plane to develop in the present, or are people being guided in their spiritual interpretation of individuals' lives or developments BY the spirits of those who inhabited such a continent. In either case, if these be true, they ARE WIELDING - and are to wield - an influence upon the happenings of the present day world.

364-5, 2/17/32

2. EC: Yes, we have the information as given respecting the continent Atlantis. In the considerations that may be had concerning such information, many are the questions that must naturally arise in the minds of individuals who would consider same in any way or manner. However, will a very close check be kept upon those who evince an interest, these will be found to be those who occupy in the present some influence innate or manifested from their experience or sojourn under or in that environ. As has been given, this would be well to do; for to the analytical or to the research character of mind, there will be little that may escape the attention of such a mind - when spiritual or psychic, or occult, or those kindred subjects are approached - as to how quick (continued next page)

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there is the desire, that expression of "I know it, but don't know how to tell it, will be in that individual's or entity's feeling, and expression - when one may be obtained at all. They will immediately become the dreamer! Try this!

615-1, Male 24, 7/24/34

2. In giving that which may be helpful for the entity in the mental and soul development, first it would be well to repeat what we have given heretofore through these channels; that those entities who have entered the earth's experience during the period between 1909 and 1912 are to be the rulers, the guiding factors, OR those that bring the greater consternation in the affairs of those with whom they are associated in any walk of life. For these are in the main not only Uranians but Atlanteans also; hence are particularly endowed - through that which has been builded by the experience of the entity in the astrological sojourn, as well as in the earth's sojourn - as leaders that are to many eccentric in their activities, whether they be for weal or woe; and are those that are of high mental efficiency. As to whether this ability is to be guided in constructive forces, or into influences that will wield destructive activities, is to the entity the ENTITY'S problem....

45. (Q) Why am I more tended to listen at other peoples' advice and readily grasp at it than to use my own judgement?

(A) Those tendencies are the lack of the judgements that have been indicated by those who came from the Atlantean experience; for it was as ONE - and hence not only self, and the tolerance the inner self has to others to listen. This with age will change, or age as known in material things; or age first in analyzing self. What prompts the activity? If it is not of the constructive nature, withdraw hastily. Be slow to wrath. Be STERN in that thou knowest for thyself, first that will make for creative constructive influences in thy experience. This is not for Sunday or for the Sabbath or for the new moon, or for some periods when there may be the turning away for the moment; for it is TODAY - "if ye will hear my voice" - always, ever!

956-1, Male 23, 7/20/35

5. The natural attribute of one entering at that period, from former appearances or experiences in the Atlantean activity, makes for a natural extremist in its expressions; whether in association with things, conditions or activities of individuals or groups. Not to the point of exaggerations at times, though at times accused of such - in its expression.

958-3, Female 31, 6/28/40

5. For, the entity is one of those from the Atlantean activities; and thus, in a manner, will be one that will either advance through the hardships and disappointments which have arisen, and may arise, or that will allow such to become the stumblingstones for the bringing of disturbances to make the entity dissatisfied; and thus losing the opportunities that are given each soul....

12. For, being an Atlantean as well as a Uranian, the emotions and Venus have worked influences that are very good and also very bad.

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13. The entity is an ideal companion for those who are of the tend or trend for creative activities of a mental and spiritual nature; yet, unless these are kept balanced through the oft analyzing of self, they may become as stalemate to the individuality of the entity, - as from the Atlantean period, in which so much disturbance arose that finds expression a bit here and there through the material experience in the present.

996-12, 3/2/27

6. Again, this is as a truth which may be stored away again. Not expressed by those who would endeavor to make a resort or a city here. There are, as has been given, many peoples being born again into the earth's plane who were through their experiences in this land. With the building then, again, we find the innate desire will come to an innumerable number to be in SOME manner or way associated - either as dwellers for a portion of the time or the whole time, or as the investors [investors?] in the project - to make this not only a habitable place, but as a resort equaled by none.

1003-2, Male 25, 3/6/37

18. As to the indwelling, or the sojourns of the entity in the material plane, these influences - as may be indicated from that as given - arise from individuals who coming into the earth plane as the Atlanteans will make their influence for weal or woe during this experience; and are to be reckoned with by any environ, any condition, or any experience where such individuals may reside, or where the activities of the individual may be as a chosen expression at this particular period.

1035-1, Female 18, 10/27/35

5. Yet some warnings also appear through those omens. For the entity is among those of the Atlanteans, who in entering the present experience will find things MUST HAPPEN about the entity. And in its activity there is the positiveness that resembles even at times, to many, stubbornness; but should not be considered so much stubbornness as rather the convictions that are deep in the entity's experience through those abilities that are innate in the experience of the soul of the entity.

1066-1, Male 25, 11/25/35

2. The entity is of those from the Atlantean experience that may mean much to the earth in the present, in a constructive or a very destructive manner, dependent upon the application of the entity and its abilities as related to the material things and those experiences that are to be a portion of the entity's activity during this sojourn.

3. Woe are many, to many, that cross the entity's path when determination by the body is set in this or that direction. Or indeed it may be said, WELL are the experiences of the entity and those acquainted with the entity in the application of self in the abilities.

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4. For much might be said as respecting the purposes for which the entity's entrance was into the earth's plane at this time; through wars, through rumors of war, so that if the entity does not hold self in check it will be drawn into same. For these become as experiences that harken to those things which were such a portion of the entity in the Atlantean expression, that was both good and bad.

1107-1, Male 25, 1/23/36

6. This entity, then, being an Atlantean, is one oft finding the expressions in the self for becoming erratic, making for the unusual emotional experiences - from the high MENTAL development of the entity.

7. Oft does the entity experience that there is a change in the emotions or the thoughts of individuals, conditions, experiences, even over a day's interim. Hence to the entity these become oftentimes disturbing influences; making many of the associates or those about the entity to classify him as an unstable individual or personage.

1292-1, Male 3, 11/15/36

7. For the entity is an old soul, and an Atlantean; that, guided and directed, may not only make for a development for self but the world, the surroundings, the environs a much better place for not only self but others to experience opportunities in.

1688-6, Female 30, 2/14/41

8. In interpreting those experiences of an entity that indicate an activity through the Atlantean period, much would present itself that might appear contradictory.

9. For, all such entities entering the material experience at this time are very definite individual entities and will be found to be either the non-entities or those in the positions of power, of might. Thus much is required of all such in the present.

10. This is not indicated that fear of any form may be a part of the experience, but rather that such entities as this may be aware - and the more aware - of their abilities to influence the affairs and conditions in the earth in this time of stress and disturbance, and thus make others more and more aware that each soul must turn to Him - who is the way, the truth, the light.

11. As to urges latent and manifested, - we find that the entity here is rather sensitive, being not only an Atlantean but the Uranian....

42. The entity attempted to aid in stemming the tide of disputations. Yet, because of the evil things brought about by the sons of Belial, the entity suffered throughout that period in body, in disappointments, in separations from those of the own peoples.

43. Hence in the present there is the appearance at times of indifference to those conditions relating to the social or material relationships with marital ties. For, the entity renounced much then that it is still renouncing; especially as to its faith in man as a man.

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44. In the experience the entity gained, and yet built for itself hardships that were attempted to be eliminated in the Palestine as well as Virginian land. In the present experience such activities find themselves manifesting the most in the mental self.

1743-1, Male 28, 10/28/38

5. As this entity is among the Atlanteans, we find that the natural tend or trend of the entity is to be scientific, - as all of those Atlanteans who are to make themselves felt in the affairs of the earth during their activity, some in one direction, some in another. All are more or less inclined to be termed, in the parlance of the day, scientific in their very natures.

1744-1, Female 28, 11/12/38

2. EC: (In going back over years from present - “ - ‘35 - changes - “ etc., on back to birth date. Then, “1910 - another Atlantean!”)....

5. For as we have oft indicated, the Atlanteans are all EXCEPTIONAL. They either wield woe or great development. And their influences are felt, whether the INDIVIDUAL recognizes it in himself or not....

10. This entity as we find, as in most of the Atlanteans’ experiences, requires a great deal of mental and oft physical activity to satisfy, or to fill the self. For it is a very ACTIVE mind!

1747-3, Female 34, 7/13/39

3. Yes, we have the records of that entity now known as or called [1747], - among the Atlanteans to whom mechanics and things of that nature become almost an obsession.

4. The entity has had, does have ideas as to mechanical appliances, that might be added to or taken from, to become more practical in the experience; and one of the few of her sex that might patent such appliances, - if there would be the application of self towards these.

5. That they would have mechanical application of electrical forces, to be sure, is another of those indications of not only the Uranian but the Atlantean experiences of the entity.

1776-1, Male 28, 1/1/39

6. That many such entities chose an environment in which the consciousness of the entity became warped, or a disappointing experience became a part of their activity, is not to be wondered at when the influences and activities of the Atlanteans are taken into consideration; and the fact is established within the consciousness of each soul that it is constantly meeting itself.

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7. Yet again such entities are given, are made aware within themselves that what has been given of old is indeed true within their own experience, - that He, the Lord, hath not willed that any soul should perish but hath with every temptation, every trial, prepared a way, a means of escape.

8. Yet such entities, by their naturalness of activity in materiality, are endowed with faculties, with evidences, with awarenesses that are an outcome of the USE of spiritual things within their own realm of activity.

9. And indeed of him to whom much has been given is much required.

10. Yet abilities to use, abilities to enjoy, abilities to influence, abilities to wield an activity within the rank and file of the mental influences over the many, are part and parcel of the heritage of each soul who has experienced such.

11. Just as it has been said that a peculiar people hath been selected, as it were by God Himself.

12. Hence in giving the interpretations of these records for this entity, these are chosen with the intent as to arouse within the heart and soul of the entity those latent forces, those latent powers that may take hold upon infinity itself.

13. Thus may this entity become that power, that influence for the GLORY of TRUTH, for the development of self; that it may take its place, not only in the affairs and activities of a crying, weeping world, but that it may fulfill that purpose whereunto it has been called into experience and activity.

14. There becomes then, in the interpretation, those influences or forces as indications, or signposts, as it were, along the way. Just as the entity may look about self and find itself a part of a heterogeneous mass of humanity, with thoughts, purposes and desires for self-expression - each desiring to make itself felt and yet knowing little of why it is in that position, socially, morally, materially or politically in which it may find itself.

15. As it views itself into the worlds about itself, it recognizes not only that it is a part of this material manifestation of individual entities but a part of a universal consciousness of WORLDS apparently without end. Yet it realizes there is a chord in thought, in purpose, in that intangible something that makes it aware of its desires that may not be answered by the material things; and realizing that the greater influences or forces are the unseen powers that are within the ken of its own consciousness.

1849-2, Female 37, 7/3/39

6. That there has been quite a checkered as well as a varied application of the abilities of the entity is indicated in the present. Yet, as may be inferred, the entity being not only a Uranian but an Atlantean, it has the abilities for quite an unusual career.

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1861-2, Male 33, 11/23/39

6. The entity is an Atlantean, and of the first water!

7. Hence we will find an extremist - when this is judged from the abilities of activity, or the activative forces as related to the necessary exertion of self towards an activity or emotion.

1872-1, Female 30, 5/5/39

14. For the entity is an Atlantean, - hence one that becomes very eccentric in the experiences of activity with others at times, or an extremist.

1999-1, Female 31, 9/13/39

5. In the interpretations of the records, here we find one of the Atlanteans with unusual abilities in many directions, with the innate inclination for materialistic ideas; and one that may become either an instrument for great good to be accomplished, or for making self - as well as others - very miserable....

14. As to the astrological aspects, - we find, as in most Atlanteans, these have come to mean so little; and yet innately, deeply within the entity urges arise in the character of desires, in which there are the visions of realms of the deeper mental or meditative forces, and yet so rarely are they heeded.

2002-1, Male 28, 9/14/39

5. For this entity, we find much might be said as respecting the varied appearances of the entity in the earth plane. While these are not so numerous as some, they have been quite varied; and even though the entity was an Atlantean, some of the sojourns in the earth plane as well as in the astrological aspects have tempered the urges from the Atlantean activities. Hence the entity is not as radical an individual entity in the present as some, yet with those influences and abilities that may make for the entity in this experience a decided advancement in the spiritual aspects or a failure.

6. And the entity is one that may in its activities go to the heights in its abilities in chosen directions or may become as one that is as a blot upon the better forces as manifest about the entity.

7. Hence as we find, in the astrological aspects Uranus is rather the ruling influence; with Venus, Mars, Jupiter and Saturn as a part of the extremes in the Uranian influence.

2080-1, Male 35, 1/16/40

TEXT OF READING 2080-1 M 35 (Druggist, Protestant)

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 16th day of January, 1940, in accordance with request made by the self - Mr. [2080], new Associate Member of the Ass'n for Research & Enlightenment, Inc., recommended by Mrs. [1947].

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P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Born March 30, 1905, in Chapel Hill, N.C.

Time of Reading 3: 45 to 4: 15 P. M. Eastern Standard Time. ..., N.C.

1. GC: You will give the relation of this entity and the universe, and the universal forces; giving the conditions which are as personalities, latent and exhibited in the present life; also the former appearances in the earth plane, giving time, place and the name, and that in each life which built or retarded the development for the entity; giving the abilities of the present entity, and that to which it may attain, and how; answering the questions, as I ask them.

2. EC: Yes, we have the records here of that entity now known as or called [2080].

3. The records, as we find, are a bit unusual, or irregular; but these interpretations are chosen with the desire that this may be a helpful experience for the entity.

4. The entity was among the Atlanteans who entered Egypt, and among those groups over which there were many questions, - in their attempts to predominate the activities there.

5. Hence we find the entity in this present experience, as well as through sojourns in the earth (though of not a great number), will be one who may make a real material success, or become a complete moral and financial failure.

6. This we will find to be true, unless there is a balancing of the emotions that are innate, and so oft predominant, which make the entity sufficient so much unto himself, and so material-minded as to control or direct or predominate the activities in whatsoever direction the choice lies.

7. These then are chosen, - these urges that are indicated, - good and bad, - that there may be an analyzing of self; that the entity may realize that it is not all of life just to live, and to enjoy the good things of material experience.

8. For thou art indeed thy brother's keeper. There are those opportunities ever being presented for the real abilities which are within the experience and the consciousness of the entity. In taking advantage of, or using, such opportunities in the proper direction, the entity may make his paths straight, and know the purposes for which each soul enters a material experience; that these are not just that ye may have to hold, other than as a keeper of opportunities in hope, in love, in faith, in patience, as unto thy Maker.

9. It is not sufficient, then, to merely live that ye may outwardly appear as a successful individual, - not too bad nor too good, - but to be one who, irrespective of others, chooses the better place.

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10. From the astrological aspects we find that the abilities through the mind, or from the Mercurian sojourn, become as the ruling forces. Hence the entity usually admits that it is better in its judgments than most others, and that it may “get by” with that which others may not, and not make the mistakes that others have. But usually, and eventually, unless there is the tempering of all such associations and activities with creative forces, there is the bringing of the dregs of regret, with material and mental anguish, and the FEAR of spiritual awakening.

11. In Venus we find the affability, and the appreciations of the goodness as well as the beauty of every nature that may be manifested in others; and yet from the Mercurian influence combined with Venus, we have rather the inclination to take advantage of such - and yet appear to be equally in accord with the good things, that self may be well spoken of.

12. Remember that as He gave, - “Many will come in the last days that say, Did we not in thy name do this, that or the other; heal the sick, even make hopes in the lives of some?” and He will say, “Depart from me, I never knew thee,” for the purposes and intents are that self may be exalted, - even as in those experiences when the Atlanteans again brought the desire of power, and were only stopped by the activities of that entity who brought hope to the Egyptian land.

13. As to the sojourns in the earth, - we find that these have not been of such great numbers, and especially that influence or make for activities in the immediate. Rather, the activities of each have brought those conditions in which the choices have been - what to the entity is termed reasoning - for self-protection.

14. Rather, does not nature teach just the opposite? And also the words of the prophets, - yea, of the Teacher of teachers? For, He gave, “He that would have life must lose it, - he that would have friends must show himself friendly, and not merely to be well-spoken of, but that the law of the Lord may be made perfect in the daily life, and LIVED in such measures and manners as to be real in the experiences of the entity!” And not merely in those things that may bear outward appearance, for ye become - even as He gave - without very beautiful, but within full of dead men’s bones!

15. What are the promptings, then, that motivate thy activity? Are they merely that ye may have, that ye may be better spoken of? Or that ye may direct or rule, or be in position to dictate to others? Or, are they that the word of truth may be manifested in the lives and hearts of others; where there is sorrow, that the tears may be wiped away; where there have been disappointments, that there may blossom hope; where there is darkness, that the light of love of the Christ and of God may be made manifest in the hearts!

16. These are thy own judgments, - for ye judge others by such, and yet in thine own heart of hearts, what is THY ideal? Is it what ye may gain from others, or the position ye may occupy that there may come to thy understanding - or thy hands - those things that would direct? Or, is it “that I may give myself, my life, my love, my all, that the glory of God may be manifested in the earth”?

(continued on next page)

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17. Forsake not that thou knowest in thy heart, nor think in thy mental self that ye can undo the prayers of those that have been offered to thee. For, that ye hate, that will befall thee. That ye depreciate in others, that will be thy eventual lot. For, God is not mocked, and whatsoever a man soweth, that must he reap.

18. Before this the entity was in the land of the present nativity, during the early settlements; and when there were the divisions by the principals to whom there had been accorded the grants of land.

19. The entity interested self in such settlements, and in aiding as to the divisions; and saw to it that self was not accorded those that were not the most promising. These worked for material gains.

20. Hence we find in the present the appreciations of the good things in peoples as well as in conditions and the easier things of life. These are well, - but what is the purpose of same?

21. The name then was S. T. Orson.

22. Before that the entity was in the French land, during those periods when there were many gathering for the activities in the Holy War, - or the activities in which individuals joined for a purpose, for the defense of an ideal.

23. And these brought to the entity the impressions and the activities which are exhibited in the present, - for the freedom of speech and of activity became as a thing of joy in that material experience.

24. Many lessons were learned, and yet many determinations to be ever free from entanglements other than those that might not be controlled by self.

25. Hence, until late - very late in life there should never be the attempts for a wedded life; unless the purposes, the main desires, the hopes, are founded in spiritual life and less of that attitude of being sufficient unto self, - as was indicated through those experiences in that sojourn which brought hardships, and yet satisfaction in material things by joining only to self and then letting others go to their own way or end.

26. Before that the entity was among the Atlanteans, as indicated, and among those who came into the Egyptian land; and aroused in the activities with the leaders and the natives the realization that there would be the powers proclaimed, and the submerging of THINGS (or of peoples in their lower evolution) to become more and more as servants.

27. In such activities the entity is not always gentle, not always kind to those who are beneath him in a social station; and this becomes innate in the experiences in the present from that sojourn.

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28. Yet there are the abilities to claim the material things, the abilities to become a real power, a real aid, a real strength, - if the promptings of those activities are guided by the spiritual purposes rather than material gains.

29. As to that to which the entity may attain, and how:

30. This depends entirely upon choice. For, today - now - there is set before thee good and evil, life and death, - choose thou.

31. Analyze thy life, thy purpose. Are they in keeping with that which is truth and life, as ye really in thy heart understand? Or are they dodging the issue and taking thought only of self-preservation?

32. Choose thou.

33. In any line of endeavor the entity may materially and mentally succeed, - until it has drained the dregs of its own conceit.

34. Or in any line of activity which the entity may choose it may become the real servant to mankind, so that there may become the real spiritual awakening for the helpfulness and hopefulness, and to sow the seeds of the spirit of truth - in which there may come peace and harmony, - and, with it all, the abilities to succeed physically, mentally, financially.

35. Ready for questions.

36. (Q) Should I continue with my present profession?

(A) That depends upon the choice as may be made. As indicated, it may be made a material success if so chosen. Or, in ANY of the fields of activity that the entity may turn its mind and purposes to, it may be made to succeed.

37. (Q) Would you advise that I use my profession in a different capacity? If so, what?

(A) As just indicated, in any field of abilities or service or activity the entity may choose, the abilities are such that it may make a MATERIAL success. This does not ALWAYS indicate a spiritual and mental success - unless it is prompted by the fruits of the spirit; for one day it must pay, and pay in full!

38. (Q) Should I expand or curtail my market operations?

(A) This again is playing a game in which ye cannot hope to succeed other than TEMPORARILY; unless there are those judgments that are not of themselves speculative.

39. (Q) Have I been previously associated with [1947]? How?

(A) In the Egyptian experience, and a very close friend.

40. (Q) What should our association in the present and future be?

(A) This depends upon the ideals and the purposes as may be set for each. They CAN become a helpful influence one to the other, or a great stumbling stone. (continued)

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No one, until the entity has set his purposes, may find happiness with the entity; nor may the entity find happiness tied to anyone.

41. (Q) Would I remain comparatively happy unmarried?

(A) As just indicated, all too often the entity is all sufficient to himself! Yet it is riled under obligations.

42. (Q) Would marriage with [1947] be right or practical?

(A) Not unless the ideals are changed.

43. (Q) Would a business venture concerning helping others to remake themselves physically, morally, mentally, etc., be successful?

(A) Provided it is FIRST practiced in self, yes!

44. (Q) Should we collaborate in this?

(A) PROVIDED there is first the setting of the ideals of self.

45. We are through for the present.

2117-1, Female 31, 2/27/40

4. And these records, then, or the interpretations of the records as may be given here, are chosen with the desire that this be a helpful experience for the entity. For, as most Uranians - as well as those who have had Atlantean sojourns through the periods of great turmoil - the entity is an extremist.

2175-1, Female 28, 4/23/40

5. Hence we find, as most Atlanteans (for the entity was an Atlantean), the entity has periods when it is ruled or governed by the emotions of the body and doesn't listen oft to the counsel of others. Then there will be periods when the latent and spiritual experiences bring the apparent determining factors.

6. Thus we find the entity is an extremist at times, or is oft called so by others. For, as well as an Atlantean, the entity is also a Uranian.

7. Consequently, the entity finds itself at times being ruled by this dual activity, as it were; thus bringing quite varied experiences in the present sojourn.

8. These interpretations are chosen, then, with the desire and purpose that this may be not only a helpful experience to the entity but enable the entity to analyze and see within self that as may be helpful in meeting this, that is called by some at times, dual personality.

9. It is rather, though, the personality at times giving expression, - influenced from sojourns in the material plane, - and at other periods the individuality of the entity giving expression, - as urged or ruled from the experiences during the interims between the earthly sojourns....

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29. It will be found also from the material sojourns that these have been influences from the past that bear upon the present sojourn.

30. Then, as to the sojourns of the entity in the earth's plane, - as may be indicated from the very dual nature to which the entity finds itself giving expression at times, there have been those periods when the entity entered oft and then periods with great lapses of time.

31. Hence the emotions naturally from these, and from the sojourns during the interims, become a part of the entity's GENERAL make-up.

32. However, let the entity understand and know, - there is no urge or influence that exceeds the will, or that causes an activity save as the MENTAL force of the entity entertains, cultivates, or seeks to apply such in the material experience.

2283-1, Female 35, 6/14/40

4. These are rather unusual records in some ways. The entity is of the Atlanteans who will, or may, make of this an exceptional experience or within self feel defeat; depending, of course, as in the experiences in the sojourn there, upon what is the ideal and the manner in which self lives up to same in its associations with others.

2301-1, Male 29, 7/6/40

2. EC: (In going back over years from the present - " - '36 - periods of change - '31 - unrest - '29 - " etc., on back to birth date. Then, "An Atlantean!")....

6. As indicated, this entity is an Atlantean; thus rather unusual, or one with the abilities to become either a very helpful influence in the material welfare of county, state and nation, or something to be reckoned with by each - dependent upon the manner in which the abilities of the entity are applied in its relationships with others, with conditions, with the experiences that will be a part of the entity's activity through this particular sojourn....

21. As to the appearances in the earth plane, these we find have been quite varied. Thus an experience in the land of the entity's present sojourn we will find coming close in the activities at present; so that we will find periods - from the Uranian influence as well as the Atlantean - in which the entity will be EXTREME in its thoughts, in its activity; very profound to self and to others may appear as not much of any thought; and at other periods others would take the entity as being very serious when to self it would be merely an experience of the hour, or a day in wonderment.

2556-1, Female 30, 5/5/41

8. To no true Uranian or Atlantean do the astrological aspects mean other than a means, or an inclination or tendency. Thus, for this entity, more may be gained from sojourns in the earth, - as to the possibilities, the adaptability and the purposes, and from the manner in which the entity applied itself to those activities.

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2791-1, Female 33, 7/29/42

6. The abilities to control or influence are latent and present; for the entity was an Atlantean.

7. Hence there will be in this experience that as may be a character of success or a complete failure; dependent upon choices made as to the ideal, the controlling influence with which the entity sets about to apply the latent talents and abilities in the present experience....

12. We find Mercury, Venus, Jupiter and Uranus - and Uranus, with the experience in Atlantis, makes for those unusual abilities; and yet those sudden extremes that arise in the experience. When the body finds itself so expectant, elated, wondrous are the experiences! And then suddenly, as if there was no hope, all is washed away....

49. Those fears that oft arise, and those differences, come from some experiences of the entity - as Princess Marlein - in that sojourn. For, the entity was a princess that listened to the voice of a son of Belial. Though the entity sought not that of self or of self-indulgence, it belittled self in its OWN mind, through those turmoils that arose from that experience.

3069-1, Male 1, 7/1/43

6. For, the entity is indeed an Atlantean. And, as just indicated, there may be those suppressions or those unfoldments that may make or cause the use of those tenets and truths that were a part of the experience of many through those periods, that may bring the unusual usage of spiritual and mental laws in the experiences of those with whom the entity may come in contact.

3184-1, Female 30, 8/28/43

5. The entity is an Atlantean. Thus - as we have oft indicated regarding individuals born under such an influence - the entity is one of exceptional abilities, either for weal or woe. Thus the experience in the earth's plane at this period will have far-reaching effects upon many. As to whether for good or bad will depend upon the manner in which the entity uses its opportunities....

55. (Q) How and where have I been associated in the past with my present mother, [...]; what are the present urges and how may we use them for our mutual benefit?

(A) These have been in more than one and oft the conditions have been very much as they have arisen in the present. Before this, very closely associated; but ye mistrusted the entity who is now the mother, and in the present you find at times you wonder whether that's best or not.

In Atlantis you were in the same positions as in the present. The closer association brought the unfolding of the entity's abilities in Egypt after the great disappointment. Use these associations in the present - you can each learn much from the other but do not try to control either. Keep first those things that are first. Let the spirit and purpose

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guide. For, as indicated, the intenseness that is the natural heritage of Atlanteans that were thwarted in some period of activity, is such that they will have their way. Do not do so to your own undoing.

3245-1, Male 21, 9/26/43

2. Yes, we have the records here of that entity now known as or called [3245]. A very unusual entity - and an Atlantean; thus in the experience he will be a real success (an unusual success, if choosing the right), an awful failure if choosing the wrong.

3257-1, Female 36, 10/3/43

13. As may be indicated from the form or shape of the seal, the entity is an Atlantean. Hence, as in most, it will either be a leader or a failure; dependent upon the application of that which it has gained through the experiences in the earth - as it applies same in the activities before others.

3298-1, Female 38, 10/17/43

5. The entity, however, is among those that were Atlanteans, and the entity then made some very violent choices. So in the present there will be an extremist; either very good or - to the self - a complete failure....

15. As to the appearances in the earth, these have been quite varied. The interests that were manifested in the earth are only partially in keeping with those indicated in Uranus, Jupiter and Venus. For, these would indicate experiences of special interests in the unusual, or pertaining to the occult. Yet these are not especially interesting; the unusual, yes; but to the entity the unusual is in the emotional self, as indicated from Uranus as well as the Atlantean experiences of the entity. For these have left their impressions, because of the close relationships to spiritual as well as material things.

3343-1, Male 36, 11/1/43

6. There is quite a definite pattern in the appearances of the entity as its activities have been at periods when reconstruction has been in order in the world - of physical consciousness among men. Hence - as a Uranian as well as an Atlantean - the entity may become either a very definite spiritual, mental and physical success, or naught.

3344-1, Male 46, 10/29/43

10. Astrologically aspects mean little in thy experience. For, as indicated, ye oft take all urges or inclinations, not only of self but of others, and make them into patterns for thyself. Thus only those general tendencies are indicated. It is the experiences in the earth, then, that have the greater influence; thus material things, changeable things. As ye are indeed one of those under the influence of Uranus as well as being an Atlantean, in this experience ye must make a wonderful success in spirit and in mind, (continued)

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or a miserable failure in body, mind and soul. For, as has been indicated by him of old; TODAY, NOW, EVER, THERE IS SET BEFORE THEE GOOD AND EVIL, LIFE AND DEATH. CHOOSE THOU, THIS DAY, WHOM YE WILL SERVE - GOD OR SELF, GOD OR MAMMON?

3351-1, Female 34, 11/2/43

3. Yes - an Atlantean who may do wonders or be a complete flop or failure. Don't miss the boat in '44 or '45 - you'll go places!...

5. As indicated from the Atlantean sojourn, this is an entity with abilities especially in material manifestation of spiritual truths; yet because of the application in Atlantis when these were applied for gratifying of material desires and for the emotional self, the entity tends towards forgetting to remember the spiritual aspects of life. These are the greater faults of the entity and may only be corrected by self's own will, since will is the factor in the experience of each soul making it separate or individual. It is the individuality of a soul (will), that birthright given by the Creator to each soul-entity; making it capable of being at one with the Creative Forces or God and thus able to use, to apply, to demonstrate God among its fellow men.

6. Then, that this entity has urges that are latent and manifested through the experiences in the earth is evidenced by the emotional body. These are personalities, these are that in each soul-entity's being that it desires or brings out to show to persons that it likes or dislikes. And the entity can easily tell you when she likes or dislikes another! She doesn't have to think even the second time!

3376-2, Female 36, 11/26/43

4. An Atlantean! One who will make a real success or a miserable failure. And this combined with the Uranian influence makes the entity appear to many to be quite a cynic....

38. The entity was among the daughters of the children of One, and found the sons of Belial desirable for the material desires, for the gratification of material emotions. These began the disturbances in the mind, in the soul of this entity.

3436-2, Male 46, 6/20/44

14. Before that we find the entity was in that period of the Atlantean rule when there were those who would so abuse the opportunities as to bring turmoils and destruction physically to many. These innately give the entity fear of being misunderstood.

3463-1, Male 30, 12/11/43

4. Here we have another Atlantean who - in his study and the application of himself - will either make something so unusual as to almost startle the world or he won't amount to a "hill of beans". This will depend upon the application of the entity....

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8. As indicated here, we have an exceptional entity - in abilities. Not that there is such an unusual look, mien or manner, but in the innermost self - in its study - there may be the application in the chemical or in the mental and spiritual field of those truths, tenets or experimentations, that may startle the world - if the entity first attains confidence in self, yet knowing that the confidence must rest in the wholehearted purpose and trust in the divine, knowing that it is not of self but an opportunity to make amends for those shortcomings that have been a part of its experience in the material world, when in those experiences in Atlantis ye brought death, destruction, sin and ugliness in many, many ways....

23. The entity was among the children of the Law of One, and yet allowed the sons of Belial to persuade the entity to gratify the desires of the body for the moment and to attempt to keep those things that had found bodies and yet might be educated by patience, by love, by kindness and longsuffering, into their relationships to the Creative Forces. The entity chose rather to reject the warnings giving by the spokesman from the holy sources, those activities that had been the warnings to those peoples in the earth.

24. Hence the entity finds the emotions of the mental and the physical being oft at war one with another. But laying aside the things that do so easily beset, let the entity run with glorious desires the race set before thee, being at-one with those purposes that it has found in its experiences in the earth.

4081-1, Male 5, 4/11/44

10. Then when the entity is thirteen, we will give its activities in the earth through the ages before this. Remember the entity used the Atlantean experience correctly as a son of the Law of One. It ran into hardships, as it will here. There will be many of those of the Atlanteans entering again. These would impose. These let the entity be warned of, that those who seek for self are selfish, and how to guard against such.

5056-1, Male 22, 5/6/44

2. EC: Yes, we have the records here of a very unusual personality, being also an Atlantean. This experience may make or break the entity in its search for that which is to answer those spiritual interpretations or the carnal forces in the experience of the entity through the earthly sojourns.

3. Then, as indicated, we have those unusual experiences in the earth by the entity and the definite urges which are at variance to the general activities in the sex relationships. For in the experience in the Atlantean land, the entity sought to be both and wasn't very successful at either.

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5400-1, Male 38, 8/21/44

TEXT OF READING 5400-1 M 38 (Naval Officer, Protestant)

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 21st day of August, 1944, in accordance with request made by the self, Lt. [5400], new Active Member of the Ass'n for Research & Enlightenment, Inc., recommended by [1387].

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis and Grace Premo, Stenos.

R E A D I N G

Born February 25, 1906, in Sylvester, Texas.

Time of Reading Set bet. 3: 30 to 4: 30 P. M. Eastern War Time. Norfolk, Va.

1. GC: You will give the relations of this entity and the universe, and the universal forces; giving the conditions which are as personalities, latent and exhibited in the present life; also the former appearances in the earth plane, giving the development for the entity; giving the abilities of the present entity, that to which it may attain, and how. You will answer the questions, as I ask them:

2. EC: Sylvester, Texas - quaint place! February 25th, 1906, - not too nice a day, either, is it?

3. We have the records here of that entity now known as, or called, [5400]. In giving the interpretations of the records there is much to be taken into consideration.

4. For, as we find, the entity is one of those individuals who is at times rather an extremist, being not only close in the Uranian urge, but also an Atlantean. Much of the direction, then, as will be taken, will be as a guiding through love, affection, friendship, more than that of duty, or more than that "because you have to!" For the entity at times is very independent, and at others very dependent upon suggestion or direction from others.

5. Interested in many things. Interested in conditions and circumstances which bring about environments for individuals or groups, and thus, the entity will find a period when there will be interest in educational conditions, education of people toward certain given directions, as well as interests in nature and nature's storehouse.

6. These, then, are the innate characteristics, as we will find, in the individuality of the entity, while in the personality we will find, as indicated, those periods when the entity is easy to get along with, and others when he is stubborn as the proverbial mule.

7. In those things, then, as might be given as helpful forces, as to the application of self in the present, and those directions in which the entity may apply the abilities to contribute to the welfare, not only of the community, but of the state, we find that the whole peoples will be better for the entity's having been through that environment chosen for the activities of the entity.

8. As we find, then, these are the directions which may be the most helpful:

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9. First, find self, as it is related to Creative Force, or God. Know the ideals of self - physical, mental, and spiritual. Though, to be sure, these should be reversed. For the physical should be the result of the ideal of the spiritual and mental application of the abilities and the qualifications of the entity, as in its relationships to earth, to peoples, to conditions in the earth.

10. As has been indicated, the entity is interested in - qualified to be associated in - educational institutions, but these should apply, as we find, in the present, more to soil, to nature, and to nature's storehouse, than to things or places. These should apply, then, in those applications concerning the soil, the cattle, the growth of the stock, not as that as would be so much for money, yet these will be the results, by using that in assisting in the educational faculties, the educational institutions, and as to how cattle, hides, goats, such may be used as a means for betterment of the physical and mental welfare of individuals.

11. There will be many changes, to be sure, when the present conditions have subsided which have upset the equilibrium of the land, the equilibrium of prices, and there will be more and more upsetting in the monetary units in the land. Thus, such activities indicated will bring greater safety for self and for those in its own immediate environs and surroundings.

12. These, then, as we find, would be the directions the entity should take. Do go to ranch life! Grow much of that as may be food for cattle and for the stock. Do interest self in those things which have been a part of the experience. Know that no town, or city, or community off of an air line will be in the thick of things - it might as well be out of the world, almost! Do interest self, then, in this, and keep the interests in same, if there would be the communications with the activities, the keeping in touch with the interests of the entity in the various portions of the country.

13. Ready for questions.

14. (Q) Am I meeting and fulfilling the purposes for which I am present upon the earth at this time?

(A) You may meet these. The background is such that it may be done, and the urges are latent and manifest. Do first set the ideal. This isn't the easiest job, either. Not merely saying, "Yes, I believe this", and "yes, I believe that".

Put it upon paper. Draw lines. Put headings: "My spiritual ideal"; what is it? "My mental ideal", as to how the time should be spent in recreation, in study, in work, in social activity, in the various activities necessary for an individual to be well-rounded. The ideal way in not "well, I can't do this", but the ideal way and work towards it. Then, "My ideal-physical". What sort of a church would that church be if every member was just like yourself? What would it look like? What sort of home life would there be, if every husband was just like yourself? What is the ideal attitude of a husband, of a father? What is the ideal attitude of a neighbor? of a rancher? of a brother? of those political or social activities? Get them down under each of the three headings. See what they look like. You will rub them out many times, for you will see that they don't fit into your ideal - spiritual ideal - for that can only be one - Jesus, the Christ!

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15. (Q) How may I better accomplish those things for which I am here?

(A) Read what has just been given.

16. (Q) Have I chosen the right field in which to work, or should I make a change to some other field?

(A) As we find, in that of the rancher. Not that the interests in education are not well, but ye are in that position to better supply, direct, sponsor those who may do a better job in the actual teaching, if directed by you and your worldly goods. Remember, all the earth is the Lord's, and the fullness thereof, and the cattle on a thousand hills. The silver and the gold is lent to thee. Be, then, the ideal steward to the Lord, thy God.

17. We are through.

Attitudes & Emotions: Pacifism: Atlantis

364-3, 2/16/32

6. In the MANNER of living, in the manner of the moral, of the social, of the religious life of these peoples: There, classes existed much in the same order as existed among others; yet the like of the warlike INFLUENCE did NOT exist in the peoples - AS a people - as it did in the OTHER portions of the universe.

364-4, 2/16/32

3. As the peoples were a peaceful peoples, their developments took on rather that form - with the developing into the physical material bodies - of the fast development, or to the using of the elements about them to their own use; recognizing themselves to be a part OF that about them. Hence, as to the supplying of that as necessary to sustain physical life as known today, in apparel, or supplying of the bodily needs, these were supplied through the natural elements; and the DEVELOPMENTS came rather in the forms - as would be termed in the PRESENT day - of preparing for those things that would pertain to what would be termed the aerial age, or the electrical age, and supplying then the modes and manners of transposition of those materials about same that did not pertain to themselves bodily; for of themselves was transposed, rather by that ability lying within each to be transposed in thought as in body.

Body: Physiognomy: Atlantis

364-11, 4/29/32

8. (Q) Please give a few details regarding the physiognomy, habits, customs and costumes of the people of Atlantis during the period just before this first destruction.

(A) These, as we find, will require their being separated in the gradual development of the body and its physiognomy as it came into being in the various portions of that land, as well as to those that would separate themselves from those peoples where there were the indwelling of peoples, or man - as man, in the various areas of the land, or what we call world.

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In the matter of form, as we find, first there were those as projections from that about the animal kingdom; for the THOUGHT bodies gradually took form, and the various COMBINATIONS (as may be called) of the various forces that called or classified themselves as gods, or rulers over - whether herds, or fowls, or fishes, etc. - in PART that kingdom and part of that as gradually evolved into a physiognomy much in the form of the present day may (were one chosen of those that were, or are, the nearest representative of the race of peoples that existed in this first period as the first destructions came about). These took on MANY sizes as to stature, from that as may be called the midget to the giants - for there were giants in the earth in those days, men as tall as (what would be termed today) ten to twelve feet in stature, and in proportion - well proportioned throughout. The ones that became the most USEFUL were those as would be classified (or called in the present) as the IDEAL stature, that was of both male and female (as those separations had been begun); and the most ideal (as would be called) was Adam, who was in that period when he (Adam) appeared as five in one - See?

In this the physiognomy was that of a full head, with an extra EYE - as it were - in those portions that became what is known as the EYE. In the beginning these appeared in WHATEVER portion was desired by the body for its use!

As for the dress, those in the beginning were (and the Lord made for them coats) of the skins of the animals. These covered the parts of their person that had become, then, as those portions of their physiognomy that had brought much of the desires that made for destructive forces in their own experience; and these then were of those ABOUT them that were given as meat, or used as same - that partook of the herbs. These were those same herbs that the seed were to have been for food for the man in self, and only those that partook of same may be called even CLEAN - in the present day. Those that supply those same materials that are the proper building for the forces within the anatomical forces, or physiological forces, of a developing body; for these carry all the elements in their natural state. Little of minerals should ever be the properties within the system, save as may be taken through the vegetable forces, save where individuals have so laxed themselves as to require or need that which will make for an even balance of same.

877-26, Male 46, 5/23/38

5. Hardly could it be said that they were in the exact form as in the present. For there were more of the influences that might be used when necessary; such as arms or limbs or feet or whatnot.

1298-1, Female 43, 11/27/36

20. Before this (among those appearances that have an influence in the present) we find the entity was in the land of its present nativity, in what is now known as the southernmost portion - or in Florida; during those periods when there were those settlings from the Yucatan, from the lands of On (?) or the Inca, from the Norse land, when there were the beginners of the Mound Builders and those that gathered upon what is now the east portion of Alabama and Florida - though it was quite different then in its structure, outwardly. (continued on next page)

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21. The entity's sojourns then were with those of a race of unusual height, unusual proportions to what might be termed in the present. For they were then the lords of the land, as would be termed, that issued to the other lands, the other environs about same, the instructions for their moral, their religious, their penal codes.

22. Then the entity was among those that were the more lenient in that lording; for the entity sought rather to bring that activity, that development where all under the Lord - as law - are ONE.

23. Hence the experiences were made to become rather severe, rather strained in those activities. For there were the harkenings to those periods that stand first in the experience of the entity in the present, as well as those sojourns in Egypt and Atlantis and those activities that brought the lack of consideration of those that were - STILL in THOSE experiences in Egypt and Atlantis - with their beast appendages, their hindrances; which made for that which has been and is so much a part of the animal, that has signified and does signify the very natures of same.

24. Those the entity abhorred, as in the present - yet so little apparently gained, yet how great in the soul's developments itself!

25. The name then was what would be termed in the present Alta, that meant a NEW life!

26. In the application of that experience in the present sojourn, the entity will find its desire to bring the greater consciousness of the healing forces within the body-mind and consciousness of individuals to aid themselves. And from the divine within rather than from the outer forces; while the outer forces are divine when and if they are applied with the glory to the Creator rather than to the self-knowledge of man!

Books: Steiner, Rudolph: Atlantis And Lemuria

311-6, Male 29, 9/19/31

13. (Q) Is Rudolf Steiner's "Atlantis & Lemuris," and his "Theosophy" true and correct in general?

(A) In a TREND; not as in toto - but a VISION OF an entity as reading record OF that as happened in space and time, and GIVEN IN response TO those seeking for their OWN understanding of inclinations with THEIR own experience.

Communications: Atlantis

2869-1, Male 15, 12/19/42

34. The communications by light were the entity's activity. Thus the use of that which had been a part of the Atlanteans' experience, in the use of the sound waves, were the manners in which lights were used as a means of communication. And Morse's dots and dashes were old to the entity during that period of activity.

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Communications: World Affairs: Atlantis

1681-1, Male 33, 9/7/38

38. There we find the entity was very close to those in authority; being that one who was the keeper of the portals as well as the messages that were received from the visitation of those from the outer spheres, in the latter part of the entity's experience there....

41. Hence the entity outlined in the most part, it might be said, the expedition guided by Ax-Tell and the ones to the Pyrenees and to the Yucatan and to the land of Og.

42. There we find the entity then gave those communications that were established later by the entity from the Pyrenees, and later again established in the mountains in the Grecian land - and there those messages that called for the meetings of the nations were brought about by the activities of that entity during that sojourn.

43. Later, with the revivifying of the Priest in Egypt, the entity was among those who set about the unifying of the teachings of the Atlanteans, the Egyptians (as they would be called today), the Indian, the Indo-Chinan, the Mongoloid and the Aryan peoples. All of those were the activities of the entity, for he was the messenger and the message-bearer - or the means through which transmissions of activities were set up. The name then was Segund.

Crystals: Atlantis

877-1, Male 43, 4/3/35

22. Before that we find the entity was in that known or called the Atlantean land, and in the city of Poseidia did the entity reside, during those periods when there were the first of the destructive influences used by the sons of Belial and those that were in authority that made for the using of the influences that were for the increasing of the activity of the peoples for destructive influences.

23. The entity made the attempts to save much of that which was consummated by those peoples; and there are many things within the entity's inner self often that have almost found expression in what might be made for the crystallizing of the influences of the sun through the crystal that then controlled the motivative forces in the experience of the entity.

Crystals: Atlantis: Tuaoi Stone

2072-7, Female 32, 3/7/42

6. For this entity, then, - in the center upon a board or paper, - we would begin with the stone as the light of the activities in the temple in the Atlantean-Poseidian era. This might be termed the Tuaoi stone - T-u-a-o-i. This would be a six-facet stone of the height, as to proportion, with the rest of the chart as may be indicated. The stone of the Tuaoi would be opalescent, while the light would be indicated from the top in the rays of the white light. Some foliage, as might be indicated by the laurel, would be about portions of the base of the stone. In the foreground of this would be the pool, or water; with the moon shining upon same. Put the life force of the lotus, or indicated in the lotus, with its white and ruby center.

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2072-10, Female 32, 7/22/42

4. (Q) Going back to the Atlantean incarnation - what was the Tuaoi stone? Of what shape or form was it?

(A) It was in the form of a six-sided figure, in which the light appeared as the means of communication between infinity and the finite; or the means whereby there were the communications with those forces from the outside. Later this came to mean that from which the energies radiated, as of the center from which there were the radial activities guiding the various forms of transition or travel through those periods of activity of the Atlanteans.

It was set as a crystal, though in quite a different form from that used there. Do not confuse these two, then, for there were many generations of difference. It was in those periods when there was the directing of aeroplanes, or means of travel; though these in that time would travel in the air, or on the water, or under the water, just the same. Yet the force from which these were directed was in this central power station, or Tuaoi stone; which was as the beam upon which it acted.

In the beginning it was the source from which there was the spiritual and mental contact.

Understand, these are the following of laws - if there would be the understanding or comprehension of these. For, as has been given, the basis, the beginning of law carries all the way through. And that which comes or begins first is conceived in spirit, grows in the mental, manifests in the material; as was this central force in the Atlantean experience. First it was the means and source or manner by which the powers that be made the centralization for making known to the children of men, and children of God, the directing forces or powers. Man eventually turned this into that channel for destructive forces, - and it is growing towards this in the present....

13. (Q) My brother, [...]?

(A) In the Atlantean experience, as we find; and these were sometimes good, sometimes bad. For, as the entity then was able to use or apply those tenets or truths from the spiritual supply, so did the entity who is now the brother confuse in the application of the same thing, made into what was called mechanical means, or materialized power of a universal nature used in material ways for destructive forces, as well as for material benefits or pleasures.

Earth Changes: Atlantis

262-115, 10/24/37

19. Then through Mu, Oz, Atlantis - with the breaking up of these - why, WHY no records of these if there were the civilizations that are ordinarily accredited to them by the interpreting of the records made by entities or souls upon the skein of what? Time and Space?

364-3, 2/16/32

3. The position as the continent Atlantis occupied, is that as between the Gulf of Mexico on the one hand - and the Mediterranean upon the other. Evidences of this lost civilization are to be found in the Pyrenees and Morocco on the one hand, British

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Honduras, Yucatan and America upon the other. There are some protruding portions within this that must have at one time or another been a portion of this great continent. The British West Indies or the Bahamas, and a portion of same that may be seen in the present - if the geological survey would be made in some of these - especially, or notably, in Bimini and in the Gulf Stream through this vicinity, these may be even yet determined.

364-4, 2/16/32

5. Then, with the coming in or the raising up of Esai [?], with the change that had come about, began in that period when there were the invasions of this continent by those of the animal kingdoms, that brought about that meeting of the nations of the globe to PREPARE a way and manner of disposing of, else they be disposed of themselves by these forces. With this coming in, there came then the first of the destructive forces as could be set and then be meted out in its force or power. Hence that as is termed, or its first beginning of, EXPLOSIVES that might be carried about, came with this reign, or this period, when MAN - or MEN, then - began to cope with those of the beast form that OVERRAN the earth in many places. Then, with these destructive forces, we find the first turning of the altar fires into that of sacrifice of those that were taken in the various ways, and human sacrifice began. With this also came the first egress of peoples to that of the Pyrenees first, OF which later we find that peoples who enter into the black or the mixed peoples, in what later became the Egyptian dynasty. We also find that entering into Og, or those peoples that later became the beginning of the Inca, or Ohum [Aymara?], that builded the walls across the mountains in this period, through those same usages of that as had been taken on by those peoples; and with the same, those that made for that in the other land, became first those of the mound dwellers, or peoples in that land. With the continued disregard of those that were keeping the pure race and the pure peoples, of those that were to bring all these laws as applicable to the Sons of God, man brought in the destructive forces as used for the peoples that were to be the rule, that combined with those natural resources of the gases, of the electrical forces, made in nature and natural form the first of the eruptions that awoke from the depth of the slow cooling earth, and that portion now near what would be termed the Sargasso Sea first went into the depths. With this there again came that egress of peoples that aided, or attempted to assume control, yet carrying with them ALL those forms of Amilius [?] that he gained through that as for signs, for seasons, for days, for years.

Hence we find in those various portions of the world even in the present day, some form of that as WAS presented by those peoples in THAT great DEVELOPMENT in this, the Eden of the world....

9. (Q) Please give a description of the earth's surface as it existed at the time of Atlantis' highest civilization, using the names of continents, oceans and sections of same as we know them today?

(A) As to the highest point of civilization, this would first have to be determined according to the standard as to which it would be judged - as to whether the highest point was when Amilius [?] ruled with those understandings, as the one that understood the variations, or whether they became man made, would depend upon whether we are viewing from a spiritual standpoint or upon that as a purely (continued on the next page)

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material or commercial standpoint; for the variations, as we find, extend over a period of some two hundred thousand years (200,000) - that is, as light years - as known in the present - and that there were MANY changes in the surface of what is now called the earth. In the first, or greater portion, we find that NOW known as the southern portions of South America and the Arctic or North Arctic regions, while those in what is NOW as Siberia - or that as of Hudson Bay - was rather in that region of the tropics, or that position now occupied by near what would be as the same LINE would run, of the southern Pacific, or central Pacific regions - and about the same way. Then we find, with this change that came first in that portion, when the first of those peoples used that as prepared FOR the changes in the earth, we stood near the same position as the earth occupies in the present - as to Capricorn, or the equator, or the poles. Then, with that portion, THEN the South Pacific, or Lemuria [?], began its disappearance - even before Atlantis, for the changes were brought about in the latter portion of that period, or what would be termed ten thousand seven hundred (10,700) light years, or earth years, or present setting of those, as set by Amilius [?] - or Adam.

364-6, 2/17/32

7. (Q) How large was Atlantis during the time of Amilius?

(A) Comparison, that of Europe including Asia in Europe - not Asia, but Asia in Europe - see? This composed, as seen, in or after the first of the destructions, that which would be termed now - with the present position - the southernmost portion of same - islands as created by those of the first (as man would call) volcanic or eruptive forces brought into play in the destruction of same.

8. (Q) Was Atlantis one large continent, or a group of large islands?

(A) Would it not be well to read just that given? Why confuse in the questionings? As has been given, what would be considered one large continent, until the first eruptions brought those changes - from what would now, with the present position of the earth in its rotation, or movements about its sun, through space, about Arcturus, about the Pleiades, that of a whole or one continent. Then with the breaking up, producing more of the nature of large islands, with the intervening canals or ravines, gulfs, bays or streams, as came from the various ELEMENTAL forces that were set in motion by this CHARGING - as it were - OF the forces that were collected as the basis for those elements that would produce destructive forces, as might be placed in various quarters or gathering places of those beasts, or the periods when the larger animals roved the earth - WITH that period of man's indwelling. Let it be remembered, or not confused, that the EARTH was peopled by ANIMALS before peopled by man! First that of a mass, which there arose the mist, and then the rising of same with light breaking OVER that as it SETTLED itself, as a companion of those in the universe, as it began its NATURAL (or now natural) rotations, with the varied effects UPON the various portions of same, as it slowly - and is slowly - receding or gathering closer to the sun, from which it receives its impetus for the awakening of the elements that give life itself, by radiation of like elements from that which it receives from the sun. Hence that of one type, that has been through the ages, of mind - that gives the SUN as the father OF light in the earth. Elements have their attraction and detraction, or those of ANIMOSITY and those of

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gathering together. This we see throughout all of the kingdoms, as may be termed, whether we speak of the heavenly hosts or of those of the stars, or of the planets, or of the various forces within any or all of same, they have their attraction or detraction. The attraction increases that as gives an impulse, that that becomes the aid, the stimuli, or an impulse to create. Hence, as may be seen - or may be brought to man's own - that of attraction one for another gives that STIMULI, that IMPULSE, to be the criterion of, or the gratification of, those influences in the experience of individuals or entities. To smother same oft becomes deteriorations for each other, as may come about in any form, way or manner. Accidents happen in creation, as well as in individuals' lives! Peculiar statement here, but - true!

9. (Q) What were the principal islands called at the time of the final destruction?

(A) Poseidia and Aryan [?], and Og [?].

364-13, 11/17/32

11. (Q) Describe the earth's surface at the period of the appearance of the five projections.

(A) This has been given. In the first, or that known as the beginning, or in the Caucasian and Carpathian, or the Garden of Eden, in that land which lies now much in the desert, yet much in mountain and much in the rolling lands there. The extreme northern portions were then the southern portions, or the polar regions were then turned to where they occupied more of the tropical and semi-tropical regions; hence it would be hard to discern or disseminate the change. The Nile entered into the Atlantic Ocean. What is now the Sahara was an inhabited land and very fertile. What is now the central portion of this country, or the Mississippi basin, was then all in the ocean; only the plateau was existent, or the regions that are now portions of Nevada, Utah and Arizona formed the greater part of what we know as the United States. That along the Atlantic board formed the outer portion then, or the lowlands of Atlantis. The Andean, or the Pacific coast of South America, occupied then the extreme western portion of Lemuria. The Urals and the northern regions of same were turned into a tropical land. The desert in the Mongolian land was then the fertile portion. This may enable you to form SOME concept of the status of the earth's representations at that time! The oceans were then turned about; they no longer bear their names, yet from whence obtained they their names? What is the legend, even, as to their names? [See Source File Key #2746 for 4/41 Comdr. Wynne's map of coming rising Atlantis, re 2746-3.]

996-1, 8/14/26

2. EC: Yes, we have the land known as Bimini, in the Atlantic Ocean. In the formation of the land, we find this of the nature that would make the oil production very low, for this is of the coral structure in the greater part, but this is the highest portion left above the waves of once a great continent, upon which the civilization as now exists in the world's history found much of that as would be used as means for attaining that civilization.

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996-12, 3/2/27

13. Rather would a combination of Detroit, Cleveland, London and Paris, be that which would be the more satisfactory for those who would undertake to bring about that which would prove, in this place, as the resort premier above others - for this may be accomplished in this place; for, as given again, this may be stored away by those who would undertake such: There will be within these developments many things that have as yet not even been thought of or considered, that would not only of THEMSELVES attract the great horde, but would also attract great wealth - for this is of the first highest civilization that will be uncovered in some of the adjacent lands to the west and south of the isles, see? Ready for questions.

14. (Q) Is this the continent known as Alta or Poseidia? [Atlantis]

(A) A temple of the Poseidians was in a portion of this land. [See 996-12, Par. 18.]

1257-1, Female 48, 8/28/36

29. Before that we find the entity was in the Atlantean land, during those periods when there had been the first of the upheavals through the destructive forces that brought first a fear, a wonderment, and then the seeking for those things that would quiet not only for the material but for the mental and spiritual welfare of the peoples.

Electricity: Atlantis

364-4, 2/16/32

5. Then, with the coming in or the raising up of Esai [?], with the change that had come about, began in that period when there were the invasions of this continent by those of the animal kingdoms, that brought about that meeting of the nations of the globe to PREPARE a way and manner of disposing of, else they be disposed of themselves by these forces. With this coming in, there came then the first of the destructive forces as could be set and then be meted out in its force or power. Hence that as is termed, or its first beginning of, EXPLOSIVES that might be carried about, came with this reign, or this period, when MAN - or MEN, then - began to cope with those of the beast form that OVERRAN the earth in many places.

Then, with these destructive forces, we find the first turning of the altar fires into that of sacrifice of those that were taken in the various ways, and human sacrifice began. With this also came the first egress of peoples to that of the Pyrenees first, OF which later we find that peoples who enter into the black or the mixed peoples, in what later became the Egyptian dynasty. We also find that entering into Og, or those peoples that later became the beginning of the Inca, or Ohum [Aymara?], that builded the walls across the mountains in this period, through those same usages of that as had been taken on by those peoples; and with the same, those that made for that in the other land, became first those of the mound dwellers, or peoples in that land.

With the continued disregard of those that were keeping the pure race and the pure peoples, of those that were to bring all these laws as applicable to the Sons of God, man brought in the destructive forces as used for the peoples that were to be the rule, that combined with those natural resources of the gases, of the electrical forces, made in nature and natural form the first of the eruptions that awoke from the depth of the slow

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cooling earth, and that portion now near what would be termed the Sargasso Sea first went into the depths.

With this there again came that egress of peoples that aided, or attempted to assume control, yet carrying with them ALL those forms of Amilius [?] that he gained through that as for signs, for seasons, for days, for years. Hence we find in those various portions of the world even in the present day, some form of that as WAS presented by those peoples in THAT great DEVELOPMENT in this, the Eden of the world.

364-6, 2/17/32

10. (Q) Describe one of the ships of the air that was used during the highest period of mechanical development in Atlantis.

(A) Much of the nature, in the EARLIER portion, as would be were the hide of MANY of the pachyderm, or elephants, many into the CONTAINERS for the gases that were used as both lifting and for the impelling of the crafts about the various portions of the continent, and even abroad. These, as may be seen, took on those abilities not only to pass through that called air, or that heavier, but through that of water - when they received the impetus from the NECESSITIES of the peoples in that particular period, for the safety of self. The shape and form, then, in the earlier portion, depended upon which or what skins were used for the containers. The metals that were used as the braces, these were the COMBINATIONS then of what is NOW a lost art - the TEMPERED brass, the temperament of that as becomes between aluminum (as now called) and that of uranium, with those of the fluxes that are from those of the COMBINED elements of the iron, that is carbonized with those of other fluxes - see? These made for lightness of structure, non-conductor OR conductors of the electrical forces - that were used for the IMPELLING of same, rather than the gases - which were used as the lifting. See? For that as in the NATURE'S forces may be turned into even the forces OF that that makes life, as given, from the sun rays to those elements that make for, or find CORRESPONDING reaction in their APPLICATION of same, or reflection of same, TO the rays itself - or a different or changed form of storage of FORCE, as called electrical in the present.

2795-1, Male 28, 8/9/42

25. Thus the entity was one who builded the planes, those activities in air, in water, as directed by the stone from which the forces were generated - or such as the radio beam in the present, - from that central facet for which the entity made those experiences - and that are the dreams of the entity in the present.

26. These may be used for constructive or destructive forces. These were allowed to become, or did become, those forces that brought about the last breaking up of Poseidia. In the experience the entity held fast to the creative purposes but was overruled by the sons of Belial, when those warrings began between the sons of the children of the Law of One and the sons of Belial.

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3/8/43 [2795]'s letter to HLC: ..., Conn.

Mr. Hugh Lynn Cayce, Association for Research and Enlightenment, Virginia Beach, Va.
Dear Mr. Cayce -

I appreciate the time you spent going over my reading with me at [1472]'s apartment when you were in New York City. You were very helpful. I'm only sorry you, your father, and I didn't have more time to talk about things.

Thank you also for having Miss Mae Verhoven send me some extracts from the Readings on Atlantis. I have been studying these readings, and I find that the work I am doing certainly is along the same general lines - that is: the harnessing of the ever present energy of the Universe.

While studying these readings, it occurred to me that the Lemurian Civilization harnessed the Sun's energy by paving their roadways with hexagonal stones. These hexagonal stones changed the sun light into electrical energy which flowed along the highway. This flow of electrical energy along the road was probably used to run their cars by induction methods, and for communication purposes between the cities.

In Col. James Churchwards books on Mu, in referring to archeological remains at present visible, he refers to the remains of a highway which comes out of the Pacific Ocean, passes over an island, only to disappear into the water again, the highway being constructed of hexagonal stones so accurately that even now grass does not grow between them. As to whether this roadway construction was used by the Atlantean or Lemurian Civilization, or both, and for the above mentioned purposes, I do not know. Do you have any information on this subject?

I would certainly appreciate any technical or scientific information on the Atlantean and Lemurian Civilization which has been given in the readings, if it is not too much trouble.

Enclosed are a couple of reviews on *There Is A River* which appeared in the New York papers. I can't say too much for them. [1472] ought to write a book review on the book. She probably could do the book justice.

Give my regards to your father. Sincerely, [2795]

Heredity: Atlantis

1219-1, Female 40, 7/13/36

23. The entity then was among the people, the Indians, of the Iroquois; those of noble birth, those that were of the pure descendants of the Atlanteans, those that held to the ritualistic influences from nature itself.

Hypnosis: Atlantis

428-4, Female 47, 2/20/31

11. In the one before this we find in that land known as the Atlantean, and in that period when there were the beginning of the peoples harkening to those influences wherein one controlled another by the mental being. The entity rebelled against the mis-application, the mis-use of those forces; gaining in part and losing mightily in that the entity used for self that of which she accused others. In this rebellion the entity lost, in that the entity turned same to self's OWN interests. In the name Maeiiioouu.

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Incarnations: Atlantis (this is the last category in this file)

8-1, Male 33, 4/22/24

14. In this before that, we find in the land of Alta or Atlantis when the forces then gave the first rule of the peoples to become the ruler of the destiny of that country, then at the height of the then known civilized forces, and this entity there gave the first force or manner of the keeping of records for that country.

37-1, Female 27, 8/2/27

19. In the one before this we find in the country now submerged, and the entity among those of the high priestess' to the then worshiped or worshipful position held by such. Loving pomp, loving glory, loving in the desires of being bounded about with those things that gave ease, comfort, and the feelings of earthly condition; yet losing little in that experience. In the name Sasoq, as would be at present. In the urge as is seen from this experience, we find the entity desires - as it were, INNATELY - those better understandings of the ease with which one slips into the vicissitudes of fleshly desire. See? Fine point in these! yet the entity loves the study of this.

38-1, Female 5, 6/23/28

16. In the one before this in the land known as Poseida, in the temple of that peoples. The entity again the musician, and sounds of all natures were produced upon the instruments of the day. While this peoples, as to material conditions, reached even a higher state of application of material things (hence called civilization) than even of the present day; yet the application towards material surmounted that toward the spiritual; though a form of worship was maintained through the period, and the entity was among those worshiped by the peoples of a portion of the land. In the name Elie. In this experience the entity lost through the self aggrandizement, or selfish motives. In the urge again may be seen that love of power over others that may be attained or maintained through abilities of self surpassing others. This, guided correctly, may be made worth while. Let run without consideration, may bring that of self-condemnation when gone to seed.

99-6, Male 38, 8/2/30

19. In the one before this we find in that land known now as the Peruvian, or Ecuador. The entity then was among the Ohums (?) [Aymaras?] of that period, and among the peoples who journeyed in and CONQUERED the peoples from the Atlantean upheaval, or the first of the series of upheavals that occurred. The entity gained and lost, for the entity the aide then to the king who CONQUERED and lost through associations with, the women of the land. Hence the entity became one who was also lost in the relationships of the women of that period. Known in the name Huoon. In the present experience, these as we find from that experience, comes those influences as make for JUDGING, or for the innate expressions of knowing PEOPLES by their actions, rather than that they speak.

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105-2, Female Adult 1/29/28

14. In the one before this in the land known as that of Atlantis, the Entity was a teacher among the people of that period, and among those destroyed in the overflow of the land, and again will the Entity be in Earth's sphere when a change comes to same. In the name of "Isshuta" the Entity lost through this experience through fear, created in own self by that misleading when the truth was known in the present innate. Fear often hinders.

115-1, Female 53, 1/30/30

19. In the one before this we find in the land known as Atlantis. The entity among those who held for the subserving of the ideals as to turning same into self-glory, self-satisfying; knowing much of the abilities of the peoples during the period of destruction, and destroyed PHYSICALLY with the first destruction that came to that peoples of THAT period; yet holding - holding - aloft, that the relationships of individuals' experience should be in accord with the divine, rather than using the divine for SELFISH motives; whether as fame, fortune, power, or BODILY pleasure. In the name Asma.

122-1, Female 48, 2/14/25

15. In one before this, in the land of the Atlantean forces, and was in the household of the ruling force. This in the time six thousand six hundred (6,600) years before the development in the Asiatic countries and Climes.

137-4, Male 26, 10/28/24

17. In that before this, we find in the days when the Sons of God came together to reason in the elements as to the appearance of Man in physical on earth's plane, and this entity was among those chosen as the messenger to all the realm. The personalities as exhibited in the present plane from these:

137-12, Male 26, 1/12/25

5. (Q) It is given in the horoscope reading, the entity's first appearance on earth was when the Sons of God came together to reason in the elements as to the appearance of man in physical on earth's plane. Explain what is meant by the Sons of God and how they came to reason about man's appearance on earth.

(A) In the evolution of those conditions relating to the development upon earth's plane, and the time came for the dwelling of man in physical forces, the Sons of God came together. As is given, in the beginning was the Word, and the Word WAS God. The same was in the beginning. All those forces that, co-related, make the Universal Forces in the spheres about the earth were brought together, as in one. This entity, in its present earth plane, one among that sphere, and able in the present sphere (earth plane) to co-relate through that Divine in the entity to manifest such conditions in an earth plane. As this force, then, became manifested in the earth's forces (material forces), this entity became one manifest in the flesh, presently known in flesh as [137]. These conditions, as we find, come with those relative forces of the spirit manifest in the spirit.

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140-3, Female 22, 11/10/24

15. In the one before this in the days in Poseida when the laws were given in that land, and the entity then was in the courts of the people as taken from other lands and brought to this, and became the one that gave much of the licentious intuition to the peoples in the land to which the entity was brought. [See husband's reading 137-126, Par. 12-A in re [140]'s influences from Atlantis.]

187-1, Male 1, 5/16/25

10. In the one before this we find in the days of the Atlantis, when the peoples were in that of the higher state of civilization. The entity then was the teacher in the psychological thought and study, especially as that of the transmission of thought through ether. Hence the urge as will be seen in this entity in the studying of those as has been given.

220-1, Female 5, 11/9/29

12. In the one before this we find in that land known as Atlantis. The entity then was of the Poseidans, and gaining in repute of the abilities of the entity through the adornment of body, using night side of the influences in earth's plane brought destructive forces TO self through the misapplication of power. In the name Eld. In the present the entity finds innately those of companionships abhorrent in gain, yet if these will be guided in the channels as to use that in hand as aid or service to another rather than to self, it will bring the better elements to the influence of the entity.

228-2, Male 37, 3/21/25

15. Then, in the one before this, we find among those who first came into the earth's sphere before it became inhabitable to human life. Only then as the vision did the entity (spirit entity) view the earth's sphere, and in that passed to the other spheres about the earth.

234-1, Male 47, 5/20/24

13. Before this, we find in the land of Poseida [Atlantis], when Alta was in the height of its civilization. This entity then was in the service of the country in its relation to other countries, and in the present sphere we find the desire for similar relations ever in the inmost soul of this present entity.

14. Before this, we find when the earth's forces were called into existence, and the Sons of God came together, and the sounding of the coming of the Man was given. This entity was there.

240-2, Male 55, 2/14/30

16. In the one before this we find in that land known as Poseida, and in the cities of that land. The entity was among those that were made powerful by the use of, the application of, universal forces in the land, and the entity gained materially (continued on next page)

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through this experience. Losing much in the mental and spiritual efficiency of the entity, yet those relations often bring to the entity many of the conditions that have to do with the changing of the relations of mechanical appliances. Then, in the field of creative forces, or patented influences, may the entity gain much - WILL they be applied for the use of not merely labor saving, but the abilities to make for man the mental influence as well. Do not make self a part of any that bring curses. Rather those that bring blessings to many. In the experience the entity lost and gained, and in the present many of these influences have THEIR influence in the experience of the entity. In the name, Eesme.

256-5, Male 37, 8/31/34

14. (Q) Are there any incarnations other than those in my Life Reading that are of importance in this experience?

(A) When thou hast passed through '35, thou wilt have reached that place when those experiences in which thou joined in the Atlantean and American sojourn will become as influences in those periods of thy sojourn.

These then will take on rather the nature that thou wilt be PRIVILEGED to meet the third - yea, the second degrees in thine own development here.

257-201, Male 45, 9/4/38

10. The entity was among those first who through those channels came into consciousness, awareness of the relationships of the material man to the Creative Forces; that came into material activity during the early portions of man's CONSCIOUSNESS of being an independent entity, or body, in a material existence. [Atlantis?]

11. Thence we find the entity passing through those experiences, becoming rather aware, with the sons of those activities in the experiences when all thought forms in matter were put away - through the experience of Noah. [2nd destruction of Atlantis portion by flood?]

263-4, Female 23, 3/6/35

2. In entering the present experience, we find the entity as one of those from the Atlantean experience wherein there may come either those very great advancements - and instrumental in making for those experiences in the earth through these changed periods that are effective for weal or woe, dependent upon the application of self as respecting the Creative Forces - or then called the Law of One....

7. From the sojourn of the entity in Venus we find those influences making for one of emotional and high emotional nature, tendencies - from the sojourns of the Atlantean influence and from the Arcturian influences - for visions or dreamings of high ennobling experiences, yet these are in the material rather than as may find its expression in the emotional nature in the entity's experience in the present. If these are kept or maintained rather in the spirit of good, the spirit of truth, as of constructive forces, these will make

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for greater opportunities, greater blessings, greater material manifestations in the experience of the entity of love, harmony, peace, and those things that bring the contentment which is in a life of service for a purpose as ideal in spiritual import....

24. Before that we find the entity was in the Atlantean land, in those periods when there first began the withdrawals from the Law of One, those establishings of the sons - or of the SON Belial in that experience.

25. The entity made for a foregathering with these for power, having been of the priestesses of the land; and through the activities of Belial became the priestess in the temple that was built in opposition to the ones - or the sons of the ONE. And in this the entity lost. When there were those destructive forces brought through the creating of the high influences of the radial activity from the rays of the sun, that were turned upon the crystals into the pits that made for the connections with the internal influences of the earth, the entity through turmoil again joined with those of the Law of One. Returning in those activities, the entity rose to one of power, in the name Ameene.

26. In the present we find these still combative influences in the experience; for coming when there are many of those in the earth that sojourned through the experiences when the earth and material things were being turned to destructive rather than constructive forces, makes for combative and compelling influences from the SENSE urges. Hence these must be kept in rather the constructive channel, if there would come the greater development to the entity in the present....

28. First find self and know what and who and in whom thou wouldst believe, to whom thou would serve, and why - and whether these be for the spirit of the Law of One or for the aggrandizement of self's own individual self. For as ye chose in that experience in Atlantis BOTH WAYS, these will be thy experience in the present. Meet them ONLY, and they may only be met in Him who is the author, the maker of light, life and immortality in that He came that man in the flesh might know the way. For He IS the way, the water of life, the vine, and men and women are the branches - if they are grounded in Him. If they take root in the earth for their OWN dependence, it must become as tares that must be rooted out.

268-3, Female 44, 2/15/33

24. In the one before this we find the entity was in the Atlantean period, during those greater upheavals in the land, from the first and the beginning of the second destruction of the greater body of the continent. The entity then was among those who were the rulers, or the higher class of people in that particular sphere; giving much in the interpretation of those activities throughout the period; understanding much as to the CHANGES that were wrought through the changing from the thought form to the various associations with the MATERIAL things during that period; in the name Seilena, and the entity gained in the experience. Through the activities as indicated in the name, the entity gained; for it brought for the peace and harmony of those who held to the according of the SPIRITUAL activities rather than to the carnal influences (continued on next page)

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that were brought by the materializing of emotions from the spiritual aspects of the carnal forces in that experience....

36. (Q) My sister [5559]?

(A) In the Atlantean experience.

270-15, Male 43, 3/26/28

18. In the one before this we find in that period when the Atlantean peoples were near the turning of the higher civilized forces as apply to the application of physical and material elements to the use of man. The entity then the one that was first able to GENERATE that power since known as the latent force in applied physical beings, or electronic energy as later called. The entity then one in power, position, and gained much in this experience, being able to serve through service given. In the urge as seen, the love of position and power, and innately the love of those of INSTRUMENTS that would serve mankind.

274-1, Male 34, 2/16/33

26. Before this we find the entity was in that known as the Poseidian land, during those periods when the people had come from Muir, Ur, Lemuria, and the other lands, for the indwelling of the various activities, the seeking together for the divining of many activities or principles in human endeavor.

27. The entity then was among those who would be termed in the present the alchemists of the period, and was in the name Aa-rr-ll-uu (as would be termed in the present, from the combination of those sounds).

28. In the experience the entity gained, lost and gained; for much was turned into the abilities of subserving people to the whims or fancies of the entity.

280-1, Male 56, 2/22/33

27. The one before this we find was in that land now called the Atlantean, in Poseidia. The entity was among those of the upper classes who belittled self that there might become a better understanding between those that ruled in power, might and mind, and those that supplied the necessity for bodily adornments or material supplies.

28. Through this experience the entity gained, and often in the present those things dealing with labor saving devices are of interest. Hence at times there is exhibited a turn towards mechanics, or mechanical appliances; and in same would the entity have in the present exceeded or excelled much, had the thought been carried farther in the developing periods of the entity's experience in the present.

29. The name then, as would be sounded in the present, was Auoir.

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282-2, Male 25, 3/20/31

22. In the one before this we find in that land now known, or has been called, the Atlantean, and in the city of Sus [?] [Zeus?] did the entity rule as a leader. Hence the mechanical turn of forces, especially as will relate to those forces now termed the chemicals, does the entity have PECULIAR interests. Here the entity lost through the misapplication of the truths gained in that experience, as Lus-Lu. In the present, those of the visionary forces, and the apparent feeling as of [that] EVERYTHING maybe done from a chemical sense is INNATE and FELT in self. This is true in many respects, yet life itself may be lost through this carried to too great an extent for FORCING issues rather than for the giving of a sustenance of life to many.

288-1, Female 18, 11/20/23

20. In the one before this we find in that fair country of Alta, [See 339-1 on 5/27/33 saying Alta was a ruler, a scribe, just before the third destruction of Atlantis.] or Poseidia [GD's spelling based on Poseidon in Greek Mythology.] proper, when this entity was in that force that brought the highest civilization and knowledge that has been known to the earth's plane, and this entity was one of those who lent much assistance to the developing of those forces that made the common peoples that they became the assistance in the knowledge as obtained. Again we find the entity in that sex as given, and was in the household of the ruler of that country.

[This body (not physically) will be present when the earth is changed again, see? See 288-29, Par. 8-A expanding on "when the earth is changed again."] This we find nearly ten thousand years before the Prince of Peace came, and this entity then found the destructive forces to life in the misapprehension of those who were attempting to be of assistance, and not by their fault was the catastrophe brought; yet not until the entrance into the land of the unknown did this entity come to the realization of this as truth, and in the affliction as brought to the physical were the personalities and manifestations of same brought through to the sphere at present. [See 288-10 and 288-27, Par. 22-A--25-A.]

288-6, Female 19, 6/2/24

2. In flesh form in earth's plane we find the first in that of the Poseidian forces, when both were confined in the body of the female; for this being the stronger in the then expressed or applied forces found manifestations for each in that form. Yet with the experiences as have been brought in that plane and period, we find then the separation of the body. For the desire of the flesh being to give of self in bodily form to the other, it brought the separating of the spirit and soul from the carnal forces when next brought to earth's plane. The experiences there were as these: These two were the giving of the spiritual development in the land [Atlantis], and the giving of the uplift to the peoples of the day and age. The desire came for the bodily connection of coition with one of lower estate, and through this treachery of one not capable of understanding it brought physical defects in the limbs [See 288-38, Par. 12-A, 13-A; 288-2 in re elephantiasis] of these then contained in the one body in physical form. Hence in the coma [?], and karma exercised in coma [?], there was brought the separation, as given in the injunction from the Maker: "I have this day set before you good and evil. Choose the light or the darkness." [Deut. 30: 15,19]

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288-10, Female 20, 3/17/25

15. In the one before this we find in the Poseidian rule [Atlantis] when the greater forces were being given to the then civilized forces, and the entity then finding the greater force, and giving the laws to the individuals of that time.

16. As in the one succeeding this [Egypt] the entity gains the urge to be the lead in the knowledge of spiritual forces in self. [See 288-29, Par. 13-A clarification.]

18. (Q) Will you please give us the names of the personalities?

(A) We have given the personalities. The names of individuals as were in the earth's plane, in the first (Poseida) that of Aczine [?]. In the next in Egypt that of Iso. In the plane or Arabian and Persian that of Ilya. In that of Louis 15th Gracia. In the present [288].

288-27, Female 26, 9/25/31

6. (Q) How can I ward against such periods of depression?

(A) By so filling the inner self with those things as make for a GROWING in grace, knowledge, understanding, perception. BE far-seeing! Be NOT overcome of EVIL, but overcome evil with good! remembering that, as has just been given, in expressing or in manifesting in self, know that whether it be from within or from without, the motivation is active that "A soft word [answer] turneth away wrath; but grievous words stirreth [stir] up anger;" that within self the soft word is as oil upon troubled waters, and WITHOUT is as of HIM saying, "Peace, be still." [Mark 4: 39] When there was given, "If thine eye offend thee, PLUCK IT OUT! If thine hand offend thee, cut it off!" [Mat. 5: 29-30] [it was meant that it is] better that thou enterest into glory, or UNDERSTANDING (which IS glory), than that the WHOLE BODY be cast into perdition; for that means trouble, turmoil, strife, dissension, disorder, inharmony, and such - and THESE be the children of darkness; but, as was also given that through inspiration ALL things have been tamed but the tongue; [Jas. 3: 8] THAT the UNRULY member - with same we curse God and also BLESS Him. [Ps. 62: 4] Then, when others say, do, or act so that from WITHOUT thee depression comes, make self be GENTLE, be KIND, be patient, be longsuffering, and if look OR speech is made let it be in GENTLENESS, in loving kindness, and not STIRRING up - either in self or without; for in so DOING we OVERCOME that as has been termed by some as karma, or we OVERCOME and put to rout the children of darkness that PREVENT the light. [Luke 16: 8?]

What IS the darkness? What IS light? There is no need for the sun, for HE will be the light. [Rev. 21: 23] There, without Him, will neither be needed the sun, for His face will be turned against all such.

ACTS, deeds, thoughts - for thoughts being deeds breed the children of light OR darkness, dependent upon the manner in which the will of an entity, a soul, HOLDS UP. Then, whether from within or from without, know HE is able to keep thee against ANY CONDITION that arises from within. [2 Tim. 1: 12]

As thou hast been a blessing and curse to many [Atlantis?] [See 288-29, Par. 10-A.], let thy yeas be yea and thy nays be nay - NOW! [Mat. 5: 37; Jas. 5: 12] for, as He HAS given, "NOW is the ACCEPTED time - [2 Cor. 6: 2] Now!"

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If ye WILL but LISTEN, the right voice will speak from within. Be patient, and be PERSISTENT IN it!...

22. (Q) In the Poseidian [Atlantis] period, just what was my position and vocation? [See 288-1 and 288-10.]

(A) A ruler, and what would be termed a DIVINER of purposes in the activities of the MENTAL life; for the PERIOD carried rather that of the MENTAL - that would be termed in the present day - of a PHYSICAL being; for then both male and female might be - desired so - in one.

23. (Q) How were Amilea [295] and I associated?

(A) As associates, friends, companions.

24. (Q) How were destructive forces brought “in the misapprehension of those attempting to be of service?”

(A) The desire to make that as might be lost in holy love more personal, more of self-centered interest - as personalities, ruling over, governing, directing, ruling, CENTRALIZING of force and power, rather than the ability to be one to all, or all to one.

25. (Q) What are the physical weaknesses from this period?

(A) The inability to often coordinate the great visions with PRACTICABILITY in action! This may be confusing to the entity in the present. This does not SIGNIFY IMPRACTICABILITY in self, save at periods when there are discussions as to activities of PERSONALITIES as relating to acts or deeds within themselves, as it influences or acts upon others. The VISION, then, within self, is present as of old. The IMPRACTICABILITY of their being personal, individual, or single, or separated from the whole, becomes impractical, seen, in the mind of the present entity. Hence that injunction as has been given, to build ye in the NOW, in the present, when there may be a whole understanding in self, little by little, line upon line, precept UPON precept, [Isa. 28: 10] here a little, THERE a little; [Isa. 28: 13] for the words of the mouth and the meditations of the heart should be in accordance with ONE another, [Ps. 19: 14] COOPERATING one with another. Hence may the SPIRIT of truth, the life, the light of the WORLD, enter in.

288-29, Female 27, 4/16/32

6. (Q) In Atlantis, was I associated with Amilius? [See [364] series.] If so, how?

(A) One as projected by that entity as to a ruler or GUIDE for many, with its associating entity.

7. (Q) What is meant by “yet not until the entrance into the land of the unknown did this entity come to the realization of this as truth, that not by their fault was the catastrophe brought”? [See 288-1.]

(A) In the experience the entity then as twofold, and much of the waywardness by many accredited to the acts of the entity, for there was then the FORMING of thoughts that became material activities, and the passing into the unknown, or from the physical to the spiritual realm, gave the entity that knowledge (continued on the next page)

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that those contentions arose much within the inmost self of many that the entity not responsible for. Hence, as given, with the passing, the knowledge that they - or the entity - not WHOLLY responsible, yet in the next [Egypt: Ra-Ta Period] as an entity in the realm where contentions arose, and the entity the center, or the physical manifestation OF a contention brought into physical being by the union of that as was uppermost in expression of the entity itself in the former material activity. Then, the PHYSICAL reactions brought FOR the body those positions or conditions as surrounded same. Well that the entity, or all, know that the law of love, or love as law, is cause and effect; or each impulse has its own corresponding reaction in thought, life, mental, physical and material. Not understood by some! THIS: "As ye sow, so shall ye reap." [Gal. 6: 7] Each thought, as things, has its seed, and if planted, or when sown in one or another ground, brings its own fruit; for thoughts ARE things, and as their currents run must bring their own seed.

8. (Q) How long after I lived in Atlantis did the destruction come?

(A) Depends upon which destruction! There was the BEGINNING of the destruction in the latter portion of the entity's physical sojourn there.

9. (Q) What is meant by "This body, not physically, will be present when the earth is changed again"? [288-1]

(A) This that the entity INNATELY, or thoughtly, through thought, will be - IS - in the position of knowing that the change comes, yet not physically present - as then - at the period of the greater portion of the PHYSICAL change. As then. Knowledge of, and acquainted with that, that bringing - and brought about - the destruction of the first portion in Atlantis. In the earth, then, physical knowledge of, through thought, through the mental abilities, through the psychic sources, as has been described for self, in the knowledge of, but not a physical portion of, the whole change. Rather that that BRINGS it about, than BRINGING - or being IN - that BROUGHT about.

10. (Q) In the present, why do I have the feeling of contamination when touching animals' hair, fur or feathers?

(A) As in that experience in Atlantis, the thought forces brought into being were of the animal (as has been given in other channels or information), and the NATURAL tendency of abhorrence arose from seeing those things take form as menaces, or seeds of indiscretion of beings in the experience. Hence in the manner described through those of that present WITHIN a physical body (as of self), that cord through which impulse of psychic forces, or of the nature, produces then as a chill along the spine at the contact or impulse from such association. INNATELY this appears. This may be OVERCOME in the manner of abhorrence - as one says "No", then they build that which would prevent such, but - as given - knowing what has been set as the criterion, or the standard of measurements, and that even though pollution brought beings that menaced, that through self, through the channel of self, brought the SAVING forces IN mental, IN spiritual aptitudes, [See 288-27, Par. 6-A "blessing and curse"; Par. 25-A - "vibratory influences"] and these should then become sanctified, or made holy, that the self may OVERCOME abhorrence, pollution, ALL such - in what? In the SOURCE of life itself, as any form in material expression - as in psychic forces, as has been described - has its inception in that of Life Force itself manifested. Then IN SELF may such abhorrence, such conditions, be

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overcome. In HIM, or in Life, or in the expression of that as BRINGS life into being - we call God!

11. (Q) Why do I feel the same contamination at times when coming in physical contact with individuals?

(A) Close to, or those that are of the same sort of sources, or forces, or elements making up them! One explains the other! Individuals, or beings, that are close to such, or have an attraction to such conditions, become abhorrent. All these may be overcome. [GD's note: She also abhorred strong perfumes, odors, flower fragrances, though loving flowers.]....

18. (Q) Was the entity of Adam and Eve -

(A) We are going too far back!

19. (Q) (Continuing) contained in the one body San during that period, or was it separated?

(A) Not asked correctly! These were all together in Amilius. They were material bodies as came in Adam. They were as associated in body as came in Zan, or that that eventually became - through its incantations, incarnations, into the earth, those forces as the Savior in all periods. [4/24/34 See 262-60, Par. 14-A saying Zend was called by another name in Bible.]

288-31, Female 27, 9/28/32

TEXT OF READING 288-31 F 27 (Secretary, Protestant)

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Va. Beach, Va., this 28th day of September, 1932, in accordance with request made by self - Miss [288], Active Member of the Ass'n for Research & Enlightenment, Inc.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. Mildred Davis.

R E A D I N G

Time of Reading 4: 30 P. M. Eastern Standard Time.

..., Va.

1. GC: You will have before you the soul body and the enquiring mind of [288], who seeks information regarding her appearance in Atlantis as Aczine [?], in relation to her ideal and the change which she feels is imminent in her life at the present time. You will give that which should be known and understood by this entity, that she may meet the situations which confront her in accordance with her ideal that is set in Him. You will answer the questions, as I ask them, regarding these activities.

2. EC: Yes, we have those conditions in the experience of the entity Asule [?], in that sojourn and experience in Atlantis. Here we find as these conditions, or the changing of the entity's abilities in separating self in the form or manner in sex; hence becoming, with the associations, the envy of many then being contacted with the experiences as a leader, a ruler; hence, as given, meeting many conditions to its own undoing, considering little in the experience save the satisfying or aggrandizing of self's interests, self's gratifications, through those abilities in the use of that spirit, endowed (continued on the next page)

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with the abilities to bring into the material forms those thought forces even to the separation of self, in the satisfying of those elements in material forces for the satisfaction of self to the envy, to those conditions that brought much of the detrimental influences and forces in the experience of those about the body.

3. Then, in meeting such influences in the present, there becomes the necessity of reversing the order of conditions, as it were; for material surroundings must be judged now, under that environ in which the mental and soul forces finds itself, rather from the spiritual ideals; and as is given in Him Who is the ideal, having set the example in the earth in manifesting those ideals, through the manner of life set in the experience where ALL that had been builded for a material experience was spiritualized in the relationship of self to others in the material world; finding no fault in those that were, through their attempts by the misuse of urges, brought into material existence, but rather CLEANSING them through the act and the word as in relationships to THEIR efforts in manifesting that THEY, the individuals, represent in materialized form.

4. So the self, in its mental body, its soul body, must see in individuals whom the entity contacts that same manifestation that was given by Him, knowing that each EFFORT on the part of individuals is to give a manifestation of THEIR impulse as to that held within their mental mind, their soul mind, as their concept of that they themselves worship IN themselves; hence their ideal. Being then in that mind, point rather to the thought that is expressed in Him; that as the Father manifests in each individual entity in ANY experience, under any environ, under any hereditary influence, from the broader sense, so may that soul be awakened to those influences to KNOW the Father. Then, follow the example of thy Ideal, who took the mind of each entity in that sphere of their expression, and only gave to "Love the Lord thy God with all the heart, the mind, the soul, and the neighbor, the brother, the associate, even the enemy, as thyself." This IS the whole law, and that material manifestation for each soul in the material phases of experience to be heirs of the kingdom, and joint heirs with Him that has shown the way.

5. Ready for questions.

6. (Q) Why do I meet with antagonism in those whom I most desire to aid?

(A) In the associations, that which is able to be aided most draws the greater contacts, by the natural law of like begetting like. That we are human, under the environ of the material phases of experience, only makes us capable, as individuals, of being hurt the more; hence these are as signs, or experiences that give one an insight that an EFFORT in the right direction is being made; but to find fault because one hurts, or to find that self is hindered, is becoming self-aware of material selfishness. Give day by day, little by little, that in word and act that IS the exemplification of that law which He gave, "Love thy neighbor as thyself," guiding one in the right direction.

So, in meeting such conditions in those whom the body materially or physically desires to aid, desire then spiritually - and CRUCIFYING self in the material sense that the glory, even as the Ideal had, may be had in self by the manifesting of HIS Consciousness; then becoming THROUGH Him, one with Him in the daily experience.

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7. (Q) What is the change that is coming in my life?

(A) More and more the awareness that there are channels to be used by those forces in the spiritual sense, to bring into MATERIAL manifestations those souls who WILL bring more and more the glory of that spirit force so trampled upon in that experience as Asule [?].

8. (Q) Is it a change in material surroundings, spiritual outlook, or what?

(A) As given, rather first the MATERIAL conditions that even may be QUESTIONED in self, as self was questioned by many that were materially, souly, mentally, thoughtfully, given to depend upon the activities of a spiritually endowed entity in bringing materialization of those things that were later counted as carnal. So, through carnal influences are there to be brought changes in material associations, mental understandings, for the SPIRITUAL uplift of the many. [See clarification in 262-39, Par. 24-A--26-A.]

9. (Q) Why do I dislike monotony, yet look with dread upon any change?

(A) For it is as this: Consider the elements that are both of thought and spirit, and material, that once set the entity adrift in its soul thought, as it were; and all harmony was broken to that - not at once of discord, but - rather of material experience that brought mental and soul LONGINGS, with the changes that were apparent by the very thought and act set in motion! Hence in the period the one's soul self is set in motion to return to that at-onement, there must come those elements that make for the DREAD of seeing PHYSICAL change, yet knowing deep in self that there must be the giving AWAY from MATERIAL views for that incoming of the SPIRITUAL forces that He would manifest through those that set their soul selves in harmony, that through those physical forces as seen by people there may be brought into being that which will give that closer union of the spiritual force to those that seek; for through Him will there be the speaking face to face with the Father, and His name, as given, shall mean face to face! [See 288-38, Par. 18.]

10. (Q) In the change that is apparent, in what capacity will I be permitted to expand and carry out my ideal?

(A) In the same manner as self brought so much upon others that depended on the soul of the entity, or self; so will those that may be this channel depend much in material, in mental, in soul activity, upon the self. Be WISE, not in thine own conceit; but rather in that thy self, thy I AM, may be counted as one blessed to BE the witness of the change that must come in the approach of man to his Maker; for He would speak again to His children, will [if there will be] there be but that channel kept open and ready that there may enter in Him through whom the approach may again be made in such a manner! HELP, not hinder; LOVE, not call to scorn, that channel [294] through whom such material manifestations may come!

11. We are through.

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288-45, Female 34, 9/28/39

5. As has been indicated, these have been unusual in the many ways and manners; especially as to what may be considered as the first urge in the Atlantean sojourn, and the division of self for the satisfying or gratifying of itself, - in the indulgence within the relationships with its own forces or influences as might be termed of the procreative nature; as well as those influences or forces when, through those same divisions, the entity appeared as an active force in the Egyptian sojourn, thus becoming as a negative force to its own self; and then positive in its force in the Persian sojourn with its relationships with the same influences, in which there were from its own bodily forces the activities in which there was the production of an influence which brought the greater blessings to the many, - or the influences or forces in the earth during those experiences and activities in which the relationships and the influence of its force within itself were bound to those activities or forces of spiritual and mental and physical natures, - that brought greater relationships for the activities and urges as arise within the influence of itself in the present.

6. Thus we find the relationships in the Atlantean sojourn and the one through that period in the "city in the hills and the plains" as being the greater forces of influence in the present experience of the entity, - and the urges that arise from same as to giving the expression of self.

294-8, Male 46, 2/9/24

24. In that before this, we find in the beginning, when the first of the elements were given, and the forces set in motion that brought about the sphere as we find called earth plane, and when the morning stars sang together, and the whispering winds brought the news of the coming of man's indwelling, of the spirit of the Creator, became the living soul. This entity came into being with this multitude. As to the experiences as have been given in this plane, the earth, and the often sojourn upon this plane, we find all summed in this:

294-19, Male 47, 2/28/25

19. In the one before this we find in the first, when the forces in flesh came to dwell in the earth's plane. The entity was among the first to inhabit the earth in that form, and was from that of the beginning in earth's plane, when referred to as the human form dwelling in the earth's forces. In this we find the larger development in the entity, for then [the soul was] able to contain in the Oneness of the forces as given in the Sons of Men, and realizing the Fatherhood of the Creator.

295-1, Female 26, 12/23/29

11. In the one before this we find in that known as the Atlantean. The entity then was the princess in that land. Here the entity got the experience of pomp without the application in the proper manner [9/25/31 See 288-27, Par. 23-A saying [288] & [295] were associates, friends, companions in Atlantis], yet the entity felt, acted, enacted, against the

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people - suffering much in body and mind for an ideal. GAINING - yet losing in grudges, and DISCONTENT.

In the name Amliea. [See life Reading 543-11 indicating physical karma from Atlantis. 3/15/32 through 5/15/32 Miss [295] gave magnetic tr. to Miss [543] to rid her of 'possession.'] In the present, the wonderment or the force as may be applied, and the fear as enters in by CLAIMS by others. Discard fear from self's INNER being, for the fruits belie the source of any effort.

295-9, Female 30, 4/13/34

16. (Q) Please give my past associations with the following individuals, as I name them, and that brought into the present to be worked out between us. First, [294].

(A) As indicated. Those associations not only in Egypt, in Atlantis, in Persia, but in those very things whereunto they each have set their hand, their mind, their bodies, for the becoming a channel of blessings to many, through that which may be given to them in their aid to others in material, in mental, in spiritual influences. As well as with many of the others here in these same experiences, there were questionings. But this entity chose to walk in Galilee!...

19. (Q) [288]:

(A) In Atlantis; much that made for contentions - and the MANNERS of expressions are those influences in the present. In Persia; and also in France. They are necessary one to another, that they meet those things. Not as amiss, but they MEET them in Him that said, "I condemn thee not, if thou sinnest no more!" Rather give life than pleasure. Rather give joy than pain.

303-1, Female 43, 8/22/29

9. In the one before this we find in that period known as the Atlantean - in Poseida. The entity was among those in the temple worship of the period. In that period the entity gained much through the application of self to the interests of the people, and became among those that were afterwards worshipped by the people, until the destruction of same through the inundations of the lands, brought on by the people themselves. The entity then was in the name Ellm. In that experience the entity gained in the application of self towards the aid given others.

304-5, Male 70, 4/24/24

18. In the one before this, we find in the land of Alta [Atlantis], when the country was in the first developing, and the entity's main force and development was in that of subduing the animal life in both man and beast, and in this we find that all animal life dread this present entity, though with love this entity may subdue.

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314-1, Female 1, 4/20/33

45. In the one before this we find that the entity was in that period known as the Atlantean, among the sojourners from Atlantis who came to what is now known as Yucatan - and was in the temple worship there.

46. The entity, in the name Lilithe, brought to those peoples the ESTABLISHING of the relationships - in the solemnization of relations between individuals as they took up their service, or their labors one with another. Or, as may be termed, the CONSECRATING of the lives of individuals as to their relation one with another in sex; or as in relation to the general service of the individuals or groups to which individuals allied themselves.

47. Hence, as may be seen, when turned to COMMERCIAL experience in the present, the activities would be in CHOOSING (in the latter portion of the present experience) vocations; or in enabling others to choose their own activity, or their own mode of activity, through a sojourn in the experience. Or, vocational training - if you choose to give it a name.

315-4, Male 27, 6/18/34

38. Before that we find the entity was in the land that has been called the Atlantean, during those periods when there was the breaking up of the land and there had been the edict that the land must be changed.

39. The entity was among those that set sail for the Egyptian land, but entered rather into the Pyrenees and what is now the Portuguese, French and Spanish land. And there STILL may be seen in the chalk cliffs there in Calais [Galice?] the activities, where the marks of the entity's followers were made, as the attempts were set with those to create a temple activity to the follower of the law of One.

40. Then in the name Apex-1 [Apex-el?], the entity lost and gained. Lost during those periods when there were the turmoils and strife that brought about the necessity for the sojourning from the land and the entering into the others. Gained when there was the establishing of the associations with those that had built up the Egyptian land. And, as will be seen from those that may yet be found about Alexandria, the entity may be said to have been the first to begin the establishment of the library of knowledge in Alexandria; ten thousand three hundred before the Prince of Peace entered Egypt for His first initiation there. For, read ye, "He was crucified also in Egypt."

329-1, Male 22, 5/8/33

35. In the one before this the entity was in that land known as the Atlantean, and in Poseida, among those that wrought for the separating of those advanced, or those that worked with the hand and those that guided through the mental abilities of the peoples.

36. The entity then was among the court peoples that aided in the temples that were wrought for the satisfaction of those that were true in spirit, as well as those that aggrandized for self's interests - that brought the destructions to the land.

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37. The entity then gained, in the name Philo-hilo, known then as one of the messenger bearers to the peoples and to those in authority.

333-2, Male 50, 5/15/33

36. In the one before this we find the entity was in that land known as the Atlantean, during those periods when there were the questions arising much as may be termed in the land today, in a local section, as to the acknowledgement of the castes in a land where the untouchables are considered as but dogs among the higher castes.

37. The entity was in that position then of attempting to gain for the untouchables an approach for their own self-development during that period.

38. In the name Alsimao, the entity gained and lost through this sojourn.

39. In the present there is the knowledge, or those abilities in the knowledge of things pertaining to the working of metals, or things pertaining to metals and BUILDINGS - these arise from that sojourn, as does the influence in the democratic feeling of activity throughout the land; yet INNATELY is there builded in the experiences of the entity that castes, classes, peoples, races, peoples of other nations, must not be treated as a whole - but the entity must learn that all are of one source - One! "Know, the Lord thy God is ONE!"

339-1, Female 23, 5/27/33

31. In the one before this, as we have indicated, we find that the entity was in the Atlantean period when there were those contentions between those of the one faith and those that were of Bel-Ra - or the idol worshippers.

32. The entity then was in the household of the king before the third destruction, and was in the name Alta-misa.

33. Then the entity was among those that prepared that which would be termed today as the history of the nation, of the peoples, of the land; assisting then Alta [See 288-1 on 11/20/23 first mentioning Alta, which we took to mean a city in Atlantis, at the time. GD], the scribe, in preparing those activities in the forces of the peoples to those of the various classes, cults or activities upon this land.

34. The entity gained and lost, and gained, through this experience. Hence we find from the experience in the present those abilities to be much of a critic in writings, especially those of a historical nature, pertaining to peoples, things, or to a development in any nature of a land or a place.

35. Hence, as we find, the entity in this experience may do the greater ADVANCING work through illustrations that would COMBINE those efforts of individuals as to the histories, stories, or the like, and bring not only for self those of developments in this period but a settling of many of those questions that pertain to the activities of self.

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341-1, Male 16, 12/10/23

18. In the days before this we find the entity was among those in the day when the forces of the Universe came together, when there was upon the waters the sound of the coming together of the Sons of God, when the morning stars sang together, and over the face of the waters there was the voice of the glory of the coming of the plane for man's dwelling.

20. First: That of the love of out-door. All nature. [From Par. 18 above?]

341-8, Male 17, 2/28/25

18. In the one before this we find in the Beginning, when the earth in its form became a place, and afterward able to be an abode for the creature called man, and the entity chose that through this manner it, that entity, that part of the whole, would through these creatures of the High Heavenly make manifest Heaven and Heaven's forces through those elements.

366-5, Male 36, 5/31/34

28. Before that we find the entity was in that land known as, or called, the Atlantean, during those periods when the preparations were being made for the people that were of the One, who knew that destruction was nigh - through the activities and warnings that had come to those in the lead or power, the teachers and ministers.

29. Yet the entity, not of self alone but for the satisfying of the body, chose rather to attempt to play the better part in each camp, or each activity; and with the first of the destructive forces Axtel - as known then - was among the first to fall and lose the body-life in the experience.

30. Hence, the entity lost and gained; yet from that period in the present comes much that pertains to the electrical forces and powers, that will not only be helpful to the body in its present environ, but the entity may apply same as in relation to the preparation of those things that may be builded for body-adornment; or that may be added to make for the body- physical and the mental attributes in relationships of individuals a hopeful and helpful activity.

31. Yet the mental-mind, the soul, is warped by the experiences through that sojourn.

378-13, Male 56, 8/14/33

9. In Atlantis we find the entity, as there were those periods before the destruction - when there were being continually waged what may be termed war, but rather in the sense as would be considered in the present period when there is being a campaign by individuals or groups respecting the impulsive influence that is directing the activities of the man, the brother, the neighbor, the associate. Or, as would be termed, an evangelistic campaign. Yet the WORKS materially going about much in the general way and manner of the particular period of activity.

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10. This was being waged between the followers of the patriarchs of old; of Alta, of Quoauda, and those that directed against the sons of Baalilal. [Belial? Deut. 13: 13]

11. The entity was among those that were active as to the exchange of associations with those in the Poseidian land, or in the city of Alta.

12. And, as there was the entering of the priest from the land Egypt to Poseidia, that there might be gained more of an understanding of the law of One (or God), that there might be the interpretations and the records of same carried to the Egyptian land, the ENTITY returned - or JOURNEYED, soon after the priest's return from Atlantis, to Egypt.

13. Hence, as there continued to be the rebellions and the exodus of the peoples in Atlantis before the final destruction, the entity - becoming interested in those activities - finally (as would be termed in the present) became embroiled through engrossment in that taking place in Egypt during the young king's enthronement - and the elderly king, and the peoples, and the counsellors of the king.

14. And when there was the pitting of the young king against the royal native Aarat, the entity then took counsel - as it were - with self, and made Egypt the home.

15. Hence there was the knowledge of, yet not being self-embroiled in, the rebellions that arose with the banishment of the priest.

16. But with the return, which came at - what the present manner of speech would be - the same time or days in which the entity established itself as a native of Egypt, then the entity began to work with the priest in bringing order out of the general chaos that existed through these troublesome turmoils and periods; and aided the most in directing those that began to be the heads of the varied departments in the establishing of the truths or tenets, or practical application OF the laws (as would be termed in the present) pertaining to those things that made for chemistry, building, commerce, labor, economic conditions, then the schools, the educational centers, and the varied activities that would be classified in such experiences in the present day. The ARTS, in the broader sense; as workers in precious stones, silver, gold, and the more delicate metals that required the more intrinsic activity of individuals. And music, and the instruments thereof. The recordings of the varied activities necessary that they might be handed down.

17. Hence, of particular interest to the entity is the manner in which a record is kept of the activities of EVERY branch of man's mental or spiritual activity. For, the entity then aided in these direct; hence came in contact, in direct touch with all those who headed or aided in mental or physical activity to produce that which would be helpful to the COMING generations in retaining and maintaining that standard set by those as they had journeyed along the way.

18. Hence the entity aided the priest in activity, but the populace the more. And, as we have given, aided much in the records; not only of the period but as to how the varied activities were to be in the land pertaining to the records of that which was to be, as well as that which had been, and the records in that monument (continued on the next page)

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or tomb or pyramid yet to be opened. Records also of those that were transferred from the destruction of the Atlantean land. For, the entity was still in charge of these records when the last of the peoples of Atlantis journeyed to the various quarters of the globe; but Alta, Zeus, Zephyrus, and the recorder of Alta were friends, associates - yea, descendents in the flesh with and of the same as the entity.

19. And there will be drawn to the entity in various ways many of those of the period.

390-2, Female 35, 8/15/33

34. Before this we find the entity was in the Atlantean period before the second of the turmoils that separated the islands or broke up the land into islands; and in the city of Eden in Poseidia did the entity then dwell.

35. The entity was among the Atlan [?] lands and peoples, and in the same sex, and of those that served in the temple during the building of the temple to the One, the law of the One, the understanding of the law of the One.

36. Then the entity became enamored with those of the house of Baalilal, and faltered in the experience; yet it was forgiven much through those sojournings in the understandings of that given through Quoauda in the land. The entity was in the name Emmelza.

391-1, Male 16, 3/24/27

15. In the one before this we find in that of the land known as the Atlantean, when the destruction came to those lands. The entity then was among those who served in the council of the ruler, and the entity then attained position, power, pomp, glory. Physically and mentally the entity was the peer of the councilors, and the entity and the entity applied same well and aright!

In the urge as is seen from same, that deep desire for the right in the high and ennobling way, yet ever is this tempered by self's domination through application of conditions for self. Beware lest these are of the urges that would bring self denunciation in self, for unless that love as manifested in THIS application in the Atlantean influence would rule - these would prove detrimental in their final analyses. Then we find the name was in that of Ellien.

398-1, Female 2, 12/13/32

20. In the one before this we find in that land known as the Atlantean, and in the little city of Osuo the entity ruled as the priestess over those divinations that brought for the influencing of the emotions of the body, as those developments came to those peoples during the earlier portion of their sojourn in this land. The entity, in the name Lylthean, lost in this experience; for much that was used was for self's own aggrandizing to the desires builded in the carnal influences of the entity.

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413-1, Female 40, 2/5/31

21. In the one before this we find in that land known as Poseida. In the city of Amaki (?) did the entity rule as the priestess to the fire worship and to the precious stones that were gathered together during that sojourn. In the name Ameei did the entity gain in a portion, lose in a portion of that experience. By some the entity was termed as a good ruler; by some felt as some that oppressed those who WOULD use those things attained in the MENTAL for the use in the material.

416-1, Male 27, 10/8/33

35. Before this we find the entity was in that land known as the Atlantean, during those periods when there was the second of the destructive forces that brought destruction to those both of the ONE FAITH and those of Baalilal.

36. The entity then was among those of the One Faith, being a brother of the Prince of Atlantis whose name was Atlan; and aided in making the better associations in activities between what would be in the present called the common people and the rulers of the land; bringing better influences in the living conditions, in the activities of the people in their relationships, and making for a development through the greater portion of that experience.

37. In the present there is the influence for the desire of travel; the desire to see and know of the uncommon things, the unusual activities in the various associations of peoples, and as much so concerning what may be termed disbelievers, or UNBELIEVERS, as believers. [GD's note: This was true. Through the years he spent his vacations in strange and far away places, sending us postcards of his travels.]

419-1, Male 18, 11/18/26

15. In the one before this we find in that known as the Atlantean period, when those first of the explosives were made. The entity then associated with that one [[487], from India? See 487-4] that gave to the peoples the first combination of chemicals that gave explosives in a manner to be handled by peoples. The entity then in the name Ececo, and the entity gained in that period through the ability to take orders, and, as is seen in the present experience, that desire to know something of every mechanical device - yet all are easily forgotten or changed for another.

427-3, Male 16, 9/29/27

18. In the one before this we find in that land known as the Atlantean. The entity [was] among those of the teachers who brought much to the peoples of that period, gaining throughout that experience in the earth's plane, and in the name Azuhi.

* [GD's note: Ohlms, Ohum, Ohms, Uhum, Ohm, Ohlm - all these spellings were used in the early readings, in fact in all the readings, for a period which apparently coincided with Atlantis and preceded the Inca. We finally came to believe that the period was that of the Aymaras, about which people little is known except that it [the period] preceded the Inca civilization.]

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428-4, Female 47, 2/20/31

11. In the one before this we find in that land known as the Atlantean, and in that period when there were the beginning of the peoples harkening to those influences wherein one controlled another by the mental being. The entity rebelled against the mis-application, the mis-use of those forces; gaining in part and losing mightily in that the entity used for self that of which she accused others. In this rebellion the entity lost, in that the entity turned same to self's OWN interests. In the name Maeeiiioouu.

12. In the abilities of the entity in the present, these - as we find - are in those fields of CREATIVE forces that will - through their VIEWING by others - bring about that ATMOSPHERE, as it may be termed, or that which awakens in the minds of others that of service to the fellow man. Find self in that field of endeavor; while late in the experience, yet will bring for the entity those forces in the world's influence, aiding in self's own PHYSICAL conditions as WELL as in material. Turn not for material gains, but for soul's own experience, that those tenets held in that land by the well - those tenets held in the temples in Aadia(?), and those for which the entity even lost self in the Atlantean period, may make for the close relationships of individuals to that SPIRIT, that MOTIVE force within the heart, the soul, the mind, of which is the DEVELOPING of self. Make the ideal that of the individual's relationships to its creative force, its creative energies, and God speaks IN the service to all.

436-2, Male 28, 11/10/33

23. Before this we find the entity in the Atlantean land rather rebelled with those forces of Baalilal, with those activities in the electrical appliances, when these were used by those peoples to make for beautiful buildings without but temples of sin within.

24. The entity, in the name Saail, was a priest (demoted) in the Temple of Oz in Atlantis, and lost from soul development, gained from material things; yet these fade, these make raids upon the body in physical manifestations. These make for hindrances in activity in that known within the innate self. For, rather were the mysteries of the black arts as applied in the experience practiced by Saail, yet these in the present may be turned into account in material things in making material connections; but use or apply same in the experience rather in the mental and spiritual manner for the soul development of the entity, rather than for materiality in the present. These are weaknesses, then, yet weakness is only strength misapplied or used in vain ways....

27. Let self, then, be grounded rather in the faith of that which is, was, and ever will be, the source of all spirit, all thought all mind, all physical manifestation - the ONE God, as called in this period. In that period he was called Zu-u-u-u-u; in the next Ohm - Oh-u-m; in the next (now known as Egypt) with Ra-Ta, He was called God - G-o-r-r-d!

438-1, Male 38, 11/12/33

22. Before this we find the entity was in that land that was known as the Atlantean, during those periods when the destructive influences were active in the experience of those that were classed as the Believers and the Unbelievers.

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23. The entity was among those who aided in preparing much that was a destructive force, yet was to be used by the Believers in ridding themselves of those that oppressed the peoples.

24. Hence the entity gained in the experience, losing only in those periods when there were the warrings between the peoples that made for the destruction of the land.

25. So, with the associations of the period, the entity may give much to others, give much to those whom the entity contacts, such as to bring peace, harmony, in their own earth's material activities.

26. The name was then Arptl.

440-1, Male 23, 11/14/33

22. Before this we find the entity was in the Atlantean periods when much of the destructive forces were being maintained by the religious-political activities (as would be termed) of the peoples in the period.

23. The entity was among those that were set upon to apply their abilities in relationships to the varied conditions that were to be brought about to IMPEL a people to submit to the influences that might be brought to bear. Hence it was not of the greater constructive influence; yet the abilities may be found in self in the present in the application of mechanical appliances for electrical influences that may bring healing or destructive influences. THEN they were used by the entity, Asal-Sine, as DESTRUCTIVE influences.

24. Hence the warnings that may be given respecting the abilities of the entity, and that to which it may attain, and how, would be:

25. There is set before thee abilities out of the ordinary ken, particularly in those fields of activity that would apply to electrical or gaseous forces applied in electrical emanations that may be builded in the present experience for constructive or destructive forces in their application to the lives of individuals.

26. Then, set the standards high; making sure within self as to the sources of the influences that will bring to the entity the greater blessings in the lives of many.

27. For, (as from the spiritual realm through which the entity has been active,) in the present experience there is - from the spheres - the re-entering or re-birth into the earth's environs of those who were active in Atlantis. From such forces, from such influences, from such sources may the entity be led - and be read - into abilities which, if applied in the proper direction, may make for self in the present experience a soul development that may bring blessings to many, many; and the abilities in self to journey - as is seen oft in the eyes, in the soul, in the consciousness of self - within the realm of Creative Forces, ever.

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28. For, soul development must come from within. And, if the entity will enter into those fields of activity and association through its studies in these fields, by meditation, there will be pointed out the greater blessings, the greater aid from within self, guided by those influences - not of the mental forces that were blinded in the experience, but: "Let me be tempered rather with the consciousness of the blessings of the Prince of Peace, that may bring hope, harmony and understanding to a soul-sick world."

440-5, Male 23, 12/20/33

TEXT OF READING 440-5 M 23 (Elec. Engineer Student, Christian Background)

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 20th day of December, 1933, in accordance with request made by self - Mr. [440], Active Member of the Ass'n for Research & Enlightenment, Inc.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. Mildred Davis, Mr. [440], L. B. and Hugh Lynn Cayce.

R E A D I N G

Time of Reading 10: 55 to 11: 35 A. M. Eastern Standard Time. New York City.
(Body and soul-mind. Questions regarding his various appearances in the earth plane.)

1. EC: Yes, we have the soul-mind and its experiences through sojourns in the earth, with the information that has been given respecting this.

2. Ready for questions.

3. (Q) Give an account of the electrical and mechanical knowledge of the entity as Asal-Sine in Atlantis.

(A) Yes, we have the entity's activities during that experience. As indicated, the entity was associated with those that dealt with the mechanical appliances and their application during the experience. And, as we find, it was a period when there was much that has not even been thought of as yet in the present experiences.

About the firestone that was in the experience did the activities of the entity then make those applications that dealt with both the constructive and destructive forces in the period.

It would be well that there be given something of a description of this, that it may be better understood by the entity in the present, as to how both constructive and destructive forces were generated by the activity of this stone.

In the center of a building, that today would be said to have been lined with non-conductive metals, or non-conductive stone - something akin to asbestos, with the combined forces of bakerite [bakelite?] or other non-conductors that are now being manufactured in England under a name that is known well to many of those that deal in such things.

The building above the stone was oval, or a dome wherein there could be or was the rolling back, so that the activity of the stone was received from the sun's rays, or from the stars; the concentrating of the energies that emanate from bodies that are on fire themselves - with the elements that are found and that are not found in the earth's

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atmosphere. The concentration through the prisms or glass, as would be called in the present, was in such a manner that it acted upon the instruments that were connected with the various modes of travel, through induction methods - that made much the character of control as the remote control through radio vibrations or directions would be in the present day; though the manner of the force that was impelled from the stone acted upon the motivating forces in the crafts themselves.

There was the preparation so that when the dome was rolled back there might be little or no hindrance in the application direct to the various crafts that were to be impelled through space, whether in the radius of the visioning of the one eye, as it might be called, or whether directed under water or under other elements or through other elements. The preparation of this stone was in the hands only of the initiates at the time, and the entity was among those that directed the influences of the radiation that arose in the form of the rays that were invisible to the eye but that acted upon the stones themselves as set in the motivating forces - whether the aircraft that were lifted by the gases in the period or whether guiding the more pleasure vehicles that might pass along close to the earth, or what would be termed the crafts on the water or under the water. These, then, were impelled by the concentrating of the rays from the stone that was centered in the middle of the power station, or power house (that would be termed in the present).

In the active forces of these the entity brought destructive forces, by the setting up - in various portions of the land - the character that was to act as producing the powers in the various forms of the people's activities in the cities, the towns, the countries surrounding same. These, not intentionally, were TUNED too high - and brought the second period of destructive forces to the peoples in the land, and broke up the land into the isles that later became the periods when the further destructive forces were brought in the land. Through the same form of fire the bodies of individuals were regenerated, by the burning - through the application of the rays from the stone, the influences that brought destructive forces to an animal organism. Hence the body rejuvenated itself often, and remained in that land until the eventual destruction, joining with the peoples that made for the breaking up of the land - or joining with Baalilal [Baal? Belial?] at the final destruction of the land. In this the entity lost. At first, it was not the intention nor desire for destructive forces. Later it was for the ascension of power itself.

As to describing the manner of construction of the stone, we find it was a large cylindrical glass (as would be termed today), cut with facets in such a manner that the capstone on top of same made for the centralizing of the power or force that concentrated between the end of the cylinder and the capstone itself.

As indicated, [See 996-12] the records of the manners of construction of same are in three places in the earth, as it stands today: In the sunken portions of Atlantis, or Poseidia, where a portion of the temples may yet be discovered, under the slime of ages of sea water - near what is known as Bimini, off the coast of Florida. And in the temple records that were in Egypt, where the entity later acted in cooperation with others in preserving the records that came from the land where these had been kept. Also the records that were carried to what is now Yucatan in America, where these stones (that they know so little about) are now - during the last few months - BEING uncovered.

4. Ready for questions.

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5. (Q) Is it for this entity to again learn the use of these stones?

(A) When there have come those individuals who will purify themselves in the manner necessary for the gaining of the knowledge and the entering into the chambers where these may be found; yes - if the body will purify itself. In '38 it should come about, should the entity - or others may - be raised.

In Yucatan there is the emblem of same. Let's clarify this, for it may be the more easily found - for they will be brought to this America, these United States. A portion is to be carried, as we find, to the Pennsylvania State Museum. A portion is to be carried to the Washington preservations of such findings, or to Chicago.

The stones that are set in the front of the temple, between the service temple and the outer court temple - or the priest activity, for later there arose (which may give a better idea of what is meant) the activities of the Hebrews from this - in the altar that stood before the door of the tabernacle. This altar or stone, then, in Yucatan, stands between the activities of the priest (for, of course, this is degenerated from the original use and purpose, but is the nearest and closest one to being found).

As to the use of same, and as to how it's to be applied, one must prepare self - and it may not wholly be given through any channel, until an individual has so purified his purposes and desires. For, as given, not again will man bring to himself, or to those that have not been awakened to their individual development, destruction for the earth - saving man does it himself!

6. (Q) What should be the nature of this purification?

(A) Purifying from within, much in the way and manner as has been given or illustrated to the entity in how that the mental self must be purified, much in the same way and manner as the INNER self has been purified through its sojourns in the planetary influences BETWEEN the appearances in the earth. For, as given, the body, the body-consciousness, is a well-balanced body, mind and soul, FOR development as an initiate, to again use these forces, these influences, for constructive rather than destructive purposes.

7. (Q) Who is conducting this work in Yucatan?

(A) Would it be sent to any other place than to those who were carrying on same?

8. (Q) Give an account of the electrical and mechanical knowledge of the entity as Ptel-in, in Egypt.

(A) As may be surmised from that given, the entity was among those that had laid aside their physical self in destructive forces in Atlantis and picked them up again in the periods of the Egyptian development that followed the closer after the Atlantean destructive forces, or overlapped somewhat.

In that experience not so much of the electrical or mechanical appliances were the activities of the entity, save in the assisting of the preservation of the records and the MENTAL distribution of that designed to be for the betterment and the purifying of those peoples of that age, period or land. It must be remembered, as indicated through these sources respecting the peoples of that time, much of the animals - that had been fully cleansed in Atlantis - remained with the peoples in the Egyptian development. But the entity, or Ptel-in, worked with the priest of that age in giving to the people the knowledge of the relationships of the Creator to the created, in the way of preparing the body

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physical FOR the receptivity - or as a receptacle that might attune its inner self - to the divine forces in that particular period of development. The activities of the entity in the electrical or mechanical were not so active in the Egyptian as they had been in the Atlantean. And the offices or activities pertained more to the assisting of individuals that sought to cleanse themselves, and were used - as indicated - by the fires in the cleansing temple, and the activities in the Temple Beautiful. For, the entity was then among those that aided the priest in SETTING the individuals so purifying themselves, so making themselves the channels or the receptive channels for the spiritual enlightenment that came through not only those that had sojourned in the earth as constructive forces but through those of the spiritual realm that thought and directed and aided the individuals in their activity, that HAD purified, had cleansed themselves.

9. (Q) How many facets did the crystals previously referred to have?

(A) Would be better were these taken from that pattern of same that will be eventually put in the museum in Pennsylvania. For, as given, do not confuse self in the attempt to use something without having prepared self to know what to do with same - and bring, unintentionally as before, destructive forces in the experience of self and those about self. Not that this should not be sought. Not that information may not be asked for, but be sure that the records are read - and those that have been given may ONLY be read by those who have cleansed themselves, or purified themselves!

10. (Q) Give more details regarding the appearance as Sir Gilbert during the revolution, including first name, - etc?

(A) Reginald Sir Gilbert, and among those that came into the land that represented the government under which grants were given for the activities in this particular portion of the land. Not as an agent. Not as a representative, other than that there was to be seen that more of an association was kept between the parent land granting the permit, or the treaty that was later brought about in the activities of those near to the land - and in the records of same that were granted to Penn, in England. These may be found.

11. (Q) Have I karma from any previous existence that should be overcome?

(A) Well that karma be understood, and how it is to be met. For, in various thought - whether considered philosophy or religion, or whether from the more scientific manner of cause and effect - karma is all of these and more.

Rather it may be likened unto a piece of food, whether fish or bread, taken into the system; it is assimilated by the organs of digestion, and then those elements that are gathered from same are, made into the forces that flow through the body, giving the strength and vitality to an animate object, or being, or body.

So, in experiences of a soul, in a body, in an experience in the earth. Its thoughts make for that upon which the soul feeds, as do the activities that are carried on from the thought of the period make for the ability, of retaining or maintaining the active force or active principle of the thought THROUGH the experience.

Then, the soul re-entering into a body under a different environ either makes for the expending of that it has made through the experience in the sojourn in a form that is called in some religions as destiny of the soul, in another philosophy that which has been builded must be met in some way or manner, or in the more scientific manner that a certain cause produces a certain effect.

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Hence we see that karma is ALL of these and more. What more? Ever since the entering of spirit and soul into matter there has been a way of redemption for the soul, to make an association and a connection with the Creator, THROUGH the love FOR the Creator that is in its experience. Hence THIS, too, must be taken into consideration; that karma may mean the development FOR SELF - and must be met in that way and manner, or it may mean that which has been acted upon by the cleansing influences of the way and manner through which the soul, the mind-soul, or the soul-mind is purified, or to be purified, or purifies itself, and hence those changes come about - and some people term it "Lady Luck" or "The body is born under a lucky star." It's what the soul-mind has done ABOUT the source of redemption of the soul! Or it may be yet that of cause and effect, as related to the soul, the mind, the spirit, the body.

12. We are through for the present.

441-1, Male 51, 11/14/33

21. Before this we find the entity was in that land now known as the Atlantean, during those periods of turmoil when there were the rebellions that brought about the separations of the isles and the upheavals in the land.

22. The entity, however, was among those of the faithful that aided in the use of those conditions that brought succor to those that suffered either in combat or in the physical conditions in the body; as to the betterment of stature, as to betterment of the USE of those things as applied in the arts for the relieving of those people, and in bringing to the people not only the necessities but the beauties in the life. The name then was Am-se-co.

23. In the present experience there comes oft to the entity, in the activities among individuals, the abilities - just beyond the horizon - to apply that which would bring to self, to others, a vision of the beauties of the Atlantean land. Were these applied in those periods of meditation that apply to individual activities, physical things may be brought into action with individual thought.

442-1, Male 57, 11/15/33

16. Before this we find the entity was in that land known as the Peruvian, during those experiences when there was the establishing of the customs and laws as related to the peoples that sojourned there from the upheavals in the land of Atlantis; for the entity was among those that journeyed hither, in the name Ilt-ale. In that activity the entity was of the household of the RULERS and the BELIEVERS in the experience. For, the law of ONE was adhered to by Ilt-ale.

17. And in establishing the relationships with those people in Og, as called then, the entity aided in building up that which was the foundation of a later very much perverted activity by those from Mu and by those from the promised land. Yet, during the entity's experience, an advancement was made.

18. Hence in the present may be seen the entity's interests or abilities, lying in the ability to establish relationships in the varied lands, varied countries, varied positions; and to

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these abilities as gained there may the entity turn in the quieter moments of self. And it would be well that many another individual in authority or position turn to the entity as related to the economic influences that may be applied in individual life in the present experience, and the turmoils that are arising in many.

443-1, Female 45, 11/15/33

20. Before this we find the entity was in that land that may be called the submerged or Atlantean land, when there were those divisions of the lands, when the individuals and groups began to separate from the land for other shores.

21. The entity was among those that came into the Egyptian land, losing in the activities that made for the sorrowing or sorrow for self because of the separations as brought about for the material love associations in the time. Yet in the Egyptian experience, through the associations of those in the land to whom the entity was brought, there was much of the strengthening of those that made for the buildings and the connection with the buildings in the experience when there was the giving to the people with the return of the priest to the land. In those things that brought for the first hospitalization, the first medical research, the first of the distribution of the laws pertaining to the cleansing of the body in the establishing of the Temple, both in the sacrifice and in the Temple Beautiful, the entity acted in the capacity of supplying music and art in their varied activities.

22. Hence the dance, certain characters of the dance in the present are of particular interest to the entity. Those that are expressions of not body but of the soul forces of the individual arise in the experience of the entity from the sojourn there.

23. The name then was Aph-eno. In the experience, after those meetings in the Egyptian influence with the one to whom the entity became the companion and the aid, the entity may be said to have excelled in the abilities to give out to others, and in the establishing of the dissemination of that which had been set by the priest in the period.

444-1, Female 43, 11/16/33

20. Before this we find the entity was in those experiences in the Atlantean land, before those periods of the second upheavals or before the lands were divided into the isles.

21. The entity was among those of the household of the leaders of the One, and made for and aided in the attempts to establish for those that were developing or incoming from the thought forces into physical manifestations to gain the concept of what their activities should be to develop towards a perfection in physical body, losing many of those appurtenances that made for hindrances for the better activities in the experience. The entity then was in the name Asme, as would be put in the language of the day. And the entity gained and lost in the experience. For, while in the office of the priestess in the temple of the One, the entity lost in the associations of the carnal influences in relationships to those in the same activity. Yet, the entity gained in the greater portion of the abilities to make for disseminating truths to others.

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470-2, Male 35, 5/15/25

12. In the one before this we find in the days of the peoples coming from the waters in the submerged areas of the Southern portion as is now of Peru, when the earth was divided, and the people began to inhabit the earth again. One entity among those who succeeded in gaining the higher grounds, and then in the name of (which was changed afterwards) Omrui, and changed to Mosases, for the entity became the ruler and the guide, or the patriarch of that age and gave much assistance to the few as was gathered about the entity. Only failing in taking unto self too many of the opposite sex of in the land, bringing then the entity of many of the peoples in the later days. In the present we find this urge to keep and steer clear of intrigues of such natures that brings the difficulties in such relations, yet these conditions ever presenting themselves to the entity. One condition to combat.

470-22, Male 48, 7/5/38

4. When in the Atlantean land, there were those making for that change that was for the preservation of the peoples; and the entity - with others - migrated to what is known as the Peruvian, or later known as the Incal land.

5. There we find the application of the electrical forces and influences was especially in the association and the activities of same upon metals; not only as to their location but as to the manner of the activity of same as related to the refining of some, and the discovery of others, and the use of the various forms or transportation of same - or transformation of same to and through those influences in the experience.

6. We find the entity there made use of the metal known as iron, or the combinations of iron and copper - which have long since been removed from use in the present; or copper so tempered by the use of same with a little of the iron, or in its formation in such a way and manner as to be hardened to the abilities for same to be used much in the way that many of those combinations have been found in the Egyptian, the Peruvian and portions of the Chaldean lands - and MORE will be found in the Indo-China city yet to be uncovered.

7. All of these arose from the applications of same that were a part of the activity of the entity then, now called [470].

8. In the activities the application of these was in a little different order, of course, from that in the present. For the characters of the dynamo or the generators for same were used in a way and manner in which there was the transformation of the direct to the activities for using same much in the same manner (the entity will understand, in the study of same) in which gases are now used as a means for propelling force or influence to act as a pump for the transformation of casing-head gas to gasoline, and the REFUSE used to produce or make the power for the machine producing same.

9. That is, from the direct current passing through the activity of the fusing of metals and the transmutation that forms from same, and the active forces as turned into that in which

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it makes for the clearing of the refuse forces of the ore in such a manner that the very fuse itself becomes the source of an alternating current to which there is added then a stepped-up activity in which the direct current then becomes the source of the energy to produce this fusing of the metals or ores....

22. (Q) What was the date of the Peruvian incarnation as given in Life Reading, and what was the disturbance in the earth as mentioned? Give such details as will clear up this period.

(A) As indicated from that just given, the entity was in Atlantis when there was the second period of disturbance - which would be some twenty-two thousand, five hundred (22,500) before the periods of the Egyptian activity covered by the Exodus; or it was some twenty-eight thousand (28,000) before Christ, see?

Then we had a period where the activities in the Atlantean land became more in provinces, or there were small channels through many of the lands.

And there were those, with the entity and its associates or companions, who left the activities to engage in the building up of the activities in the Peruvian land. For the Atlanteans were becoming decadent, or being broken up owing to the disputes between the children of the Law of One and the children of Belial.

In the Peruvian or Inca land we find the entity's disturbing forces came, when there were too many beautiful women in a part of the activity. Yet this did not prevent the entity using or giving to those of the land so much of the gold, the copper, the various metals - especially gold - as the foundation for a portion of the activity during those experiences....

24. (Q) With my mother [...]?

(A) We don't find the vibrations here, except as a passing influence. Not a close association or affiliation. You might say that the entity was viewed as afar by the mother for the closer association, through the Peruvian or Inca periods.

25. (Q) With my sister, [Mrs. [1895]]?

(A) WIFE in the Peruvian period! And then another association in activities in a later American sojourn. This was very much later, and only then a friend or associate. But she was among the women of the entity's court, as the wife, in the Peruvian sojourn. [See 470-22, Par. R19]

26. (Q) With [487]?

(A) Closely associated in those periods when the entity, Ajax, came into the Egyptian land. Those activities made for closer associations, for then Ajax - or [487] - and the entity now called [470] made the application or use of the abilities in engineering, and the building of machines for the application of these to the bodies of individuals - where there were appurtenances to be left off, where there was blood to be changed, or where the vibratory forces were to be set so as to remove those influences of possessions; and where there were those activities in which with the combination of sodas the bodily forces were enabled to reproduce in a manner as cross to that to which it had been set in its natural forces.

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487-1, Male 5, 11/19/23

7. The entity, soul and spirit portion, has had this, its fourth appearance upon the earth plane. Others have there been, though in the higher development of those things pertaining to mechanical arrangements of the development in the evolution of mechanics, see? As we find in this just before was the entity that the first of the application of steam to mechanics was applied [Germany], and before in this we find that of the force as developed in that of the combination of the chemical forces necessary to produce explosives in the earth plane [India]. Then in that of the forces as found the development upon the procedure which has been also to the present earth plane [Atlantis - See confirmation in Ck. Life Reading 487-4 on 2/27/25]. [Poseidia Atlantis?]

487-4, Male 7, 2/27/25

13. In the one before this we find in the land of the Poseidians when the rule was in the house of Ode [Od?], and the entity then gave to that people the manner of use of the universal forces as may be applied in the way of mechanical construction in a physical plane. The entity then known as Ode. In this we find in the present plane that ability to grasp easily, quickly, every condition as is presented to the body, yet this, as we see, depending upon the manner in which the developments may be made in present plane by those having the charge or direction of the entity in its gaining the first principles of applying the urge as comes to the developing of the mental abilities, with the position in which the physical finds itself in the present sphere.

487-17, Male 16, 6/7/34

17. The entity came then, in the name Axtell [7/26/38 See 1007-3, Par. 13 saying that Axtell and Ajax were one and the same. 6/24/41 See 470-33, Par. 19-A, 20-A.], from those forces that were in charge of the Law of the One.

18. In establishing self in that land, the entity found little of help; finding fault with the king in power, finding little in common with the priest that led; finding those things that measured not to that standard the entity had had in the land, withdrew on account of the associations - specifically - of the priest with those women, or those of the opposite sex in the land.

19. Hence builded in self much that must be met, must be counted, must be countenanced in the present experience - if there will be gained that which will make for the soul development. For, if there is not love such as in showing not only tolerance but patience and brotherly love and kindness and such, there may not be those expansions in any experience that will bring contentment. For, yea, though there has been builded in the mental experience that which may be raised in power in the present to bring - as given - POWER, force, magnitude of purpose, unless the desires, purposes and aims have their inception or motivating force other than through the mental attributes of the physical body, they must be met - even as is being and will be experienced by the entity in the present sojourn.

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20. What, ye ask then, would the entity do in the present respecting these relationships and activities?

21. Search deep into the heart, the soul of self, and see from whence cometh that motivating force that DRIVES self on to activity. If it is for laudation of self alone, if it is for the aggrandizement of the interests in material things alone, then know - while you may materially succeed - the ENDS thereof are not well. But seek through those activities that bring the analyzing of same in the human body, in the human relationships, that may be spiritualized by the desires of the heart - and you will find joy and peace, and - yea - in those days - when His forerunner may come into the earth for preparing the place for the Son of man, that His kingdom may be established in the earth, wilt thou be ready? Seek ye Him.

489-1, Female 53, 1/17/34

17. Before this we find the entity was in that land now known as the Egyptian, during those experiences when many were journeying from those lands where destructive forces were being manifested by those those that were against the law of the One.

18. The entity then of the Atlantean land came as a young individual TO the Egyptian land during those periods when there was the building up of the tenets, of the lessons, of the truths by the priest in the land. Long did the entity counsel with those of its own peoples; long did the entity reckon with the priest before aiding in disseminating those truths, especially as to the teaching and as to the application of material things for the healing of the bodies of the peoples; in the name Ammelleeo.

19. In the experience the entity gained and lost, and gained; for in the application of self there remained the longings for the old activities, and those that made for the conditions in the experience of the entity, even when destructive forces had made for the necessity of change. Yet in the application the entity may find in the present that the powers of healing, of administering to the needs of others, in setting them aright in their line of material activity, of mental precaution, of spiritual significance in their own lives, are within the entity....

26. (Q) How can the entity train self to do this?

(A) Much of this, much of the basic forces, has been gained by the soul, by the entity, in its manner of expressing love in the life of others; yet as self makes self a channel for the use of its own abilities, the use of its faculties for the spirit of truth, there is set about same that necessary. In any of the forms that have been studied by self, but knowing that the power of the Christ that is manifest in Truth, whether in this chism, ism, act or thought, IS that which may KEEP the body, the mind, the soul, as ONE - even as taught BY self in Atlantis, as experienced in Judea, as KNOWN in England, as found to be present in America.

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497-1, Female 46, 1/23/34

22. Before this we find in the Atlantean sojourn when there were those turmoils from the second period of the separations in the land, and there began the first of the leavings of the peoples to other lands that were being prepared or were arising in their activities. And the entity was among those that were persuaded, through the relationships and through the activities, to leave the law of One to join rather in the mysteries of that as might be accomplished among a strange people. And hence came into the land of Mayra (?) [Maya?], or that now called - in America Nevada and Colorado.

23. In the sojourn there, both developments and retardments came to the entity's experience, until there were the meetings of those that were journeying again into the land from the activities, and then the entity began to build in self and to give to others the laws of One - that apply even in the experiences of every soul in the present. For, ever has been, ever will be, the law of One the same. "Love ye in your daily experience. Apply ye in your daily activities the love that ye would have the Father show thee, in thy relationships to thy fellows, do ye know the law of One."

499-2, Female 22, 1/25/34

26. Before this we find the entity in that land now known as the Egyptian, during those periods when there were the sojournings of those from the Atlantean land.

27. The entity then was among those, and with those peoples, and the companions of those that came from Atlantis that aided in the establishing of those tenets into such tracks, or routes, or manners, as to enable them to be dispersed among those of other lands.

28. The entity was among those that aided in the activities as related to establishing the field of activity in relation to the bodily suffering, as to medicine, as to learning, as to hospitalization. In these did the entity lend itself in the sojourn in that land. Losing in those conditions that arose when there was the necessity for the leaving of the Atlantean. Gaining in the latter portion when those activities brought to the entity in its experience real aid, help and understanding, and the same to others through the applications of those things that had been gathered into the inner self. The name then was Apt-Uldan.

29. From that experience we find in the present sojourn much that harkens to abilities in the entity to meet and know the needs of those whom the entity contacts, or those whom the entity should contact for their own development.

500-1, Female 35, 1/26/34

17. Before this we find the entity in that land now known as the Egyptian, during those periods when there were those coming from the Atlantean land when there were the establishings of the relationships with other classes that entered in; for turmoils and strife had been rampant in the land when the entity came, among the natives of Poseidia.

18. The entity assisted in the hospitals, and the aid in the care for the young; making for a dissension with the leader in this activity when the entity joined itself rather to those in Ibex and later established the activity for self in Abyssinia where the exile had been

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spent. Hence losing for itself, because the entity became the priestess in that land and brought many a rite or rote to those peoples that brought an influence that was the misuse of the spiritual influences - through the rhythm of body, through the rhythm of incantations, through the movements that were brought by those influences; and thus retarded in that experience, in the name Istulo.

504-3, Female 52, 2/12/34

18. Before that we find the entity was in that land now known as the Egyptian, among those that came from what is known as the Atlantean land and with the Atlantean, when there were the incoming of many that dealt much with the building up of those experiences in spreading the truths that had been set as tenets for the lands of many.

19. The entity was among those that made for the instructions to the young and to the old, not only in the art of weaving and making of heavier than the linens in the land but the coarser and heavier and finer arts of not only the decorations of the body but the weaving of the materials and the styles that took on the representation of the various stations in life.

20. From that experience, in the present the entity finds that there is a peculiar innate feeling when certain dress or certain type of dress is seen, and that colors and odors have a peculiar effect upon the entity. And when there are the lotus and the sandalwood with cedar they become almost, even yet to the inner senses, overpowering.

21. The name then was Iel, and Iel made for developments in the experience; and her daughters became those that aided much in preserving - for those even in this day - that which made for the putting together of the finery or the GOODS of each individual, as they were in the material sense put away.

518-1, Female 24, 2/20/34

26. Before that we find the entity was in the Atlantean land during those periods when there were the separations of the peoples from the high and the low estates of the varied developments that were in that period of man's experience in the earth, when there were the sons of the High; or, as given in holy writ, "The Sons of God looked upon the daughters of men."

27. The ENTITY was among the sons of God, yet looking upon the daughters of men and making of self in those associations those periods when faith was broken with others, and when there was the belittling of the tenets and the truths in the POWERS that had been given among those peoples for the manifesting of that which would cleanse their souls that they might be one with the Creative Forces in this MATERIAL world and in the spiritual forces also.

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519-1, Male 39, 2/20/34

28. Before that we find the entity was in the Atlantean land when there were the preparations of those things that had pertained to the ability for the application of appliances to the various elements known as electrical forces in the present day; as to the manners and ways in which the various crafts carried individuals from place to place, and what may be known in the present as the photographing from a distance, or the fields of activity that showed the ability for reading inscriptions through walls - even at distances, or for the preparations of the elevations in the various activities where there was the overcoming of (termed today) the forces of nature or gravity itself; and the preparations through the crystal, the mighty, the terrible crystal that made for the active principles in these, were a portion of the activity of the entity in that experience. Much of it brought destruction; hence was not for the glorifying of Him who gave the ability or who made for the activities in a material plane for the influences of the higher forces, or the higher laws of what is called nature in itself. Hence destructive forces and constructive forces were both as influences in the experiences of Elam in that sojourn.

29. In the present the interests in things pertaining to construction and active force in these fields are INNATE in the experience of the entity.

524-1, Female 25, 2/26/34

17. Before that we find the entity was in that land now called the Atlantean, during those periods when there were the rumblings of the destructive forces that were being made aware by the actions of those that had joined themselves to the sons of Baalilal. And the entity, as it were, was torn between two opinions. For, while the cares of material things were joined to Baalilal, the spiritual and the desires in that direction were joined rather with the sons of One - or those of the purified in body.

18. Hence in that sojourn, as Ameelleeouuu, the entity was torn in mental, torn in body, torn in the developments for the soul; for the experiences in that sojourn - that would make for rather an interesting study of the conditions that existed in that land - were those that drew men to desire the explorations of the laws that pertained to spiritual forces for the aggrandizing of selfish motives in material bodies.

19. For, the entity was among those; being not only in the position of being torn between the two opinions, but was one experimented upon - in changing in many of those things that pertained to what is called now the attributes of material desire and spiritual desire.

20. Hence the lessons that may be drawn even from THIS entity's entrance in the present, for these deal with those that were companions of the entity in that sojourn. That there has been a separation in body from these is well.

21. Then, use in the present experience the tenets that may be gained by the close reading, comprehending, and application of those things that were given by Him who may stand in the stead of each soul in judgment or in each soul in trial; for when He bears the cross the way is made straight.

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524-2, Female 25, 6/14/34

14. (Q) Just what in the present are the material urges and desires from the Atlantean incarnation?

(A) As has ever been indicated from the Atlantean experiences that have made for the extremist, either in fields of self-exaltation or of the glorifying of the law of One. Hence, as in that experience, the warning for this entity would be: Know in what thou hast believed, knowing it is able to keep that committed unto it against any experience. That it brings for self places of trust, places of the ability to meet, to contact, to have put into thine keeping places and positions of trust, is as the innate urge, the purpose, the activity. What wilt thou do WITH these opportunities? Use them for self or for the glory of thy Maker?

526-1, Female 24, 4/4/34

21. Before that we find the entity was in that land now called Atlantis, during the periods when there were the attempts of those to leave on account of the destructive forces being brought in the experience.

22. The entity was among those that journeyed to the Egyptian land, and aided - for a short period - in gathering those peoples for an understanding and correlating of the better tenets in each of those things being presented by that priest in that land.

23. From that experience may be had those influences as innately from the activities turned to the scientific forces, yet those things that make for materiality in a material world - yet the ABILITIES are ever in the experiences that make for soul, rather than material development.

528-14, Female 29, 12/30/37

5. As the entity from its sojourns in the earth is an Atlantean, hence it is in the very nature of the present experience unusual in abilities, in faculties, in activities - and in disturbances of every nature.

6. For as there is more and more the reincarnating of the Atlanteans in the present experience, these bring a union of energies in the activities of those that sojourned there....

39. Before that we find the entity was in the Atlantean land, when there were the first disturbances that arose for the destructive influences that made for the application of spiritual forces for the material conditions that brought the destructive influences within that land.

40. In the city of the Posedians was the entity, and of those tenets of the Laws of One; yet becoming entangled with the activities as related to use of the principles of the stone upon the spheres, these brought to the entity periods of self-indulgences, self-aggrandizements - and these brought destructive forces. (continued on the next page)

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41. Hence again the more of the injunction: KNOW THYSELF and thy relationships to the Creative Forces that may bring into the hearts and minds and souls of others the consciousness of the God-force, the Creative Force being existent and willing to manifest in and through the individual application.

42. KNOW that God is not mocked, and whatsoever ye sow that must ye also reap!

537-1, Female 31, 4/18/34

25. Before that we find the entity was in that land known as the Atlantean, during those periods when individuals were leaving the lands for self-protection in other lands.

26. The entity was among those peoples that went to what is now known as Central America, the Mayan peoples, and became among those in the temple service there; being second in position of importance, as would be said or termed from present outlooks.

27. Through the experience the entity gained, losing only when those of other lands or faiths joined in to make for the addition of those things pertaining to lauding of the power of those that were in authority.

540-1, Female 30, 4/26/34

25. Before that we find the entity was in that land known as the Egyptian, among those that were sojourners from the Atlantean land.

26. Though young in years, as would be counted in the present, among those of the household of Itois, the entity gained in the abilities to act as the mediator between those of high and low estate in the positions in the land. And with the building up of those tenets given in that land, the entity was among those that aided in the temple activity and in disseminating to other lands those tenets or truths that might be applicable in the lives and in the environs of those that sought through such channels for succor and aid; in the name Apt-Haleni.

27. In the present there may be found oft those things that harken to the tolling of those symbols that bring individuals to worship; and in the present with the tolling of church bells there is oft set a vibration that has not always been understood by the entity. Such a "sensitive"!...

34. (Q) Please interpret the dream I had Friday, April 20th, in which I contacted [487].

(A) In the associations there has been that which has brought about much that may be found by delving - as it were - into those abilities of self to harken back to those experiences as in Egypt, and in those that the self brought with self from the Atlantean land - where there were the close associations with these two entities. And as these are delved into, MUCH may be gained that will be helpful to each in comprehending that visioned by self, as to how their relations and their associations might aid one another. The vision, then, was rather an experience where PRACTICAL application may be made by self entering into the inner self, seeing and knowing those experiences to be continued - as it were - in the HELPFULNESS that may be given....

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38. (Q) What are the objects that I almost constantly see?

(A) The boats that carried the brother, the Master, away upon the sea, as the self belabored with those turmoils at the feeding of the five thousand. The baskets that the self helped to fill. These are often almost visioned in the life. Again, in some deeper experiences, the activities that were in the Atlantean land before the entity left there. The temples there, the enormous prisms that were as the lights and the guiding influences in those sojourns.

541-1, Female 47, 4/28/34

26. Before that we find the entity was in those periods when there were the comings of those from the Atlantean land into the Egyptian.

27. The entity then was among the Atlanteans that came with the first peoples that journeyed from Atlantis to Egypt, when there was the breaking up of the land in what is now the Atlantic.

28. In that sojourn the entity aided the ones in power, whether in the political, religious or economic affairs of the experience; for the entity acted in the capacity rather as one that counseled with all in that sojourn. Rather as a teacher, then, were the entity's activities - from the material sojourn.

543-11, Female 22, 8/4/31

14. In the one then before this we find in that land known as the Atlantean, and in that period when there had been builded those developments of the peoples in the land. The entity then among the rulers of the land, being associated with those that WERE AS the rulers that were later divided into male and female. [See especially 543-18 Reports 3/15/32 through 5/15/32, in re being treated magnetically for "possession" by Miss [295], who had been told in 295-1 that she had been a princess in Atlantis.] The entity then, in attempting to seek or to follow close in the line of these, there was brought that of the first dissension, in the dissatisfaction of the inabilities to change its body to that as would entice or bring those influences into the lives of those the entity contacted, and the first stumble began, and in this the entity lost. As was seen and was given, even that given that made the separation may make the body whole.

550-4, Male 57, 1/19/28

14. In the one before this in that land in the beginnings of the study of man's relation to the Creator. The entity then among those who wrought in metals [Genesis 4: 22?] and in the various forms of weapons, chariots, and of silver and of gold. The entity then in the name Ishod. The entity then gained through the first portion of the life, losing in the central, and making up some in the latter; yet allowing women and power to bring such in the inner self as to have had to fight the urge of these forces through many or all of the appearances in the earth's plane.

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555-1, Male 36, 5/19/34

22. Before that we find the entity was in the land now known as Egypt, during those periods when there were the rebuildings in that land of the conditions that had brought turmoil and strife, and those that had come from other lands - both of the local and from overseas.

23. The entity was among the Atlanteans that came into that particular sojourn, acting in the capacity rather of the interpreter to many that were the leaders, through the greater portion of the experience, or the builders; making for the establishing of the better understandings of those things that had pertained to the material or mental activities in those sojourns in the Atlantean experience, bringing these to many in the Egyptian sojourn; as well as being active in the activities that ensued from the reestablishing of the cleansing periods when individuals were made to understand that the consecration and concentration of effort in all of their activities meant the dedicating of the body as well as of the mind and the activities to a service that was to redound [redound?] to the honor of the Creative Forces rather than of merely material activities in an experience.

24. Hence the entity rose as one among the teachers in that experience, and aided the priest then in establishing the courts of the higher learning in the teaching in all the various spheres of activity in the experience. The name then was Alpth - (for it was changed in the Egyptian to) - Obthet. In the present the activities from that sojourn make for the interest in things pertaining to those same characters of relationships with individuals, as well as groups and masses.

557-2, Female 52, 5/23/34

32. Before that we find the entity was in the land now called or known as the Atlantean, during those periods when the entity in its development was among the peoples of the law of One - and those contentions with the sons of Belial.

33. The entity then gained much, for the activities brought the interest in the manifestations that were in the experience of those that consecrated their lives and activities during the period for the service and for the temple's activities in the land.

34. Hence the sojourns there have brought innately and manifestedly into the present experience of the entity the interest in the science especially of that pertaining to the manifestations of unseen forces or powers into materiality; and those things that have been called of the nature that builds into such experiences, as television, radio, submarines, telephone, and the various forms of activity in these directions have had an interest to the entity - THROUGH ITS ASSOCIATIONS with others in these fields of endeavor.

35. The entity then, as Asimamee, brought physical suffering in the latter portion, and mental, physical, spiritual or soul development in the whole period. For, during those periods when there were destructive influences in the land - and when there were those leaving for the various lands - the entity was among the last to leave for what was then Mu (?), or Egypt, and the entity carried with same much of help, but did not survive the period to put a great deal into practice in that land; yet developed much for those peoples that went on with the activity in that land.

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559-7, Female 6, 5/25/34

22. Before that we find the entity was in the land now known as the Atlantean, during those periods before there was a great deal of destruction or erosion. The entity then was of those peoples in charge of the services to One God, in the Temple of Fire that was made by those who later brought destructive forces to much of the land.

23. The entity then was one who ruled with a loving hand over all those peoples, yet this was taken advantage of by one Jouuuel in that experience; and the entity suffered much mentally, losing in its soul development, that brought the activity into those lands where those activities were such as to make for much that pertained to the developing of SPIRITUAL forces to the material activities - or aggrandizing the interests of self for the bodily needs, rather as bodily desires. This made for the experiences when the activities brought many of the changes in the relations at that period, yet from the sojourn in the present may be seen that love, that liking, that urge towards the FEELINGS of the body - or wanting or desiring to touch certain characters of cloth, or certain colors having their particular influences upon the entity. And, as we find, these may be turned into those things that make for the answering of the sensitive forces in the experience of the body.

568-1, Male 20, 6/2/34

22. Before that we find the entity was in the Atlantean land, during those periods when there were the gatherings of those in the various lands for the knowledge of the destructive forces that were soon to come about in the experience of those people in the Atlantean land.

23. The entity then was among those who journeyed to what is now known as the central portion of America, or Yucatan; and in those activities there the entity rose to be one in power, from the abilities to apply and to use the physical things that had their import and activity from the inmost forces in nature itself.

24. In that experience the entity also lost and gained, for when the activities were turned into the abilities or privileges of self-indulgences the entity's activities brought destructive forces in the experience. The name then was Miu-Muel.

585-12, Female 47, 9/1/43

6. Then, to make application of same the entity found greater disturbances with the Atlantean peoples because of their color, because of their odor. These became very repulsive to the entity until - through those purifications in the Temple - there was the changing of those vibrations of the body forces through the electrical charges that were a part of the application that becomes a part of man's experience in the present. The high vibrations, of course, are destructive, while the creative or the unfolding or the various grades from various characters of electrical changes are a part of the body forces. There, as may be experienced, when such are used in various forms, they may not only destroy disorders or diseases in a body but may also change entirely the attitude of an individual towards the entertaining of certain characteristics that are a part of the urges held to be at variance with certain characteristics in other individuals; unless these have passed through their normal development of associations.

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587-3, Female 44, 11/21/34

31. Before that we find the entity was in that known as the Atlantean land, during those periods when there were the destructive forces being sent out and used by the sons of Belial and those that followed close therein.

32. The entity was rather among those peoples that followed the law of One, and was in the name and in the household of Ajahel; being the princess of the temple in Poseidia, and executed much of those forces that dealt with the various manners of their communications with the varied lands.

33. During those periods when there were the gatherings of nations, or the peoples of the world for the pitting of themselves against the beasts that overran the earth, the entity aided in such gatherings of those; for the entity - as given - RULED the connections, or associations, or communications.

34. Hence the entity guided those influenced for the right; being overcome only by the forces of Belial when the destruction was brought by the use of that which had been applied for the destruction of the animals in that particular experience.

35. In the present we find from that sojourn the influences that deal not only with the mysteries of life, those things that influence individuals to those things that act upon the minds and the bodies; but those things that make for communications of EVERY nature, whether under the sea, the wires, the air currents, or what not - are of a particular interest for the entity.

36. And if the entity ever seeks for commercializing its own influences, deal with communications of every nature!

608-7, Female 8, 7/11/34

24. Before that we find the entity was in the land now known as the Atlantean, during those periods when destructive forces were imminent through the falling away of the people and the uprisings of the sons of Belial that brought the activities that made for the drawing of lines.

25. The entity then was of those that believed in the One, yet using its inventive forces towards those things that brought bodily destruction; hence becoming something of an outcast to its own peoples, yet rejecting the activities of those that were rebellious to the law of One; losing in self in those experiences of the latter portion of the sojourn there, yet innately will be found in self those interests in things that have become a portion of the SOUL activity. These turned, as we have indicated, to those things that may be weighed by the judgements in self through a standard that is spiritually ideal, rather than mental judgements with the material things as ideals, may be made for soul development.

26. Then the entity was a princess, and was Princess Pataraia.

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615-1, Male 24, 7/24/34

33. Before that we find the entity was during that period when there was the breaking up of that land now known as the Atlantean, when those people journeyed from Poseidia and Atlantis to that now known as the Egyptian land.

34. The entity was the king or the leader, Axtel, that worshipped the ONE, or the Law of One, and led in gathering and taking care of those records of the Atlanteans as to the abilities to use the unseen forces in the activities as related to the material things of man.

35. Hence in the present from that sojourn we may find that those things pertaining to electrical forces, those things pertaining to the communications of individuals in various portions of the land, those things that delve into the innermost portions of the earth, are always of interest to the entity.

618-3, Female 61, 3/6/35

15. Before that we find the entity was in the Atlantean land, during those periods when there were the encasements and indulgencies of many that had put on matter or material bodies. This the entity lost in; these becoming, as it were, the hindrances for the greater service towards the greater activities. Hence we find in the present experience of the entity those periods when there is almost a harking back to those abilities of the entity and those associated with same, to use nature's activity for not only the transition of body to space, or space to the use of the material things, but the abilities also to separate self, to VISIT - as it were - in the records of many in the past. These the entity has hindered by not allowing self to entirely be controlled by those influences. These are well, if they are ever of self's influence - not that of another; making for these developments in the present through the applications of those tenets that were gained in those periods when the Master was in the earth. Drawing upon it entirely may the entity make for the greater expression, the greater development of its abilities in the present.

621-1, Male 11, 7/31/34

16. Before that we find the entity was in that land now known as or called the Atlantean, during those periods when there were the destructions or separations of the land during the period of the first destruction.

17. The entity was among those who aided in the preparation of the explosives, or those things that set in motion the fires of the inner portions of the earth that were turned into destructive forces (unawares to many of those, yet) - as was experienced by those that had followed in the law of the One, and those that followed the law of Baal, the laws of nature are used by the spiritual laws for the completing of what are as destined forces in the lives and experiences of those that journey through this mundane sphere. For whom the Lord hath called, whom the Lord Himself hath ordained for a service, whom the Lord hath joined in his activities in the earth to make a great people, him will He preserve; if those things that make for the growing together of the activities in a material world, those things that satisfy for the pleasures of the earth's sojourn, bring harmony and not contention in the experience of those that are called.

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633-2, Male 24, 7/26/35

46. Before that we find the entity was in the Atlantean land, when there was the breaking up of the isles and it had been given out that those who would or were to be saved must journey forth to the various centers to which the leaders had been given the passports.

47. The entity was among those who came first to what is now the Pyrenees, and later to the activities - after they had been set up years before - in the Egyptian land.

48. In the name then Xar-pen, the entity gained and lost and gained. For the entity was among the sons of the Law of One, to whom there was given much power.

49. The changes wrought in the experience of the entity in the environs made for the expression in materiality of feeling that self had been debased, because the service became the greater in the foreign lands or the exchange or changing scenes about the entity.

50. These made for self-indulgences and self-aggrandizements, and the tendency to attempt to hide.

51. Know in thine heart, my son, that what is done in secret must be proclaimed from the mountain top in thine own experience. Even though to man's mind or idea it may be a few thousand years or centuries, you must meet that ye sow. In WHOM WILL ye meet same? In the strength of thine own self? Rather harken to that thou hast heard as of yore; "If ye will be my people, I will be thy God."

52. In so doing may ye bring in this experience, in thine activities; those days when ye by many will be blessed, ye by many will be called blessed; for ye may deal to thy fellow man that which may not only bring harmony and peace but joy and happiness to the children of him who seeks His face.

640-1, Male 17, 8/22/34

18. Before that we find the entity was in that land now known as the Atlantean, during those periods when there were the breaking ups of that land, when there were the wavings of the eternal laws of the One with those that worshiped Belial, those that worshipped the satisfying of physical desire, those that worshipped ease and pleasure in the material world.

19. The entity then was among the priests of the law of One, that pitted self against many of those things that were presented by a people that were being drawn gradually into self-indulgences.

20. In the experience the entity, in the name Axituel, suffered in body and mind, yet brought much strength, power and might to the followers of the presentations from the universal forces to the activities in that land; joining self, in the latter portion of its sojourn in the earth, to those that went to the Egyptian land for the aiding of preserving

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the records of those lands that had become as abominations unto the earth; for being so outnumbered in might of main or of carnal forces they brought destructive forces upon themselves.

21. The entity aided in helping those that had given of themselves; losing the life soon after entering into the land, but laying it aside of his own.

641-1, Male 14, 8/29/27

17. In the experience before this we find in that land known as the Atlantean, when the floods came, and destruction ruled in that land. The entity among those so destroyed from that experience, being among the peoples in power, and the successor to the throne, had that land remained. Gaining, and losing in that experience through the misapplication of self to the lessons or tenets as were in the way of being applied by the entity. In the name Amiaieoulieb, and in the urge as is seen - the abilities to know MATERIALS, especially that as applies to wearing apparel.

670-1, Male 19, 9/24/34

21. Before that we find the entity was in that land now known as the Atlantean, during the periods when there were the turmoils after the first outburst - or the separation of the isles and the land.

22. The entity was among the people that were with the sons of Belial, that warred with the sons of the One influence - or the forces that are known as the relationship of man with the Creative Forces that may be manifest in the earth. Yet with the destruction, there was the gaining activity because of the influence in the experience that in the present would be termed GOOD. When those divisions again came, the entity was among those that attempted to leave the land for the sojourning in other lands; bringing eventually those activities in what is now known as the Central American land.

23. In the experience the entity became in the latter days or sojourn, in those active forces in what may be termed the Incal land, the second in command; becoming the priest in the latter portion of its sojourn.

681-1, Female 41, 10/7/34

24. Before that we find the entity was in that land called or known as the Atlantean, during the periods when there were the attempts of many before the rise of the destructive influences that brought forth the sinking of the lands upon those shores.

25. The entity aided in carrying to the common peoples, and the peoples that had journeyed to the land, a greater understanding of the activities in that particular experience; and was in the name Almacahz, as it would be interpreted in the present.

26. Then the entity was in those capacities that made for the advancement of those of the low estate, in not only the mental and material but those that were without hope.

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707-1, Male 57, 10/23/34

29. (Q) About how much time have I spent in reincarnation up to the present time?

(A) Almost in all the cycles that have had the incoming from period to period hast thou dwelt. Thine first incoming in the earth was during those periods of the Atlanteans that made for the divisions. Hence, counting in time, some twenty thousand years.

708-1, Female 68, 10/25/34

17. Before that we find the entity was in that land now known as the Atlantean, during those periods when there were the attempts of the individuals to leave same through the knowledge that there must be very soon the destruction of same.

18. The entity was among those who went to the land now known as the Egyptian, during those periods when there was the attempt to overshadow the teachings of the Priest that had recently been returned to the position of affluence. The entity brought contradictory experiences in its own self and was banished to what later became the period of uprisings by those in what is now the East Indian land.

764-1, Female 38, 12/18/34

22. Before that we find the entity was in that land now known as the Egyptian, during the periods when there were those coming from the Atlantean land and bringing the records.

23. The entity then, in the name Exia, was the wife of one of the rulers of Atlantis - Axel. When there were the joinings of the activities of the priest Ra-Ta and the priests of the One, also those from the Assyrian lands, the entity's name was changed to Apt-She-Pute; the "e" making for the position the entity occupied among those that classified the various tenets, the teachings that pertained to the histories and records of the activities of the people of the various lands; bringing development to self during the whole sojourn in that Egyptian land.

774-5, Female 77, 4/17/36

27. Before that we find the entity was in the Egyptian land during those same experiences that the entity had through the Mongoloid; these became as one, for they were as an extenuation of the same experience; though passing through at the time there was the losing of self and the taking of a new body in the same experience.

28. In that sojourn we find the entity was of the Atlanteans who had come with Ajax and Abitha (?), who had brought the understandings of the Law of One.

29. And the entity aided in the preparations of those in the Temple of Sacrifice and in the Temple Beautiful. The entity made for the preparations of those for the throwing off of the appendages or hindrances from the animal forces. Also it aided in the preparations for their activities for the special service through the Temple Beautiful.

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30. Hence the entity was what may be called in the present a Confessor for those that presented themselves as individuals for preparing for such activities.

31. Then the name was Ami-Lea, changed in the Egyptians' associations to Ame-te-ke-aar.

32. In the experience the entity made for great assistance to peoples of many lands, of many tongues, of many UNDERSTANDINGS that brought the great developments in those experiences it had gained through the sojourns in the Atlantean land. Thus it not only aided those who had settled in the various portions in the surface where there might be the residue of peoples left, but also in the lands of Zu when there came those preparations of others for their great service; SEEING the wickedness of the sons of Belial as those things that made for destructive forces in the experiences of earthly beings. Hence the great warnings the entity should give in the present to those that seek to find their way....

38. (Q) Regarding the piece of Egyptian gold which I have in my possession here, will you trace the history and my connection with it?

(A) This, as we find, may be traced, but would need the approach from a different angle. For this came from the Atlanteans originally; for this was of the Poseidian mines, and came THROUGH the activities of the entity and was preserved - and later given to a much less noble activity in a much later king's service.

779-5, Male 36, 2/22/24

16. In that before this, we find in the region of Atlantis when the Poseida forces shone in the greater rule, and this entity then was the ruler in that country.

779-9, Male 37, 8/14/25

13. In the one before this we find in the Atlantean rule. The entity then one of high authority, being then the ruler in that land, during the age of advanced forces as seen in earth's plane. The entity ruled well, developed much, until the again forces of the entering of others from other spheres, and through the warring of the nations then in that land, the entity became selfish in that last period. The urge from this is toward those of the arts and especially of that of the work in those of stone, marble, granite, or of elemental forces in same, for under this rule some of the most beautiful buildings were erected in that plane and the entity brought much to the peoples until those destructive forces coming from the rule in the Pyrenees brought the destruction in that land. In the urges, the greater being then, the desire of an understanding of all force as is applied in mechanical construction in lifting forces, for the entity then was able to assist much to the peoples of that period.

797-1, Male 18, 1/22/35

17. Before that we find the entity was in the Egyptian land, among those that came from Atlantis. The entity was among those that aided in bringing the records, and the rule and power, into that particular sojourn; acting then rather (continued on the next page)

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as the director of the crafts, or what would be called in the present as the commander or one in authority of the fleets or the ships that came into that particular land. With those establishments and with those peoples, the entity again became one that made for the developments in the associations with those along the waterways, and the explorer, the activities in establishing new relationships with lands then to those individual groups unknown; again acting in the capacity, then, of a REPRESENTATIVE in the various activities, in the name Ajxor.

34. (Q) In what period or periods was I associated with my mother, [1657] and what was the relationship?

(A) Atlantis. She was your sweetheart then!

801-1, Male 27, 1/27/35

17. Before that we find the entity was in the Atlantean land, during the periods when there were many of the divisions that called for and produced the destructive forces in that land. Yet when there were the expressions of those in power to raise those who were of the menial class, or the workers in the fields of activity that brought what is known as the agricultural or the social service, the entity was the intermediary for the own peoples of the lower class or caste to those of the higher. And through such associations there were made those abilities that innately and expressly find themselves in its associations; as to the courtesy, the kindness, the activities that may become the keynote for the expression of self in the present.

18. The entity was not among those to be sent to the Egyptian land, but rather among those that went to the western portions of the land and eventually to that known as the Yucatan and the Central American land; for in those sojourns the entity was active in establishing a development in the agricultural field, or the growth of those things that made for the sustenance in the new land. The entity gained particularly in the latter portion, for then being carried to those positions of power and authority he aided in the activities that made for the establishment of the studies as to the Laws of ONE in that particular land, being in the name then Amielee.

802-1, Male 38, 1/28/35

14. Before that we find the entity was in that land now known as the Egyptian, during the periods when there were the combinations or compilations of many lands that had gathered under the dictates of the little king and the priest that had been banished.

15. The entity then was among the Atlanteans who made for the preserving of the records in those particular periods of activity that had brought to the Atlantean land the destructive forces, and the attempts to influence those in that particular period for the preservation of the records of authority and of those influences respecting same.

16. Hence we find in the experience of the entity in the present not only the abilities in directing and guiding those in authority as to their associations for the good of many, but

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also pertaining to the records respecting same. Hence as the statistician may the entity in its experience in the present - whether as to the compilations for this board, that activity, those things dealing with that which will make for the greater good for the greater number - find not only the more interesting and worth while activity but the greater development.

805-4, Female 53, 10/22/35

42. Before that we find the entity was in the Egyptian land, during those periods when there were the incomings of those from Atlantis; when the turmoils and strife arose from the internal activities through rebellious forces in the land.

43. The entity began its activity in the Atlantean land, but made application of its abilities and the development in the Egyptian land; coming then as one of those that worshiped as the sons of One - the Law of One, in opposition to the sons of Belial.

44. And the entity aided in making for the gatherings of the entity's own peoples, also of the natives and of the Priest in banishment and of the peoples in other lands that presented a thought or a mode or manner of the relationships of man to man, as well as the relationships of the men or people to the Creative Forces for bringing them to a PRACTICAL application in the experiences of individuals in EVERY clime or in every circumstance or condition of life.

45. Hence in the present we find those things that pertain to religious thought or political power must of themselves be simple or PRACTICAL in their application, if the entity entertains any ideal as concerning same.

46. Not those things that become rote alone, nor those things because of class alone, but the ability for individuals or groups - through practical application - to show the relationships of that presented in the experience of individuals and groups.

47. The name then was Amelian.

812-1, Female 48, 2/4/35

33. Before that we find the entity was in that now and then called the Atlantean land, in the city of Poseidon, when there had begun the fires of the rebellions that brought about those activities by those of high authority in portions of the activities of the land that made for its destruction.

34. The entity then was among those of the household of Aja (?), in the name Amelelia, and acted as the priestess to those in the Temple of Light, that made for the guiding of those things pertaining to the motivative influences in the MATERIAL affairs of individuals; what would be termed in the present as those who oversaw the activities of the communications between the various lands - as from Om, Mu, the hierarchy land in that NOW known as the United States, in that particular portion of Arizona and Nevada that are as a portion of that Brotherhood of those peoples from Mu.

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35. In the experience the entity gained through the greater portion of its activities; though there were those periods when it was often doubted by those that were in authority. Though the entity claimed its authority, it held to that which to itself was keeping ever inviolate those laws that were transmitted by the other forces, those of the outside influences, as man might apply the elements of nature, the elements of the air, the elements of the heavens themselves, for his own activity.

36. The entity then made for development, yet was often misunderstood.

813-1, Female 49, 2/5/35

24. Before that we find the entity was in that called or known as the Atlantean land, during the periods when there was much turmoil and strife from the rejections by many of those laws and tenets of One; when the upheavals began that made for the egress of many from that city of the Poseidon land - or in Poseidia the entity dwelt among those where there was the storage, as it were, of the MOTIVATIVE forces in nature from the great crystals that so condensed the lights, the forms, the activities, as to guide not only the ship upon the bosom of the sea but in the air and in many of those now known conveniences for man as in the transmission of the body, as in the transmission of the voice, as in the recording of those activities in what is soon to become a practical thing in so creating the vibrations as to make for television - as it is termed in the present.

25. The entity then was among the princesses that served the peoples not only of high but of low estate in that particular period of activity in the land. Hence we find with those turmoils that came from without, as the voices of those were raised against those in authority that controlled those activities for their own self-gratification, there were brought trials to the entity and those about same; yet the entity remained true to all of its activities, not deeming it as other than a duty, a duty of love and of service for its fellow man that those powers and the influences of the infinite might be a portion. And though the entity saw much of this turned into self-indulgences, it never became in that experience a portion of the entity's activities; in the name then Ambeno.

815-2, Male 31, 4/6/35

22. Before that we find the entity was in that known as the Atlantean land, during those periods when many were making preparations for the changes from the land when the calamitous activities were imminent - through the activities of the sons of Belial, in opposition to those of the Law of One.

23. The entity then was among those peoples that were advanced from the various developments during that period and was an expert in handling of the crafts of the day that made for the manners of escape by those that went to the different lands; as to the Pyrenees, to Lama (?) or Lemu (?), into Yucatan, and to the Egyptian land - to which the entity went and engaged in the activities there; or all of these - as things that pertain to the Aztecs, that later arose as those things of Egypt, the Pyrenees, the Incas - have their influence in the entity's activities in the present, the developing of which may make for experiences that may bring the greater material gain in the present.

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24. For the interests that are arising in the activities that are unearthing - as in Alexandria, as it will be in Yucatan - as is to be in the next two and a half years in the Gobi - will enable the entity to use its abilities in that direction; for it may depict or write about such things, in play or song, as few can EVER do!

25. The name then was Azexl.

816-3, Male 51, 2/17/35

26. Before that (among those that influence the entity in the present) we find the entity was in that land now known as the land of the entity's nativity, in those portions that were the place of refuge from Mu and the upper or first activities of the Atlantean land - and in that now known as Arizona and Utah did the entity then become the first of those that established the cave dwellers, and the use of the metals as a medium of exchange and adornment.

27. The entity innately from that experience is one who is a representative of, or one that may deal in, precious stones or metals, and from the MATERIAL angle be always the gainer. The name then was Gomo.

28. In the present the innate influences of metals and stones upon the entity will have their influence through those activities of the atomic forces. Hence the bloodstone or the lapis, or both, should be as a stone that would be about the body of the entity; not as an omen, not as a symbol; rather that the vibrations of the higher forces from these proper expressions of activities throughout the universal forces in materiality may be an aid or as a strengthening. From one there are the emanations of high electrical forces from its copper base. From the other there are the high electrical vibrations that emanate from its PURENESS of the higher vibration.

820-1, Male 25, 2/8/35

22. Before that we find the entity was in the Atlantean land, during those periods when there began to be the rebellious forces that disputed those acts and laws pertaining to the communications with what is termed in the present as the unseen forces - or to those hierarchies that are given rule over activities in the various forms in the earth.

23. The entity then, in the name Al-Aar, was the ruler of those forces of the Law of One; and those activities that were raised against the entity's activities by the Belzebubs (?) make for an influence in the PHYSICAL forces of the body of the entity in the present. Not that which may not be arighted, if the entity - as then - be not turned aside; irrespective of what may attempt to divert or to alter the purposes from the whole manifestation of the spirit of truth and light and love. Once lost in this direction, again those greater shadows of those impending forces that the entity saw in those mighty upheavals from the destructive forces used for the people from the prisms' activities and from the fires that were started for the fires of the deeper inferno that brought to the surface those destructive forces as from nature's storehouse itself. Yet the entity may, applying those same tenets that were held to in that period, (continued on the next page)

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make for the greater or farther advancement in the present. Much might and power are in thine inner self, my son. Keep those inviolate, if ye would be directed in that whereunto thou may indeed explore those fields of service and activity that may bring not only pleasure, comfort and ease but - most of all - to thy fellow man the greater knowledge of the love of the divine that would free each soul, if it will but acknowledge His presence as the motivative influence in all its associations and dealings with its fellow man. Not for self, but less and less of self, and more and more for the glory of Him that came to His own and His own received Him not. But as thou hast heard Him, even as Al-Aar, as thou directed those in bringing for thy fellows in the varied lands the knowledge of the Law of One, so may thou in thine activities in the present rise not only to the greater cause of satisfying those innate longings, but may rise to the power - not for self, but for thy fellow man - such as to bring to thee thine greater development, thine own illumination and thine own understanding. And in all thy getting, get love - with the deep understanding.

823-1, Female 54, 2/11/35

24. Before that we find the entity was in the land now known as the Atlantean, and many were the sojourns; for there the entity oft laid aside the physical body to become regenerated in its activities in the material associations, even from those periods of the beginnings of the destructive influences that arose from the sons of Belial through the activities of Beelzebub.

25. The entity was among the priestesses of the Law of One, serving in the temples where there was the raising of the light in which the universal forces gave expression and brought for the body, the mind, the impelling influences. And the entity THEN (if it were to be expressed in the parlance of the present day) was not only the priestess but the physician, the doctor, for those peoples during that sojourn.

26. With the periods arising when there was the last of the destructions (for the entity sojourned in the Poseidian land, and about that temple there, in the spirit influences of the material activities, for some six thousand years - if counted as time now), the entity journeyed with those people for the Yucatan land, or the establishing of the temple there in which the entity aided. But with those inroads from the children of Om and the peoples from the Lemurian land, or Mu, the entity withdrew into itself; taking - as it were - its own flight into the lands of Jupiter.

27. As to the experience of the entity from that sojourn, there come the innate abilities to create the higher energies within self, as it were, that are stored up from the emotional forces of the body, those to find regenerations in the lower form of electrical vibrations. And if the body were to use for its own physical body the Radio-Active Appliance in the lower force to the extremities, it may keep its body in almost PERFECT accord for many - many - many - many - MANY days.

28. In this experience also the entity may apply more and more its abilities - not only in precept but example - in the healing forces to others....

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30. First, as was seen in the priestess in the Atlantean land, as the body-physical or the body-mental allows itself to be more and more - as it were - charged and re-charged with that spirit of the Christ, or the ONE, in and through itself (and in the material things only the LITTLE things count!), a kind word here, a gentle hint there, being happy and joyous through all of those things that may arise in the experience, will make the growth that brings HEALING in the presence of the entity. For when the face of Him that is Life has shone upon and through the lives of individuals, it becomes as Life itself!...

40. (Q) Why in early childhood did I dream so many times that the world was being destroyed, always seeing a black destructive cloud?

(A) From the experience in the Atlantean land, when there were those destructive forces as indicated. The entity saw or lived through those experiences of at least two, yea three, of the destructive periods; saw the land breaking up, as it were.

41. (Q) Did I ever sing?

(A) As the priestess; ever more the chant than the song; and the harmonies of many voices come as the experience of the entity.

824-1, Male 20, 2/11/35

19. Before that we find the entity was in the Atlantean land, when the people were entering into other lands for their preservation of their activities through those periods when destructions were coming to the land.

20. The entity then was among those who were the leaders into what is now known as the Egyptian land, bringing with same much of what may be made from the electron music where color, vibration, activities make for toning same with the emotions of individuals or peoples that may make for their temperaments being changed. And same may be applied by the entity in those associations with what may be called the temperaments of individuals, where they are possessed - as it were - by the influences from without, and those that are ill from diseases that have become of a nature or vibratory influence within the body as to set themselves as a vibration in the body. The entity may make such tones, colors, sounds, activities, as to be very beneficial to those whom the entity may desire to aid.

826-2, Male 33, 2/21/35

25. Before that we find the entity was in that land now known as the Pervian, in those days when there were the establishings of the peoples that had been as sojourners in the land from the Atlantean land.

26. The entity was among those that rose in power from the associations or connections with those peoples from Atlantis and the natives in the Peruvian lands. And it led towards those activities that were later established in what is now Central America, especially in those temple buildings. The entity became as a ruler, as a king, as a monarch, as one to whom many bowed; gained much, lost much. Yet in the latter experience realizing that which has been (continued on the next page)

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and must ever be the tenet: Unless those activities among men are the aid for the greater number, rather than for the class or the few, they must eventually fail. The name then was Omri.

830-1, Male 18, 2/17/35

20. Before that we find the entity was in what is now called the Atlantean land, during those periods when there were the turmoils among the common people that were beset by the sons of Belial, or those that denied the authority of the sons of the Law of One, or those periods when destructive forces brought about the disintegration of the second period of the activities in that particular land.

21. The entity was among those who were beset by the sons of Belial to become as one that would betray to them the tenets and the truths or the lessons that were proclaimed by those that had descended to give the messages as from on High to those as they met in the crystal room, or those that met about those palaces of those in power. Yet the entity SUFFERED in physical understanding, in the spiritual ways gained during the sojourn; though the self or the body lost in the attempts to protect those things that were gained.

832-1, Female 56, 2/18/35

19. Then, in the one before that we find the entity was in that now known as the Atlantean land, during those periods when there were the first of those that journeyed from Atlantis through the first breaking up to the Incal land, or the sons of Ohum [Aymaras].

20. The entity then was among those in that particular portion of the experience that acted rather in the capacity of the priestess to the sons of Ohum, and to him who rose and fell the entity became rather the leader; strengthening during the sojourn of the entity in that experience those that later came to what is now known as Yucatan or the Central American land. There the entity journeyed back and forth with the sons of Zan(?) and made for the establishing of the material communications that brought strengthening to the many. And the entity gained in those experiences.

21. Hence in the present we find those things of material values have their proper evaluation in the experience of the entity, while in that experience the entity rose to might and power. And when the entity said "Go" all moved; "Come" they all came! Yet not as of self, but rather that the whole or the more might have not only the necessities but the pleasures in material experience.

845-1, Female 36, 3/5/35

20. Before that we find the entity was in that known as the Atlantean land, during those periods when there were the preparations for those that were of the household of faith, or the Law of One, when there was seen that there were to become the destructive influences that must shatter, must destroy the land, the peoples.

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21. The entity was among those that were to become the emissaries or the sojourners in what is now the Inca land, or the Peruvian land. Later from that sojourn the entity came to what is now the Central American land, aiding in the establishing of not only the tenets but the manners and the forms of worship during those sojourns. The entity was among the princesses of the land, not only of the Atlantean but of the Ohum [Aymaras] and Og lands - and later Muri [?] [Lemuria?]. [Mu?]

22. In the experience the entity gained throughout, in that it adhered to the Law of One; that there must be the application within self, the same application to the fellow man - for that which is the motivative force in each is of the same source, or one, and brings the ability in associations for the increase to come from constructive or the God-forces in the associations....

24. First, look within self. Know as to what is the motivative influence within self as to the satisfying of self's own desires, as to that which would maintain the Law of One, of truth, of self within self; or is it - the motivative influence avarice, greed, or that which is of self's own desires? Then know that the motivative forces and influences are founded in that set as the Princess of Ohum [Aymaras] and Og, in the name then Issua; which brought that which saved the lands during those experiences. They are not founded in truth unless of that oneness of purpose. This determined within self, then know that as ye apply that ye know day by day in thy activities with thy fellow man these make for contentments in no matter what state of mind or body self may be put; for there is that contentment in that the self is a channel of blessings to someone, not as of self but through the manifesting of the love of the Creative Forces as expressed in Him - as thou learned in the Roman land, as thou knew from thine own personal activity in the Ohum [Aymaras] and Og land. These activities be they that make the life worth while; just being gentle even though others are harsh, just being true even though others are false, just being patient even though others about thee may rant and rave. For if thine inner self is motivated by the spirit of truth and life that GIVES manifestations of life in the earth, they are of Him. Art thou on the Lord's side? Then who CAN be against thee?...

32. (Q) Have I at any time contacted one of the Masters (members of the Great White Brotherhood)?

(A) Thou wert of the Great White Brotherhood thine self, in Ohum [Aymaras] and Og.

33. (Q) Describe and interpret my seal.

(A) This had best be done from within self, but as of the temples in the Atlantean land that made for the great strengthening - and the pyramid - these are as the emblems of strength and initiation, and the points towards those from whence strength to all in materiality must come; as was the Cross with the rose as of Sharon upon the sword of the Galileans thine IN thine Roman experience. These should be as the guiding lights, are guiding strength, and as the seals of Life to thee. For as thou wert in thine earthly sojourn the strength to many in the Atlantean, in the Ohum and Og experiences, as thou didst suffer in body, as thou didst grow strong in thine mental and material experience in the embracing of those tenets that He gave, so may ye be (continued on the next page)

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the same in the present. For, as He gave, "If ye love me ye will keep my commandments, ye will take my cross upon thee and learn of me; for my yoke is easy and my burden is light, if ye will bear it in me and not of thyself." For meeting thine own self and thine own undoings will ye bind them with the bonds of love as He gave when He came unto His own and His own received Him not. So as ye come to thine weakness, find thine strength and thine power and thine love in Him; and life's pathways will grow brighter, though the road may be rough, though there may be words that are harsh. Yet as thou lookest upon that tower of strength in thine seal as of the pyramid, as thou reliest upon the Cross of Him who bore it for thee, the rose of love, light and radiance will bear thee up, and thou wilt not dash thy foot against a stone.

845-6, Female 41, 7/27/40

22. As attained or gained from the Atlantean experience, we find the EXTREMES to which things, conditions, experiences of individuals may be brought; and these - as indicated the entity has CONQUERED, as it were, in this experience....

33. (Q) Will any particular individual association of the Atlantean period be confronted in this life, and if so when?

(A) As we find, most of these have been met innately within self, or deep within self. These may appear, - for as He hath given, it must needs be that offences come - but woe unto them by whom they come!

He that offends the least of these, thy brethren, offends thy Master. Be NOT among those who offend any....

40. (Q) Will I establish contact with the Great White Brotherhood of my Atlantean experience?

(A) With the deeper seeking, or the deeper meditations, we find that these may be brought about as ASSURANCES and are well. As to that which might be USED as experiences, NOT so well.

858-1, Female 18, 3/16/35

24. The experience before that was in Atlantis when there were the activities of much communication with other lands being attempted to begun.

25. The entity was rather averse to the interchange of activities; being among those that studied of the Law of One, and the Priestess in that particular experience, the entity lost AND gained.

26. As Ameelia, the entity made more of the individual application in the arts or in the experiences of individuals arising from their various estates of activity in their relationships to what might have been seen - or was seen in the developments from the lower estate of human form to the divine as seen in the perfect body, rid of those encumbrances that were experienced by many in such a sojourn.

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866-1, Male 42, 3/23/35

18. Before that we find the entity was in that now known as the Atlantean land, during those periods when there were the first of the sons of men coming for their expression into matter.

19. The entity then was among the sons of Axarx, that were of the Law of One, as related to finding expression in the gratifying of the desires of flesh or of matter in its expressions in this materiality.

20. There the entity lost, there the entity gained; for THEN were there the callings to the satisfying of the desires of the material things, the aggrandizing of the self in its relationships, in its expressions among its fellows. And then it took upon itself the activities that brought destructive forces, with those reactions during the experience when there were again and again the expressions of the sons of God coming into their manifestations in the earth through the taking on of the form of flesh in that experience. So the entity again came into the consciousness of the at-oneness.

21. And hence it has been and is the expression of same in materiality in the present, meeting those things within itself. For these having been builded must be met in self.

876-1, Male 39, 4/3/35

13. Before that we find the entity was in that called the Atlantean land, in those periods when there were the beginnings of the activities of the sons of Belial and those of the Law of One.

14. The entity then was among those peoples that were of the Law of One, yet it was set upon because of being in the position of power - being the SON of the ruler, or Ajax, and in the name then Elmeur. The entity, as the Prince of the Poseidian land, was set upon by the sons of Belial to make for those activities that would bring the desecrating of the Temple of the Law of One; through those influences of the daughters of the sons of Belial.

15. And these made for activities that brought to the experience of the entity that as would be called in the present of making relationships and activities that brought dissensions, discouragements, and the attempts first to destroy the own self, the own life.

16. And the experiences in the present with those of the opposite sex have brought much of like experiences where attempts in this or that direction have been made. For the alterations, the phases of experiences of individuals have made for distresses; yet at times enlightenment and helpful experiences when the real activities were meted out.

877-1, Male 43, 4/3/35

22. Before that we find the entity was in that known or called the Atlantean land, and in the city of Poseidia did the entity reside, during those periods when there were the first of the destructive influences used by the sons of Belial (continued on the next page)

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and those that were in authority that made for the using of the influences that were for the increasing of the activity of the peoples for destructive influences.

23. The entity made the attempts to save much of that which was consummated by those peoples; and there are many things within the entity's inner self often that have almost found expression in what might be made for the crystallizing of the influences of the sun through the crystal that then controlled the motivative forces in the experience of the entity.

877-26, Male 46, 5/23/38

TEXT OF READING 877-26 M 46 (Corporation Lawyer, Protestant)

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia, Virginia Beach, Va., this 23rd day of May, 1938, in accordance with request made by the self - Mr. [877], Active Member of the Ass'n for Research & Enlightenment, Inc.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Time of Reading 4:10 to 4:40 P. M. Eastern Standard Time. New York City.

(Earthly existence in Poseidia, Atlantis, during first destructive influences used by the sons of Belial; when the influences of the sun were crystallized through the crystal that then controlled the motivative forces in the experience.)

1. EC: Yes, we have the records here of that entity now called or known as [877]; those experiences in that sojourn in the earth environment in what is called Poseidia, in Atlantis.
2. In giving the interpretation of the records as we find them, it is well that there be given something of the background - or the variations; that there is not confusion.
3. For in giving the experience of an entity's sojourn in a period as remote as the early destructive influences in that land called Atlantis, or in Poseidia, there is oft a confusion in the interpretations of the records - as to whether Poseidia was the land or Atlantis was the land.
4. There were also other centers that were developing. For in the projections they began as many, and in creating influences they began as five - or in those centers where crystallization or projection had taken on such form as to become what was called man.
5. Hardly could it be said that they were in the exact form as in the present. For there were more of the influences that might be used when necessary; such as arms or limbs or feet or whatnot.
6. So, in following or interpreting the Poseidian period - or in Atlantis - let it be understood that this was only ONE of the groups; and the highest or the greater advancement in the earthly sojourning of individual entities or souls at that particular period - or the highest that had been save that which had been a part of the Lemurian age.

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7. Hence we find there had been the separating into groups (as we would call them) for this or that phase of activity; and those that were against that MANNER of development.

8. The Sons of Belial were of one group, or those that sought more the gratifying, the satisfying, the use of material things for self, WITHOUT thought or consideration as to the sources of such nor the hardships in the experiences of others. Or, in other words, as we would term it today, they were those without a standard of morality.

9. The other group - those who followed the Law of One - had a standard. The Sons of Belial had no standard, save of self, self-aggrandizement.

10. Those entities that were then the producers (as we would term today), or the laborers, the farmers or the artisans, or those who were in the positions of what we would call in the present just machines, were those that were projections of the individual activity of the group.

11. And it was over these then, and the relationships that they bore to those that were in authority, that the differences arose.

12. Then we find the entity, now known as or called [877], was among the children of the Law of One; entering through the natural sources that had been considered in the period as the means of establishing a family. However, they were rather as a group than as an individual family.

13. For those who were of the ruling forces were able by choice to create or bring about, or make the channel for the entrance or the projection of an entity or soul, as the period of necessity arose.

14. Then such were not as households or as families, like we have today, but rather as groups.

15. Their STANDARD was that the soul was given by the Creator or entered from outside sources INTO the projection of the MENTAL and spiritual self at the given periods. THAT was the standard of the Law of One, but was REJECTED by the Sons of Belial.

16. But this entity, [877], is the one whom we are to follow in the present; as for its application of those innate tenets, that are a portion of the aroma of the innate being, as it were, or the influence that is as the rate of vibratory force of the entity in its relationships to the universal activity or vibratory forces.

17. These are the abilities to which the entity may attune self, through all the various phases of its application in those directions in other experiences.

18. But that was among the first entrances, or the second entrance of the entity FROM the without, into that form which became encased as an entity, an INDIVIDUAL body, see?

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19. The name then, as we would term in the present, was Deui (pronounced Dar, or D-R); and the entity was active in the recording of the messages, the directing of those forces that came with the use of the light that formed the rays upon which the influence from without was crystallized into what would become as the sound from the outer realm to the static or individual realm.

20. These were not only the rays from the sun, set by the facets of the stones as crystallized from the heat from within the elements of the earth itself, but were as the combination of these.

21. For it was these gases, these influences that were used for what we call today the conveniences as for light, heat, motivative forces; or radial activity, electrical combinations; the motivative forces of steam, gas and the like for the conveniences.

22. Then this entity, Deui, was among those who attempted to make such influences a part of the experience of those who were - as indicated - the producers of that used for food, clothing; for the MACHINES as it were for the producing of these - as we would call them today; rather than the machines used for the sources of the correlating or centralizing or crystallizing of the activity in their very forms.

23. The use of these influences by the Sons of Belial brought, then, the first of the upheavals; or the turning of the etheric rays' influence FROM the Sun - as used by the Sons of the Law of One - into the facet for the activities of same - produced what we would call a volcanic upheaval; and the separating of the land into SEVERAL islands - five in number.

24. Poseidia, the place or the settlement of that particular sojourning of the entity - Deui - at the time, then became ONE of these islands.

25. Hence the confusion that at times is seen by those who would interpret such records.

26. As to the application of that the entity experienced, and the urges received - or that are applicable in the present, we find:

27. The entity knows innately the RELATIONSHIP of the soul - or the first cause of self - with infinity; the relationship of infinity to each entity; and that there is no respecter of persons except as to how and why each entity, as a spark of infinity, magnifies or uses its relationship NOT for self-indulgence or gratification but for the GLORY of that which is the source of light, of all that pertains to light. For every spark of light, whether in the spiritual, the mental or the material sense, must have its inception in infinity.

28. Ready for questions.

29. (Q) Was there any relationship in that incarnation with my present wife, [920]?

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(A) Because of the very relationship, and for the characterization of same, there is the necessity that there be the comparison - rather than the drawing from the individual.

30. (Q) With my friend, [1301]?

(A) The same would be applicable here.

As has just been indicated, ALL who were of the Law of One were associated, see? If they were of that group, then they were associated. Draw the comparisons, you see, from the information given for each.

31. (Q) With my friend, Edgar Cayce.

(A) Just as indicated. These relationships are NOT to be drawn from those experiences that were merely two or three thousand years back, but remember - this sojourn was nearer to fifty or five hundred thousand years before we even have the beginning of the LAW as the Law of One manifested!

32. (Q) What was the fundamental basic principle of metaphysics and religion?

(A) As has been indicated.

33. We are through for the present.

884-1, Female Adult 4/9/35

29. Before that we find the entity was in that land now known or spoken of as the Atlantean, during those days when there were the attempts of those to bring quiet, to bring order out of chaos by the destructive forces that had made for the eruptions in the land that had divided the lands and had changed not only the temperate but to a more torrid region by the shifting of the activities of the earth itself.

30. The entity then was among the princesses of those peoples when there were the divisions of those that were to be the rulers, those that were to be the laborers, those that were to administer the rulings of the ruler upon those that would be ruled.

31. Being among the princesses of him that made for the rulings over the land at the time, in the name Ahasus, the entity made for that of bringing to her own peoples the greater understandings, and especially those that had followed in the way of the Law of One - or that manifested in the present as the Christ Consciousness, or the sons of Adam that had joined themselves with the sons of God, and as the sons of Adam that - with Amilius - had made the records of those things whereby there might be the cleansing of the body from the pollutions of the world, or of the animal kingdom.

32. The entity aided in bringing not only material gains but the glories of the experience builded in the experience much of the abilities for purifying through harmonious music - those harmonious influences that were a portion of the entity's activities later in its Persian sojourn.

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33. And in the present, even, there may be brought the greater regenerations for the body, the mind and the soul of the entity.

892-1, Female 52, 4/14/35

24. Before that we find the entity was in that now known or spoken of as the Atlantean land, during those periods when Poseidia or portions were in the rule after the first upheaval or separations of the land or continent.

25. Then the entity rose to the position of power as a representative of the Law of One, as disseminating to the developing individuals or peoples that were in their form of evolution from the lower forms to their activities when there was the discarding of appendages and relationships with the forces of the animal nature in the experience. And the entity made for great advancements, yet making for the uprisings with the sons of Belial that warred against the entity as the ruler Ihuel (as would be in the form of spelling in the present) made for the entity's advancement in the mental, the material, the spiritual self. For then the entity made for the giving to all the purposes for which the self was to make the sacrifices necessary for the alleviating of not only the material surroundings, but keeping that purity in self as to make for the oneness with the Creative Forces in the expression in matter.

897-1, Female 36, 4/18/35

23. Before that we find the entity was in that period when there were the gatherings of many from the various teachers in the land, from those of the Gobi and Mongolian land, those from the Indian land, those from the Egyptian land, those that had been as a portion of the Atlantean land, those from the Carpathian and those from the Caucasian land - as they gathered for what today would be called the UNIFYING of the tenets or the truths or the teachings of many. THESE the entity aided in, as among those from the Caucasian land - or, as known then, the entity was the White Princess that RULED in those establishments in that now known as the upper activities of what has descended from same - the Lamu or the Persian, the Delhi, the peoples from the Himalayas; all came from those deeper tenets that the entity set up from its application among its own peoples that gathered about the entity, as a teacher in that experience.

24. In the name then, or as called, LaMoo, the entity surpassed many of the teachers of the day. The entity made for those periods of meditation and meeting with those as of Saneid in the Indian land, as those of Ra-Ta in the Egyptian land, as those of SaSu [?] in the Mongolian land. For all were as brethren in their activities during that experience.

25. THEN did the earth in that portion of same enjoy that period of rest from strife, that rose from many.

26. Hence PEACE is as the INNATE influence in the entity's experience in the present.

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904-1, Male 18, 4/23/35

18. Before that we find the entity was in that now known as the Atlantean land, among those peoples that were not given into charge of the moral and religious life of the country just previous to the last destruction; but was rather among those of the upper classes that acted in the capacity of overseers or judges among the laboring periods or laboring activities of a portion of those people.

19. From that sojourn the entity finds in the present the innate urge to become a rover itself; the sea calling at times; at others the heights of the mountains that might be classed or called among those of the seeking in the present.

914-1, Male 37, 5/1/35

22. Before that we find the entity was in that now known as or called the Atlantean land, during those experiences when there was the egress of the peoples before the periods of the final destruction.

23. The entity was among those that made for the coordinating of the activities with those of the various lands to which they were to journey. Then the entity was not only something of the judge and jury, as would be called, but was one entrusted with a mission for seeking out those lands that were to make for the proper surroundings, environs and activities for the peoples. And the entity came into that land now known as the Central American land, where the peoples builded many of the temples that are being uncovered today.

24. As the entity reads or knows or hears of same, these become of particular interest to the entity; for these are as a portion of the entity's experience. The entity may answer much that has been questioned in the minds of those that have sought to know WHY there are no remains of the settlements or the peoples that left the land without showing any burial grounds. For the ENTITY was the one that began the cremations, the ashes of much of which may be found in one of those temples that was prepared for same.

25. In the experience the entity gained and lost. It gained through those entrustings and those activities and the experiences of the entity in the sojourn. Yet it lost when through indulgences the entity rose to one of power as a tzar, as a last of the answers, or as a godded self. These brought the destructive forces.

26. And this the entity finds as a question within self in the present.

920-1, Female 48, 5/9/35

12. Before that we find the entity was in that now known as the Egyptian land, among those peoples that were of the priestesses from the Atlantean land. The entity came and made for much disturbance among those peoples in the Egyptian land. For the entity attempted to establish self as a priestess there, making for first the attempts to use the powers as had the sons of Belial in the Atlantean (continued on the next page)

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and Poseidian land. Yet, with the activative forces of the Priest and those that were of the Temple of Sacrifice and Temple Beautiful activities, and leaders in same, and where the associations of the present companion of the entity became so strong, there were the regenerations brought about. For those applications made for the disseminations of the truths rather in the teachings as propounded or given by the Priest and associates in that particular experience.

13. So, during the first portion of the entity's sojourn it lost; during the latter portion it gained much in the activities and in the associations with the peoples of that land as well as of many another.

14. The name then was Checho.

931-1, Female 37, 5/31/35

21. Before that we find the entity was in that now spoken of as the Atlantean land, in those periods when there were the beginnings of the breaking up of that land and the sojourning of those people to various other lands.

22. The entity was among those who took up their sojourn in what is now Spain and Portugal, or the Pyrenees, and those activities there.

23. The entity then lost through the bewilderments that first were brought, and then by the use of that it had gained from the law of One to make in the new surroundings an undertaking for the setting of the beauty, the strength, the understandings - for it was applied for selfish motives.

24. In the name then Amzelee, the entity's applications were in many fields of activity; yet these brought only consternation to the entity.

25. And in the present the abilities and doubts both arise from those experiences and activities.

934-1, Female 24, 6/11/35

28. Before that we find the entity was in what is now known as or called Egypt.

29. The entity was among those of the Atlanteans who came into the Egyptian experience when there were the turmoils and strifes among the natives and the Priest and the King that was set as the ruler.

30. Then the entity joined with many of the rebellious forces that arose, and was known as being among those who continued to cause turmoils among various groups that were attempting to be quieted by the one or the other groups.

31. With the reestablishing of the Priest, though, in the Egyptian experience - when there was the return from the Libyan land, the entity then joined rather with those who made for the correlating and the material application of the tenets and experiences that were set

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in the peoples; especially as to the hospitalizations of those activities, and as to the GROUPS making practical application.

32. Hence we find the entity in those capacities as a nurse in the present, or as a companion to one that might be under strains or activities of the nature that bring about distressing influences in the experience, may make for a helpful, hopefulness in the entity's own activities....

42. (Q) Which previous incarnations are to influence me the most during the next few years?

(A) As indicated, it may be all or none, dependent upon the choice of those urges that come from WITHIN; for many have been the planetary or sojourning urges that make for many of the experiences that arise within the present experience or sojourn. And what they cause depends upon that which becomes or is INNATELY and APPLICABLY the urge that PROMPTS same. If it is for self-indulgence, for self-exaltation, then it becomes as that which will eventually bring ITS reward. If it is for the glorification of the Spirit of Truth, those influences that make for Life itself as creative energies that are of the constructive forces, then these within the next two and a half to three and a half years will make for that which will - with the using of its knowledges, and knowledge from the Atlantean experience and those experiences in the various activities as indicated - bring the greater mental development, and the greater satisfaction. For know, ye live and move and have thy being in Him. If thou dost exalt self, thou dost crucify thy Lord. If thou dost exalt thy Lord, thou dost bring peace and joy and happiness into thine life.

938-1, Female 29, 6/21/35

37. Before that we find the entity was in what is now known as or called the Egyptian land, during those periods when many of those from the Atlantean land came to the Egyptian land.

38. It was when there were turmoils and strifes among the natives, and when there were the beginnings of the reconstruction later and the aiding of those that were making for the rejuvenating and correlating of the tenets from India, Mongolia, the Inca, the Iodians (?), even from the northern lands - or Auk (?).

39. The entity then was of the Atlantean peoples that rose by the aid as brought by the leaders of the Atlanteans, in coordinating with the Priest of Egypt. And the entity, with the abilities in its speech with many, made for the correlating of those tenets in many lands for the BEAUTIFUL portions of their temple service, their political activities, and the relationships of same to those in the varied lands.

40. The name was first Aslelea; when beginning in the Egyptian activities, with the travels throughout the many portions of the lands, it was then changed to Hat-She-Poi; meaning, 'She that bound those together for oneness of activity.'

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945-1, Female 26, 7/2/35

30. Before that we find the entity was in that land now known as the Egyptian and the Atlantean experience.

31. Not that there were not other earthly incarnations, or others during that period who waited long for the coming of the Master; yet these we are giving are those that bear most upon the present activities.

32. The entity was then in the Atlantean land when those were being chosen to carry the various forces and influences throughout the earth's experience for the training or retaining of the activities.

33. The entity then was among those of the Law of One that went to what was then the Egyptian land, in the name Ax-tecl; in the same sex, yes; making for much that drew the beauty of expression, or the entity engaged in the activities particularly to express the beautiful through dress.

34. Hence in the present we find the laws pertaining to the higher influences become a portion of the entity's experience; hence its social life, its spiritual life, draw one upon another - and are not as a contrast one to another.

35. Also those things pertaining to dress, in regard to position and relationships with stations in life, have been and are of a great interest to the entity.

949-2, Male 17, 1/28/32

15. In the one then before this we find in that land now known as the Peruvian, during those experiences when there were changes made by the influx of others from the sinking lands. The entity among those natives who resisted, creating for self that of hate, through resistances made in the attempts of others to not placate, not to override, but the entity - in the name Omuld - brought to self, to others, THROUGH that, the persecutions, the false accusations, that made for contentions. In the present those experiences or tendencies to be made mad too easily, and the conditions that would BUILD contentions arise too easily in the experience of the entity.

955-1, Male 51, 7/20/35

23. Before that we find the entity was in that now known as the Atlantean or Egyptian land; for the entity was in both, being the one who conducted, as it were, those in authority of the Law of One to the Egyptian land for the sojournings of the peoples there, at the time of or just previous to the last destruction of the Atlantean land.

24. The entity then was in the capacity of the director of the expedition; yet not until the latter portion of the sojourn or experience did the entity ever join in with those activities of that peoples in the Egyptian land, and then was in that particular phase of ADORNING the buildings especially with the gems or precious stones of that day.

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25. And the entity's interests come and go in such things in the present; those oddities that arise, not from their intrinsic value or even from the sentimental value, but oddities. This is the urge that arises from the activities of the entity during that sojourn.

26. Hence the decorations in the temples, the homes, the associations in the activity during that particular experience and sojourn, were planned or advised with the entity then, in the name At-Lais.

956-1, Male 23, 7/20/35

5. The natural attribute of one entering at that period, from former appearances or experiences in the Atlantean activity, makes for a natural extremist in its expressions; whether in association with things, conditions or activities of individuals or groups. Not to the point of exaggerations at times, though at times accused of such - in its expression.

6. One that may use those very influences from the sojourns in Atlantis, where there were the expressions in the high mental application of spiritual or metaphysical laws, for weal or for woe; dependent upon the will - and MORE upon the IDEAL as the entity sets before self in its relationships with WHATEVER form of activity the mental body or the mental attributes may use as the channel of expression in the present....

38. Before that we find the entity was in the Atlantean land, during those periods when there were the uses being made of the energies that had been gathered through the activities of those of the Law of One and those of Belial.

39. THESE made for the periods when, as the entity's activity was again as one in authority, the desires and the expressions of the entity, as Helam, made for the use of same to DESTROY those that had withdrawn, or made attempts to induce the people to become adherents to the desires of the material forces in their activities.

40. Yet as the entity labored with those of the common peoples to aid them in their understandings of the desires of the peoples or the rulers of the Law of One, to make for the unification of their activity, great were the powers and development of the entity....

56. (Q) Should I study religion?

(A) Study Varieties of Religious Experience, and the correlating of the varied religions - not for their differences but for their accordings one with another, as WAS the experience of the entity in Atlantis.

957-1, Male 53, 3/12/30

14. In the one before this we find in that land known as India, in the land that is now taboo by many; in the hill country, and among the peoples that gave their whole experience to the study of the influences in the sun, moon, stars, and such. The entity wielded an influence that brought for the peoples in the second, and third, and fourth generation. Hence that of the HIGHER civilization (continued on the next page)

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of the period, that gave much that is taught in the Chaldean HISTORIES in the latter periods. In the name Mamahoa. In the influences, as is held in the present: The entity finds many places, many climes, to which the entity feels that influence of having passed that way before. These are brought not only by the experience, but the intimate studies of the NEEDS of the peoples of the nations and the WORLDS during that period. Gaining through the period. In the present we find these have their influences MENTALLY in the experience of the entity. [See Par. 19-A below indicating Tibet.]

19. (Q) Was the entity incarnated in Atlantis?

(A) In Atlantis the entity visited. Incarnated in what is now Tibet, but a visitor to that land during that period when there was the spreading of the teachings from that NOW known as the Mohamets [Mohammeds or Muhammads?]. [GD's note: He later wrote a book on Atlantis, which was never published.]